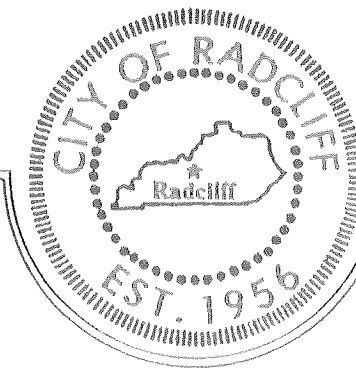




P.O. Drawer 519
411 W. Lincoln Trail Blvd.
Radcliff, KY 40159-0519
270-351-4714
www.radcliff.org
RECEIVED AND FILED
DATE September 29, 2006

September 26, 2006

The Honorable Trey Grayson
Secretary of State
700 Capitol Avenue, Suite 152
Frankfort, KY 40601

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kandie Wilson

Re: Annexation Ordinance for Newly Incorporated Territories, 5197 S. Wilson Road, Elizabethtown, Kentucky (PVA number: 182-20-00-036, 182-20-00-035.01, 182-20-00-037, and part of 182-20-00-038, Shell's Corner, Lot 1.)

Dear Secretary Grayson:

In compliance with K.R.S. 81A.470, the City of Radcliff has adopted an ordinance annexing territory into the Municipal boundaries of the City, and therefore, is submitting a certified copy of the ordinance which includes a legal description of the annexed property along with an identification map showing the location of said property. This notice is to facilitate your identification for supplying applicable services to the property.

Should you require further information regarding the adoption of this ordinance, please do not hesitate in contacting me. Thank you for your assistance in this matter.

Sincerely,

Steven B. Barno
Planning Director

SBB/jaa

Enclosures

CF: Darrell D. Brock, Commissioner, Department of Local Government, 1024 Capital Center Drive, Ste 340, Frankfort, KY 40601

Teri L. Stamper, Industrial Site Rep., Div. Of Site Eval., 500 Metro Street, Ste 2300, Frankfort

Kenneth Tabb, Hardin County Clerk

Chris Hunsinger, Hardin County Planning

Teri Bennett, Hardin County PVA Office

Chief Donald Bloodworth, RPD

Julia Thurman, WWTP

Hardin County Water District #1 & 2

Steve Collins, Brandenburg Telephone

Waste Management

Nolin RECC

Judge Executive Harry Berry

Hardin County 911

Chief Rick Ledford, RFD

Jeff Hale, RPD

Chance Fox, Director of Finance

KU

Insight

Harold Brown, Public Works

H.C. Solid Waste Coordinator



Moving Government, Business & Community *forward.*

**AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF RADCLIFF, KENTUCKY
LOCATION ON PVA MAP NUMBERS 182-20-00-036, 182-20-00-037, 182-20-00-035.01 ,
AND PART OF 182-20-00-038**

WHEREAS, it is the intent of the City Council of the City of Radcliff, Kentucky, pursuant to KRS 81A.412 to annex territory which is described below, and

WHEREAS, the owners of record of the land to be annexed has given prior written consent in writing to said annexation in accordance with the requirements of KRS 81A.412, and

WHEREAS, the City is not required to enact an ordinance stating the intention of the City to annex as provided for in KRS 81A.420 when all owners of record of the land give prior consent in writing to the annexation;

NOW, THEREFORE, be it Ordained by the City Council of the City of Radcliff as follows:

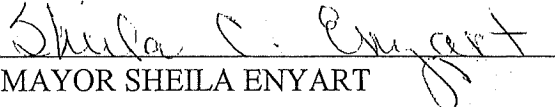
The following territory is hereby annexed and the same is hereby incorporated within the municipal boundaries and limits to the City of Radcliff, Kentucky, and said territory is described as follows:

Being Lot 1, Shell's Corner, Hardin County, Kentucky as recorded in Plat Cabinet 1, Sheet 4255 in the Office of the Hardin County Court Clerk.

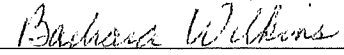
Together with and subject to covenants, easements, and restrictions of record.

Title to the above described property was derived by a Deed conveyed to Jerald D. Bralley and Parker Duvall, dated August 29, 2006, of record in Deed Book 1200, Page 776; a Deed conveyed to Jerald D. Bralley and Parker Duvall, dated July 28, 2006, of record in Deed Book 1197, Page 736; and a Deed conveyed to William Gregory Loyall and Cassandra Diane Loyall, dated November 14, 1987, of record in Deed Book 696, Page 35; all of the Deeds are recorded in the Office of the Hardin County Court Clerk.

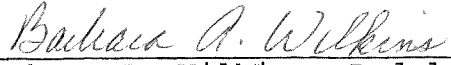
Read at a meeting of the City Council on the 19th day of September, 2006, second reading was held on the 20th day of September, 2006; and said Ordinance was READ, PASSED, and APPROVED at a meeting of the Radcliff City Council on the 20th Day of September, 2006.


MAYOR SHEILA ENYART
CITY OF RADCLIFF

ATTESTED:


BARBARA WILKINS
CITY CLERK

I hereby certify that this is a true and correct copy of the original ordinance.


Barbara A. Wilkins, Radcliff City Clerk

LAND DESCRIPTION OF PVA MAP NUMBERS 182-20-00-036, 182-20-00-037, 182-20-00-035.01 AND PART OF 182-20-00-038, AS ANNEXED, SHOWN ON ORDINANCE #06-09-995.

Subject property being located on the south right of way of Hwy. 220 and the west right of way of South Wilson Rd. (Hwy 447) and being Lot 1 of Shells Corner (Plat Cabinet 1, Sheet 4255) and more particularly bounded and described as follows:

Beginning at an existing 2" pipe, said pipe lying on the south right of way of Hwy 220, approximately thirty (30) feet from center, and being a corner to Richard Bass (Deed Book 1137, Page 301);

Thence leaving the line of Bass and following the right of way N 86°45'08" E a distance of 63.81' to an existing pin;

Continuing N 86°39'35" E a distance of 131.13' to an existing pin, passing an existing pin at a distance of 27.97' and another at a distance of 55.92';

Thence leaving the south right of way of Hwy 220 S 57°25'36" E a distance of 31.94' to an existing pin, said pin lying on the west right of way of South Wilson Rd. (Hwy 447);

Thence following the west right of way of South Wilson Rd. with the following three (3) calls: S 01°03'11" E a distance of 55.93' to an existing pin;

Continuing S 00°15'16" E a distance of 88.00' to an unmarked meander point;

Continuing S 01°21'21" E a distance of 43.66' to a set pin, passing a set pin online at a distance of 20.96', said pin being a corner to Lot 2 of Shells Corner (Plat Cabinet 1, Sheet 4255);

Thence with the line of Lot 2 S 89°04'27" W a distance of 211.09' to a set pin, said pin being in the line of Lot 6 of Bright-Side Estates (Plat Cabinet 1, Sheet 3435) (Howards Construction, Deed Book 956, Page 305);

Thence leaving the line of Lot 2 and following the line of Lot 6 N 06°10'34" W a distance of 22.03' to a set pin, said pin being a corner to above mentioned Bass;

Thence leaving the line of Lot 6 and following the line of Bass N 03°27'10" W a distance of 175.34' to the point of beginning.

Subject tract containing 0.9981 acres per survey directed by Glenn S. Turner (PLS 2153, PE 10910) with Turner Engineering on August 23, 2006 and being subject to all easements and right-of-ways of record in the office of the Hardin County Court Clerk and subject to legal review as to conformance with all state and local regulations concerning land divisions and subdivisions.

All bearings stated herein are referenced to Plat Cabinet 1, Sheet 3435. SOURCE OF TITLE: Deed Book 1202, Page 637

RECEIVED AND FILED
DATE September 29, 2006
TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Harlie Adenon

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.