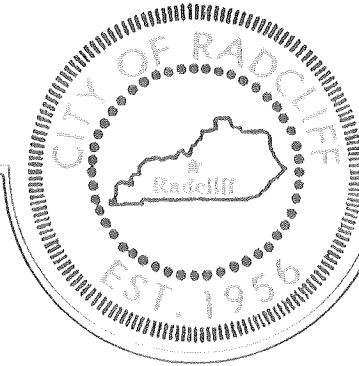


CITY OF RADCLIFF



P.O. Drawer 519
411 W. Lincoln Trail Blvd.
Radcliff, KY 40159-0519
270-351-4714
www.radcliff.org

November 25, 2008

The Honorable Trey Grayson
Secretary of State
700 Capitol Avenue, Suite 152
Frankfort, KY 40601

Re: Annexation Ordinance for Newly Incorporated Territories.

Dear Secretary Grayson:

In compliance with K.R.S. 81A.470, the City of Radcliff has adopted an ordinance annexing territory into the Municipal boundaries of the City, and therefore, is submitting a certified copy of the ordinance which includes a legal description of the annexed property along with an identification map showing the location of said property. This notice is to facilitate your identification for supplying applicable services to the property.

Should you require further information regarding the adoption of this ordinance, please do not hesitate in contacting me. Thank you for your assistance in this matter.

Sincerely,

Steven B. Barno
Planning Director

SBB/jaa

Enclosures

CF: Darrell D. Brock, Commissioner, Department of Local Government, 1024 Capital Center Drive,
Ste 340, Frankfort, KY 40601

Teri L. Stamper, Industrial Site Rep., Div. Of Site Eval., 500 Metro Street, Ste 2300, Frankfort

Kenneth Tabb, Hardin County Clerk

Chris Hunsinger, Hardin County Planning

Teri Bennett, Hardin County PVA Office

Chief Jeff Cross, RPD

Toby Spalding, City Engineer

Hardin County Water District #1 & 2

Steve Collins, Brandenburg Telephone

Waste Management

Nolin RECC

Alltel

Judge Executive Harry Berry

Hardin County 911

Chief Jamie Henderson, RFD

Jeff Hale, RPD

Chance Fox, Director of Finance

KU

Insight

Harold Brown, Public Works

H.C. Solid Waste Coordinator

Comcast

RECEIVED AND FILED
DATE Dec. 3, 2008

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Adkinson



Moving Government, Business & Community *forward.*

**AN ORDINANCE ANNEXING TERRITORY
TO THE CITY OF RADCLIFF, KENTUCKY
LOCATED ON PART OF PVA MAP NUMBER 116-00-00-001**

WHEREAS, it is the intent of the City Council of the City of Radcliff, Kentucky, pursuant to KRS 81A.412 to annex territory which is described below, and

WHEREAS, the owners of record of the land to be annexed has given prior written consent in writing to said annexation in accordance with the requirements of KRS 81A.412, and

WHEREAS, the City is not required to enact an ordinance stating the intention of the City to annex as provided for in KRS 81A.420 when all owners of record of the land give prior consent in writing to the annexation;

NOW, THEREFORE, be it Ordained by the City Council of the City of Radcliff as follows:

The following territory is hereby annexed and the same is hereby incorporated within the municipal boundaries and limits to the City of Radcliff, Kentucky, and said territory is described as follows:

Subject property being located approximately 870' east of the right of way of Cedar Oak Drive and being more particularly bounded and described as follows:

Beginning at a set pin in the line of Silver Gate Properties, LLC (Deed Book 1178, Page 48) approximately 870.00' from an existing ½" diameter pin lying on the east side of Cedar Oak Drive corner to the Silver Gate Properties;

Thence leaving the line of Silver Gate and severing the Terry Spriggs property with the following three (3) calls: N 22°51'41" W a distance of 352.57' to a set pin;

Continuing N 63°03'20" E a distance of 160.01' to a set pin;

Continuing N 22°51'41" W a distance of 215.05' to a set pin, said pin being in the line of Fort Knox Military Reservation;

Thence following the lines of Fort Knox with the following three (3) calls:

N 66°42'38" E a distance of 114.64' to a nail in the top of a 5"x5" concrete monument;

Continuing N 66°29'19" E a distance of 208.95' to a nail in the top of a 5"x5" concrete monument;

Continuing N 67°05'22" E a distance of 175.33' to a set pin, said pin being a corner to Lot 5 of Arlington Woods, Section 1 being owned by Silver Gate Properties, LLC (Deed Book 1182, Page 769);

Thence following the line of Lot 5 S 27°55'36" E a distance of 584.83' to a set pin, said pin being a corner to Silver Gate Properties, LLC (Deed Book 1178, Page 48);

Thence following the lines of Silver Gate with the following two (2) calls:

S 67°14'18" W a distance of 180.44' to an existing ½" diameter pin with id cap stamped "Hawkins PLS 2511";

Continuing S 67°07'20" W a distance of 529.71' to the point of beginning.

Said property contains 362,121.54 square feet or 8.3126 acres per survey directed by Glenn S. Turner (PLS 2153, PE 10910) with Turner Engineering on July 22, 2008 and being subject to all easements and right-of-ways of record in the office of the Hardin County Court Clerk.

Said property is contiguous with the current City of Radcliff boundary following the line of Lot 5 S 27°55'36" E a distance of 584.83' to a set pin, said pin being a corner to Silver Gate Properties, LLC (Deed Book 1178, Page 48); Thence following the lines of Silver Gate with the following two (2) calls: S 67°14'18" W a distance of 180.44' to an existing ½" diameter pin with id cap stamped "Hawkins PLS 2511"; Continuing S 67°07'20" W a distance of 529.71' to the point of beginning.

Title to the above described property is derived by Deed to Terry Spriggs, dated August 4, 2004, of record in Deed Book 1124, Page 452, in the office of the Hardin County Court Clerk.

The property is owned by Terry Spriggs.

Read at a meeting of the City Council on the 21st day of October, 2008, second reading was held on the 12th day of November, 2008; and said Ordinance was READ, PASSED, and APPROVED at a meeting of the Radcliff City Council on the 12th day of November, 2008.

Sheila C. Enyart
SHEILA C. ENYART
MAYOR, CITY OF RADCLIFF

ATTESTED:

Barbara Wilkins
BARBARA WILKINS
CITY CLERK

I hereby certify that this is a true and accurate copy of the original ordinance.

RECEIVED AND FILED
DATE Dec. 3, 2008

Barbara A. Wilkins
Barbara A. Wilkins, Radcliff City Clerk

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kandice Adkins

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.