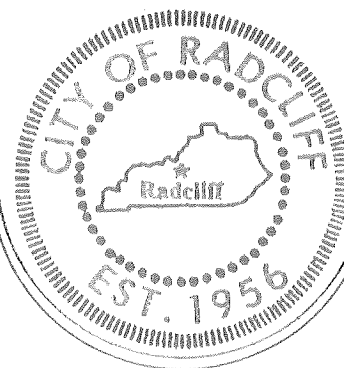


CITY OF RADCLIFF

November 16, 2009



P.O. Drawer 519
411 W. Lincoln Trail Blvd.
Radcliff, KY 40159-0519
270-351-4714
www.radcliff.org

The Honorable Trey Grayson
Secretary of State
700 Capitol Avenue, Suite 152
Frankfort, KY 40601

Re: Annexation Ordinance for Newly Incorporated Territories, Part of PVA number: 116-00-00-001. **(CORRECTION-NEW LAND SURVEY)**

Dear Secretary Grayson:

Per your letter dated, November 4, 2009, a new land survey is being submitted. We have been advised that the new survey matches the meets and bounds on the ordinance.

Should you require further information regarding the adoption of this ordinance, please do not hesitate in contacting me. Thank you for your assistance in this matter.

Sincerely,


Steven B. Barno
Planning Director

SBB/jaa

Enclosure

CF: Darrell D. Brock, Commissioner, Department of Local Government, 1024 Capital Center
Drive, Ste 340, Frankfort, KY 40601
Kenneth Tabb, Hardin County Clerk

RECEIVED AND FILED
DATE January 11, 2010

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Kandie Adkins



Moving Government, Business & Community *forward.*

TREY GRAYSON
SECRETARY OF STATE**AN ORDINANCE ANNEXING TERRITORY
TO THE CITY OF RADCLIFF, KENTUCKY**COMMONWEALTH OF KENTUCKY
BY Kendie Odum **LOCATED ON PART OF PVA MAP NUMBER 116-00-00-001**

WHEREAS, it is the intent of the City Council of the City of Radcliff, Kentucky, pursuant to KRS 81A.412 to annex territory which is described below, and

WHEREAS, the owners of record of the land to be annexed has given prior written consent in writing to said annexation in accordance with the requirements of KRS 81A.412, and

WHEREAS, the City is not required to enact an ordinance stating the intention of the City to annex as provided for in KRS 81A.420 when all owners of record of the land give prior consent in writing to the annexation;

NOW, THEREFORE, be it Ordained by the City Council of the City of Radcliff as follows:

The following territory is hereby annexed and the same is hereby incorporated within the municipal boundaries and limits to the City of Radcliff, Kentucky, and said territory is described as follows:

Beginning at an existing pin being a corner to Lot 2 of Spriggs Estates and in the line of Lot 1 of Spriggs Estates;

Thence following the line of Lot 2 with the city limits of Radcliff S 63°07'50" W a distance of 160.01' to an existing pin;

Thence leaving the lines of Lot 2 and the city limits of Radcliff and severing the parent tract N 22°47'11" W a distance of 227.25' to a set pin being in the line of Fort Knox Military Reservation;

Thence following the line of Fort Knox N 66°47'09" E a distance of 159.61' to an existing pin being a corner to Lot 1 of Spriggs Estates;

Thence following the line of Lot 1 and the city limits of Radcliff S 22°47'11" E a distance of 217.05' to the point of beginning.

Said property contains 35,460.257 square feet or 0.8140 acres per survey directed by Glenn S. Turner (PLS 2153, PE 10910) with Turner Engineering on April 3, 2009 and being subject to all easements and right-of-ways of record in the office of the Hardin County Court Clerk and subject to legal review as to conformance with all state and local regulations concerning land divisions and subdivisions.

Title to the above described property is derived by Deed to Terry Spriggs, dated August 4, 2004, of record in Deed Book 1124, Page 452, in the office of the Hardin County Court Clerk.

The property is owned by Terry Spriggs.

Read at a meeting of the City Council on the 13th day of July, 2009, second

reading was held on the 21st day of July, 2009; and said Ordinance was READ, PASSED, and APPROVED at a meeting of the Radcliff City Council on the 21st day of July, 2009.

Sheila C. Enyart
SHEILA C. ENYART
MAYOR, CITY OF RADCLIFF

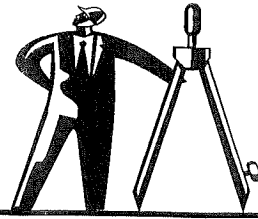
ATTESTED:

Barbara Wilkins
BARBARA WILKINS
CITY CLERK

I hereby certify that this is a true and accurate copy
of the original ordinance.

Barbara A. Wilkins
Barbara A. Wilkins
Radcliff City Clerk

Turner Engineering & Land Surveying Co.



Glenn S. Turner P.E., P.L.S., President
Blake Durrett E.I.T. L.S.I.T.
Keith Higdon P.L.S.
Jeremy Lynch L.S.I.T.
Wesley McClure L.S.I.T.

A Division of New Banks, Inc.
5735 North Dixie Hwy.
Elizabethtown, Ky. 42701
Phone: 270-737-3232
Fax: 270-769-5497

LEGAL DESCRIPTION OF
TERRY SPRIGGS TRACT
PARCEL "A" 0.8140 ACRES
April 3, 2009

Unless stated otherwise, any monument referred to herein as a "set pin" is a ½" diameter rebar pin, twenty four inches (24") in length, with a yellow plastic survey cap stamped "G.S. Turner PLS 2153" and any monument referred to herein as a "existing pin" is a ½" diameter rebar pin, twenty four inches (24") in length, with a yellow plastic survey cap stamped "G.S. Turner PLS 2153".

All bearings stated herein are referenced to P.C. 1, SLIDE _____.

SOURCE OF TITLE: Deed Book 1124, Page 452

Subject property being located in Hardin County north and adjacent to Lot 2 of Spriggs Estates and being more particularly bounded and described as follows:

Beginning at an existing pin being a corner to Lot 2 of Spriggs Estates and in the line of Lot 1 of Spriggs Estates;

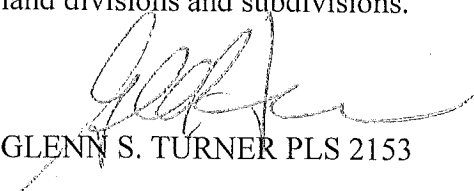
Thence following the line of Lot 2 with the city limits of Radcliff S 63°07'50" W a distance of 160.01' to an existing pin;

Thence leaving the lines of Lot 2 and the city limits of Radcliff and severing the parent tract N 22°47'11" W a distance of 227.25' to a set pin being in the line of Fort Knox Military Reservation;

Thence following the line of Fort Knox N 66°47'09" E a distance of 159.61' to an existing pin being a corner to Lot 1 of Spriggs Estates;

Thence following the line of Lot 1 and the city limits of Radcliff S 22°47'11" E a distance of 217.05' to the point of beginning.

Subject tract containing 0.8140 acres per survey directed by Glenn S. Turner (PLS 2153, PE 10910) with Turner Engineering on April 3, 2009 and being subject to all easements and right-of-ways of record in the office of the Hardin County Court Clerk and subject to legal review as to conformance with all state and local regulations concerning land divisions and subdivisions.


GLENN S. TURNER PLS 2153

Date 

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.