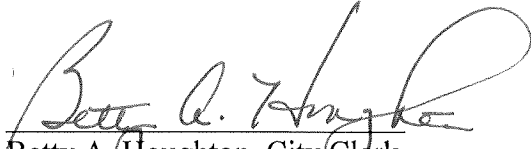


**CERTIFICATE OF CITY CLERK**

I, Betty A. Houghton, hereby certify that I am duly qualified and acting City Clerk of the City of Richmond, Kentucky, and that Ordinance 89-49 is a true and correct copy according to the Legal Books of the City of Richmond. (I was not City Clerk during this timeframe and can only certify that this Ordinance is printed in the City of Richmond's Legal Book). According to the Ordinance Legal Book stored in the city vault, this ordinance was approved and adopted September 19, 1989 at a duly held City Commission meeting in accordance with all applicable requirements of Kentucky law, including KRS 61.810, 61.815, 61.820 and 61.825, that a quorum was present for this meeting and that said ordinance has not been modified, amended, revoked, or repealed and that same is now in full force and effect.

**IN TESTIMONY WHEREOF**, witness my signature as City Clerk and the official Seal of said City this the October 27, 2009.

  
Betty A. Houghton, City Clerk

(Seal of City)

RECEIVED AND FILED  
DATE Oct. 30, 2009

TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Handwritten Signature

ORDINANCE NO. 89-49

AN ORDINANCE OF THE CITY OF RICHMOND, KENTUCKY ANNEXING 5.42 ACRES OF LAND ADJACENT TO THE CITY LIMITS AND LOCATED ON THE WEST SIDE OF BIG HILL ROAD.

WHEREAS, the Richmond Planning and Zoning Commission held a Public Hearing on July 26, 1989 and recommends that this land be designated with a zone classification of I-2, and

WHEREAS, the owner of record of the unincorporated territory described below would like to have annexed to the corporate limits of the City of Richmond, Kentucky 5.42 acres of land adjacent to the City Limits and described as follows:

Tract I: A certain tract of land on the north side of a 24' passway approximately 400 feet west of U.S. 25 South of Richmond in Madison County, Kentucky and being bounded by survey made August 4, 1978, by Charles E. Black, a licensed land surveyor (L.S. 670) and further described as follows:

Beginning at a steel pin in the west right-of-way line of the L & N Railroad and the north line of a 24' passway; thence with the north line of said passway, 2 calls, S71°-28'-26"W 31.55 feet to a steel pin; thence S88°-09'-11"W 143.72 feet to a steel pin and new corner to Don Pineur (said corner being in the west right-of-way line of a 100' Kentucky Utilities easement); thence leaving the north line of said passway with a new line dividing the lands of Pineur (and with the west line of said Kentucky Utilities easement) N17°-13'-25"E 462.63 feet to a steel pin in the west right-of-way line of the L & N Railroad; thence leaving the new line of Pineur (and the west line of the Kentucky Utilities easement) with the lines of L & N Railroad, 2 calls, S33°-33'-56"E 240.59 feet to a steel pin; thence S23°-02'-31"W 246.41 feet to a steel pin and point of beginning and containing 1.44 acres.

Being the same property conveyed to the grantor, Mid Kentucky Restoration, Inc., a Kentucky Corporation, by Donald E. Pineur and Billie C. Pineur, husband and wife, by deed dated the 30th day of April, 1979, and recorded in Deed Book 321 at page 551, and the Office of the Clerk of the Madison County Court.

Tract II: A certain tract of land located on the north side of a 24' passway approximately 575 feet west of U.S. 25 south of Richmond in Madison County, Kentucky and being bounded by survey made December 5, 1979, by Charles E. Black, a licensed land surveyor (L.S. 670) and further described as follows:

Beginning at a steel pin in the north line of a 24' passway a corner to Art Pace; thence with said passway line S88°-02'-05"W 114.50 feet to a steel pin and new corner to Art Pace; thence leaving said passway with a new line dividing the lands of Pace N09°-11'-26"W 899.62 feet to a steel pin in the west right-of-way line of the L & N Railroad; thence leaving the new line of Pace with the line of L & N 3 calls, S45°-13'-50"E 211.73 feet to a steel pin; thence S41°-09'-18"E 250.51 feet to a steel pin; thence S37°-19'-52"E 131.46 feet to a steel pin and new corner to Pace, thence leaving the line of L & N with a new line dividing the lands of Pace S17°-13'-25"W 462.23 feet to the point of beginning and containing 3.98 acres.

And being the same property conveyed to the grantor, Mid-Kentucky Restoration, Inc., a Kentucky Corporation, by Arthur Grant Pace and Marilyn Pace, husband and wife, by deed dated the 10th day of September, 1981, and recorded in Deed Book 339 at Page 1989, in the Office of the Clerk of the Madison County Court.

NOW, THEREFORE BE IT ORDAINED by the Board of Commissioners of the City of Richmond that:

1. The unincorporated territory described above being adjacent and contiguous to the corporate limits of the City of Richmond, Kentucky, is hereby annexed to the boundaries of the City of Richmond, and same is designated with zone classification of I-2 as designated by map attached and incorporated herein.
2. The Codes Enforcement Officer make the appropriate changes to the Official Zoning Map of the City of Richmond.
3. The City Clerk cause this Ordinance to be published in accordance with the appropriate Kentucky Revised Statutes.

Date of First Reading September 5, 1989 Date of Second Reading September 19, 1989

Motion By Commissioner Hacker Motion By Commissioner Carrier

Seconded By Commissioner McAninch Seconded By Commissioner McAninch

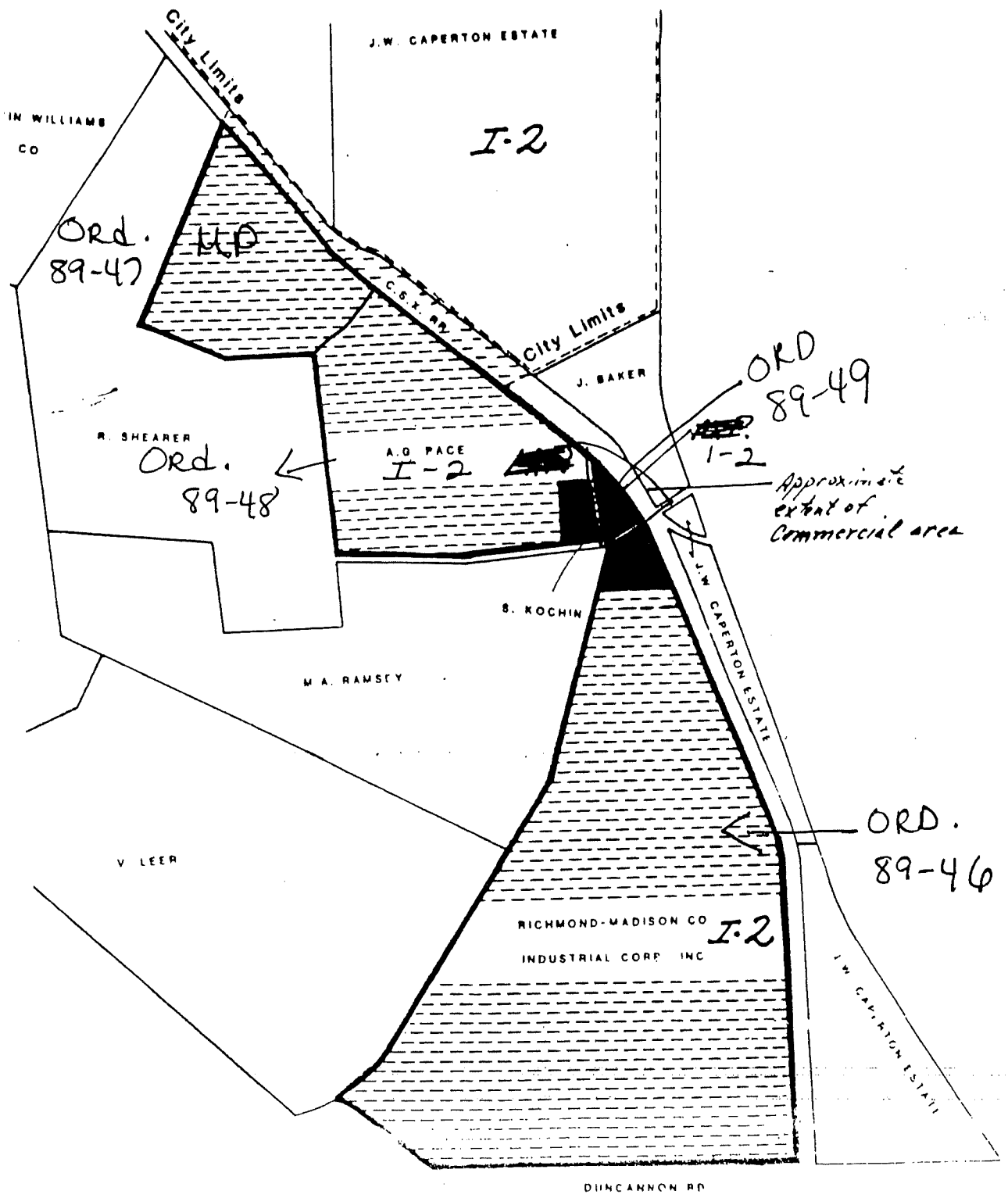
Vote:	Yes	No
Commissioner Carrier	x	
Commissioner Hacker	x	
Commissioner McAninch	x	
Commissioner Strong	x	
Mayor Baker	x	

Vote:	Yes	No
Commissioner Carrier	x	
Commissioner Hacker	x	
Commissioner McAninch	x	
Commissioner Strong	x	
Mayor Baker	x	

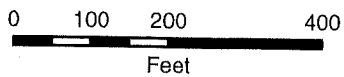
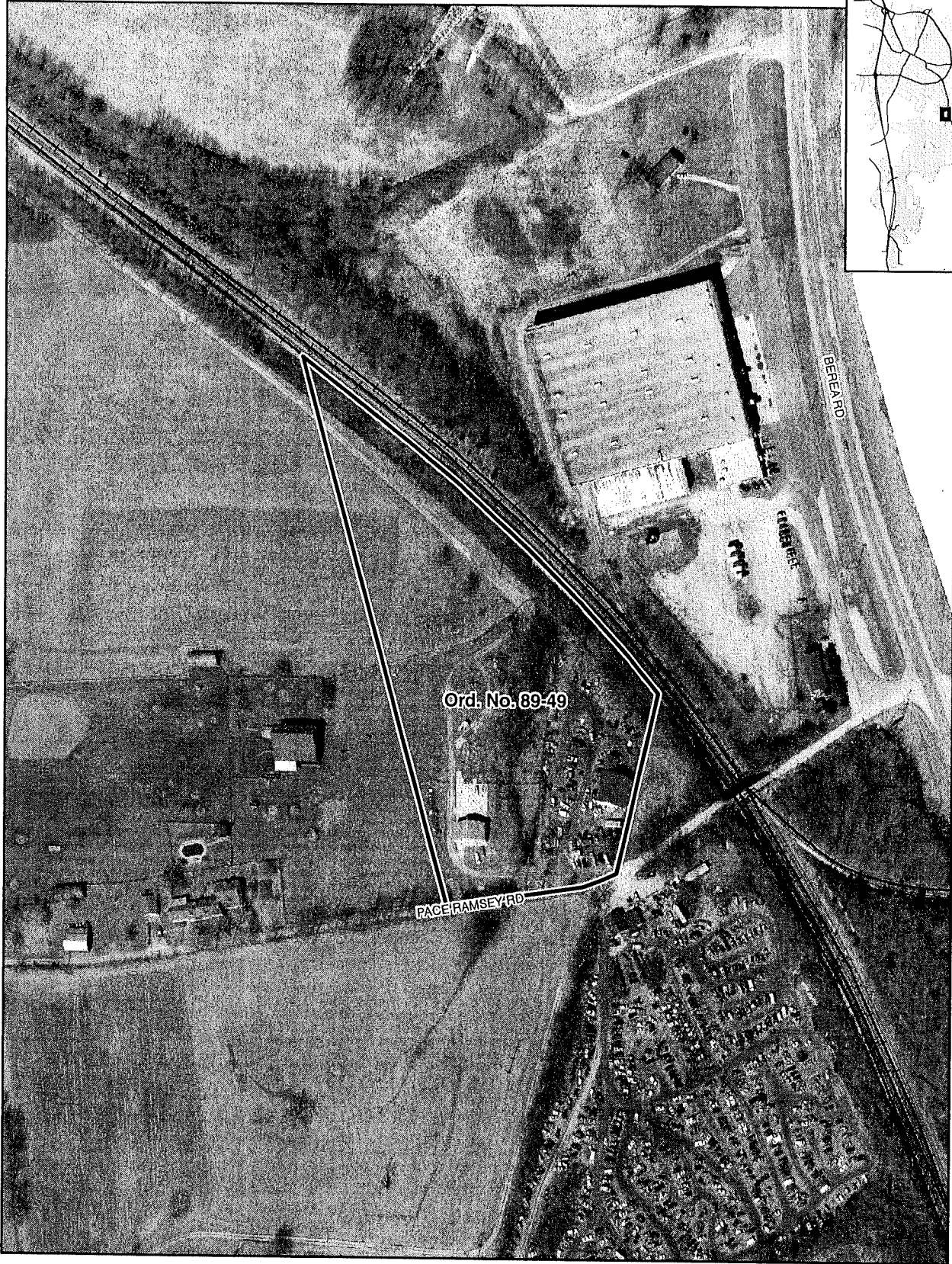
Earl B. Baker  
Mayor

Attest:

Susan E. Haggin  
City Clerk



# Annexation Map, Richmond, Kentucky



**This map represents approximate annexation boundaries but is not a legal survey.**

Richmond GIS  
May 25, 2005

**Disclaimer:** While the GIS Office strives to maintain accurate data, the City of Richmond does not guarantee its maps or data to be complete, accurate, current, or without error, nor does the City guarantee the fitness of the data for a particular use.

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.