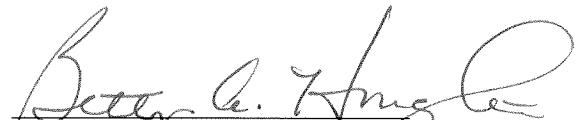


**CERTIFICATE OF CITY CLERK**

I, Betty A. Houghton, hereby certify that I am duly qualified and acting City Clerk of the City of Richmond, Kentucky, and that Ordinance 95-58 is a true and correct copy of this ordinance and was approved and adopted December 12, 1995 at a duly held City Commission meeting in accordance with all applicable requirements of Kentucky law, including KRS 61.810, 61.815, 61.820 and 61.825, that a quorum was present for this meeting and that said ordinance has not been modified, amended, revoked, or repealed and that same is now in full force and effect.

**IN TESTIMONY WHEREOF**, witness my signature as City Clerk and the official Seal of said City this the October 27, 2009.

  
Betty A. Houghton, City Clerk

(Seal of City)

RECEIVED AND FILED  
DATE Oct. 30, 2009

TREY GRAYSON  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Handie Adkins

**ORDINANCE NO. 95-58**

**AN ORDINANCE OF THE CITY OF RICHMOND, KENTUCKY ANNEXING  
212.0 ACRES OF LAND ADJACENT TO THE CITY LIMITS.**

**WHEREAS**, the sole owner of record and the unincorporated territory described below would like to have annexed to the corporate limits of the City of Richmond, Kentucky 212.0 acres of land adjacent to the City Limits and described as follows:

**Tract #1**

Being the property of the Halcomb Heirs and being a tract containing 59.5 acres to be zoned MP and more particularly described as follows:

Beginning at the end of the line separating the B-3 zone from this tract and in line of the Madison County Horse Show property - thence N48° 05' 31" W 612.07 feet to a corner with Winston Halcomb; thence N39° 01' 24" E 347.51 feet to a corner with Winston Halcomb; thence N47° 09' 42" W 746.54 feet to a corner with Winston Halcomb; thence N42° 50' 18" E 720.00 feet leaving Winston Halcomb's line to a point; thence N38° 43' 10" W 157.39 feet to a point, thence N64° 46' 04" E 1550.80 feet to a point, thence N23° 10' 25" W 1101.18 feet to a point in the line of Turpin, N84° 33' 00" E 29.84 feet with said line, S67° 00' 21" E 698.91 feet with said line, thence S22° 12' 25" E 264.44 feet with said line, thence S23° 10' 25" E 805.58 feet to a corner with Cornelison, thence S64° 46' 04" W 1501.60 feet with said line, thence S44° 44' 00" E 325.00 feet to a common corner with Spurlin, thence S47° 06' 00" W 555.00 feet with said line, thence S46° 54' 00" E 575.18 feet to the separation line between B-3 and MP, thence S41° 54' 29" W 823.94 feet to the point of beginning.

Together with and subject to covenants, easements, and restrictions of record.

**Tract #2**

Being the property of the Halcomb Heirs and being the tract adjoining Highway #52 to be zoned as B-3 and more particularly described as follows:

Beginning at a common corner in the North right-of-way of Highway #52 and the Madison County Horse Show and with the boundary line between the Madison County Horse Show property and subject tract; thence N15° 42' 45" W 957.93 feet to a point, thence N74° 17' 15" E 823.94 feet to a point, thence S14° 31' 14" E 958.13 feet to a point, thence S74° 17' 15" W 804.01 feet to the point of beginning.

Together with and subject to covenants, easements, and restrictions of record.

Said property contains 17.900 acres more or less.

**Tract #3**

Being the property of the Halcomb Heirs and being a parcel containing 53.14 acres, more or less, to be zoned as B-3 and more particularly described as follows:

Beginning at the corner of the parcel to be zoned MP and at the common corner of Winston Halcomb; thence S59° 01' 26" W 501.59 feet to a point in the North right-of-way of the new Richmond By-Pass, thence N35° 31' 57" W 183.37 feet with said By-Pass right-of-way 11 calls; thence N38° 43' 10" W 411.46 feet, thence N30° 05' 13" W 261.50 feet, thence N42° 11' 05" W 103.54 feet, thence N59° 38' 55" W 107.48 feet, thence N47° 47' 33" W 308.44 feet, thence N52° 03' 05" W 512.65 feet, thence N 58° 39' 41" W 204.97 feet, thence N09° 56' 00" E 103.82 feet, thence N53° 48' 59" W 103.82 feet, thence N60° 14' 15" W 150.89 feet to a point in the common line with Parks, thence N15° 31' 38" W 191.74 feet with Parks, thence N77° 50' 23" E 1358.46 feet with Parks to the division line between zones AG and B-3, thence S52° 03' 05" E 342.20 feet to a point on said line, thence S47° 47' 33" E 482.61 feet to a point on said line, thence S38° 43' 10" E 1083.29 feet to a point on said line, thence S42° 50' 18" W 720.00 feet to the point of beginning.

Together with and subject to covenants, easements, and restrictions of record.

**Tract #4**

Being the property of the Halcomb Heirs and being a parcel of said property on the South side of the new Richmond By-Pass and being a parcel containing 4.91 acres, more or less, to be zoned a B-3 and more particularly described as follows:

Beginning at a point in the South right-of-way of the new By-Pass and a point in the common line with Purvis and Frazier et. al. and continuing with the line of the new By-Pass S55° 25' 27" E 420.97 feet to a point in said line, thence S43° 22' 17" E 733.60 feet with said line; thence S40° 12' 39" E 341.20 feet with said line, thence S34° 57' 29" E for a distance of 250.73 feet to a point in the common line with Winston Halcomb, thence N44° 20' 37" W 822.35 feet with Winston Halcomb's line, thence N78° 49' 01" W 495.00 feet with said line, thence N15° 31' 38" W 575.10 feet with said line to the point of beginning.

Together with and subject to covenants, easements, and restrictions of record.

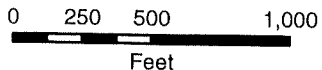
**Tract #5**

Being the property of the Halcomb Heirs and being a parcel to be zoned as AG and containing 56.0 acres, more or less, and more particularly described as follows:





# Annexation Map, Richmond, Kentucky



This map represents approximate annexation boundaries but is not a legal survey.

Richmond GIS  
May 24, 2005

Disclaimer: While the GIS Office strives to maintain accurate data, the City of Richmond does not guarantee its maps or data to be complete, accurate, current, or without error, nor does the City guarantee the fitness of the data for a particular use.

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.