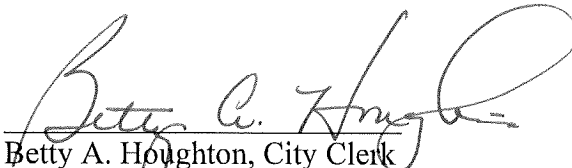


CERTIFICATE OF CITY CLERK

I, Betty A. Houghton, hereby certify that I am duly qualified and acting City Clerk of the City of Richmond, Kentucky, and that Ordinance 95-37 is a true and correct copy of this ordinance and was approved and adopted September 19, 1995 at a duly held City Commission meeting in accordance with all applicable requirements of Kentucky law, including KRS 61.810, 61.815, 61.820 and 61.825, that a quorum was present for this meeting and that said ordinance has not been modified, amended, revoked, or repealed and that same is now in full force and effect.

IN TESTIMONY WHEREOF, witness my signature as City Clerk and the official Seal of said City this the October 27, 2009.


Betty A. Houghton, City Clerk

(Seal of City)

RECEIVED AND FILED
DATE Oct. 30, 2009

TREY GRAYSON
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Aderson

ORDINANCE NO. 95-37

**AN ORDINANCE OF THE CITY OF RICHMOND, KENTUCKY, ANNEXING
7.4910 ACRES OF LAND ADJACENT TO THE CITY LIMITS.**

WHEREAS, the sole owner of record of the unincorporated territory described below would like to have annexed to the corporate limits of the City of Richmond, Kentucky 7.4910 acres of land adjacent to the City Limits and described as follows:

A certain tract or parcel of land located in Madison County, Kentucky, on the Four Mile Pike, near Richmond, and bounded and described as follows, to wit:

On the headwaters of Otter Creek and more particularly described as follows:

Beginning at a point in the center of the Four Mile Pike a corner to 20.72 acres sold to George L. Hume by Eads Walker and Cobb; thence with line of same along a plank fence S21 1/2 W 21 chains to a stake in line with W. D. Durham and corner to James R. McKinney's S69 1/2 E 5.32 chains to a stake in same and corner to the 11.64 acres sold to Chris Hendrix; thence a new line with Hendrix N 17 3/4 E 22.23 chains to a point in the center of the above mentioned pike; thence with center of the pike N 87 W 4.10 chains to the pike, containing 10 acres.

NOTE: 2.51 Acres was deeded by Deed of Conveyance to the Department of Highways Right of Way Division and recorded in the Madison County Court Clerk's Office in Deed Book 442, page 705. So the actually annex land is 7.4910 acres.

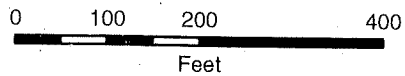
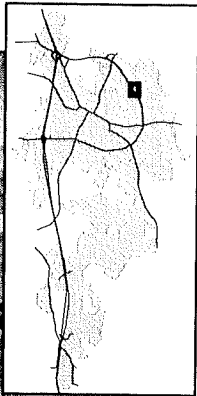
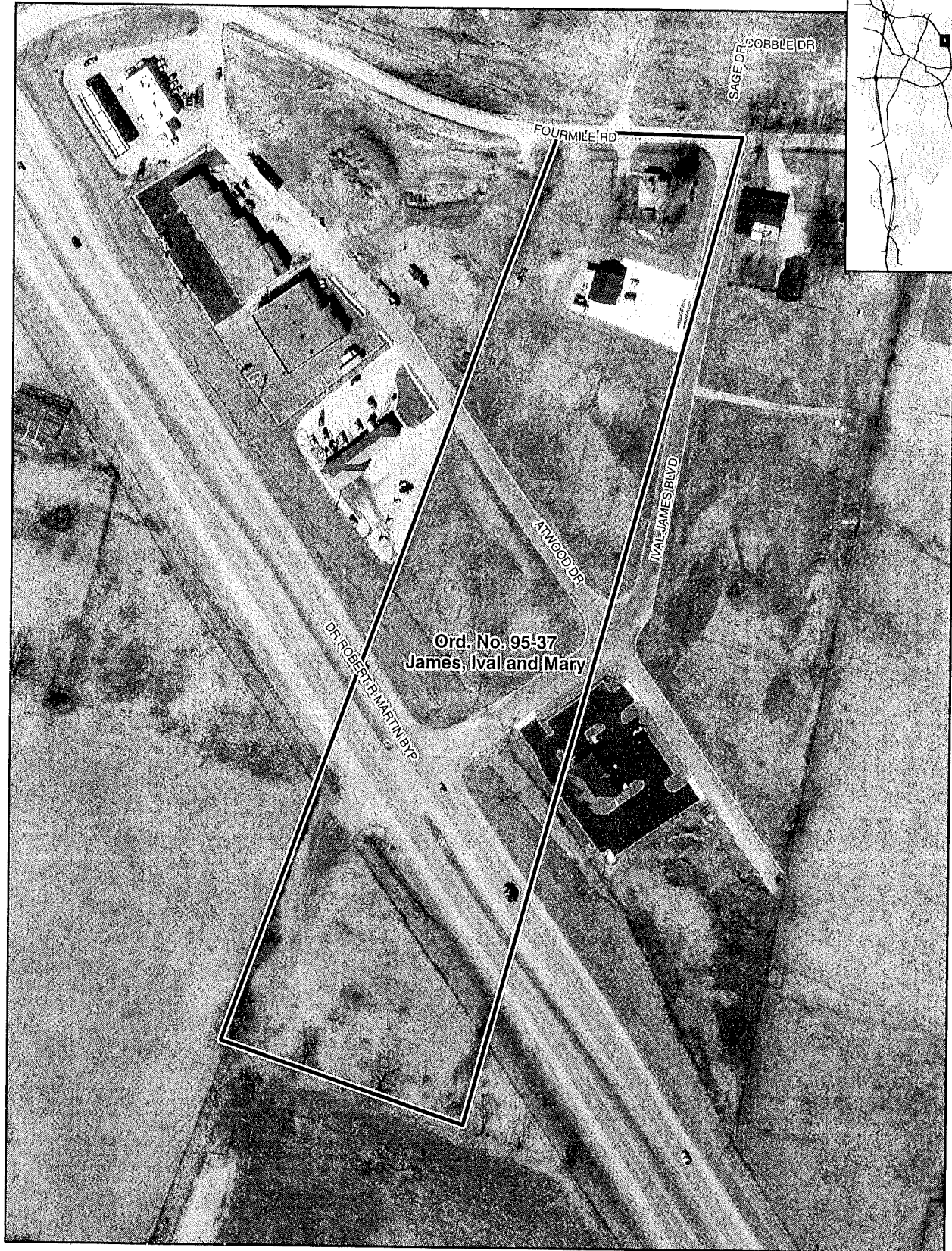
WHEREAS, this annexation meets the requirements of KRS 81A.410, and the sole owner of record of such land has consented in writing to the annexation pursuant to KRS 81A.412, and,

WHEREAS, it is declared pursuant to KRS 81A.420 that it is desirable to annex this unincorporated contiguous territory and the Richmond Planning and Zoning Commission conducted a Public Hearing pursuant to KRS 100.209 for its recommendation as to zone classifications and any zoning map amendments.

NOW, THEREFORE BE IT ORDAINED by the Board of Commissioners of the City of Richmond, that:

1. The unincorporated territory described above being adjacent and contiguous to the corporate limits of the City of Richmond, Kentucky, is hereby annexed to the boundaries of

Annexation Map, Richmond, Kentucky



This map represents approximate annexation boundaries but is not a legal survey.

Richmond GIS
May 24, 2005

Disclaimer: While the GIS Office strives to maintain accurate data, the City of Richmond does not guarantee its maps or data to be complete, accurate, current, or without error, nor does the City guarantee the fitness of the data for a particular use.

DEED OF CONVEYANCE

Date Typed: 01/31/94

3-28-94
Mailed to
Dept. of Hwy
By: mmf

PARCEL NO. 26

THIS DEED, between Mary James, widow; 1005 Four Mile Road; Richmond, Kentucky 40475, party of the first part, and the COMMONWEALTH OF KENTUCKY for the use and benefit of the TRANSPORTATION CABINET, DEPARTMENT OF HIGHWAYS, Frankfort, Kentucky 40622, party of the second part.

WITNESSETH: That the said party of the first part, in consideration of \$22,000.00 cash in hand paid, the receipt of which is hereby acknowledged, has bargained and sold and does hereby sell, grant and convey to the party of the second part, its successors and assigns forever, the following described property, viz:

A parcel of land lying and being in Madison County, Kentucky and being described as follows:

Parcel No. 26

Beginning at a point 129.62 feet left of RICHMOND BYPASS station 193+62.72; thence South 36 degrees 58 minutes 14 seconds East, 377.48 feet to a point 150.00 feet left of RICHMOND BYPASS station 197+39.65; thence South 16 degrees 03 minutes 03 seconds West, 346.31 feet to a point 115.00 feet right of RICHMOND BYPASS station 199+62.60; thence North 34 degrees 37 minutes 35 seconds West, 416.28 feet to a point 120.46 feet right of RICHMOND BYPASS station 195+46.35; thence North 19 degrees 50 minutes 07 seconds East, 310.25 feet to the point of beginning.

The above described parcel contains 2.405 acres (104,762 sq.

It is understood between the parties hereto and made a covenant herein that the above described property is conveyed in fee simple.

Parcel No. 26A

Beginning at a point 17.72 feet left of FOUR MILE ROAD station 37+91.74; thence South 72 degrees 32 minutes 59 seconds West, 74.13 feet to a point 41.27 feet left of FOUR MILE ROAD station 38+62.03; thence North 87 degrees 00 minutes 45 seconds West, 201.30 feet to a point 35.00 feet left of FOUR MILE ROAD station 40+61.87; thence North 19 degrees 50 minutes 07 seconds East, 15.44 feet to a point 20.21 feet left of FOUR MILE ROAD station 40+57.62; thence South 89 degrees 24 minutes 04 seconds East, 266.52 feet to the point of beginning.

The above described parcel contains .104 acres (4,548 sq.ft.).

It is understood between the parties hereto and made a covenant herein that the above described property is conveyed in fee simple.

RECEIVED
MARY JANE GINTER
MAR 25 3 39 PM '94
MADISON CO. CLERK
KENTUCKY

MAIL TO: Department of Highways
Right of Way Division
P.O. Box 11127
Lexington, KY. 40512-1127

BOOK 442 PAGE 705

Parcel No. 26B

Beginning at a point 120.08 feet right of RICHMOND BYPASS station 195+75.00; thence South 34 degrees 37 minutes 35 seconds East, 50.00 feet to a point 119.43 feet right of RICHMOND BYPASS station 196+25.00; thence South 56 degrees 07 minutes 30 seconds West, 15.57 feet to a point 135.00 feet right of RICHMOND BYPASS station 196+25.00; thence North 33 degrees 52 minutes 30 seconds West, 50.00 feet to a point 135.00 feet right of RICHMOND BYPASS station 195+75.00; thence North 56 degrees 07 minutes 30 seconds East, 14.92 feet to the point of beginning.

The above described parcel contains .017 acres (762 sq.ft.).

It is the specific intention of the grantor(s) herein to convey a construction easement to the property described above for the purpose of constructing an entrance; said easement terminates and reverts upon completion of same.

Parcel No. 26C

Beginning at a point 38.66 feet left of FOUR MILE ROAD station 39+40.00; thence South 1 degree 04 minutes 27 seconds West, 11.34 feet to a point 50.00 feet left of FOUR MILE ROAD station 39+40.00; thence North 88 degrees 55 minutes 33 seconds West, 60.00 feet to a point 50.00 feet left of FOUR MILE ROAD station 40+00.00; thence North 1 degree 04 minutes 27 seconds East, 13.34 feet to a point 36.66 feet left of FOUR MILE ROAD station 40+00.00; thence South 87 degrees 00 minutes 45 seconds East, 60.03 feet to the point of beginning.

The above described parcel contains .017 acres (740 sq.ft.).

It is the specific intention of the grantor(s) herein to convey a construction easement to the property described above for the purpose of constructing an entrance; said easement terminates and reverts upon completion of same.

Being a portion of the same tract of land conveyed to the party of the first part by H. C. Hendricks and Delia Hendricks by deed bearing date of 30th day of December, 1946 which is duly recorded in Deed Book No. 137 at page 357 in the office of the County Court Clerk of Madison County, Kentucky.

The acquisition of the right of way of this project was authorized by the Kentucky Department of Highways Official Order No. 94566. This project (the main line) is a partially controlled access highway as required to be set forth in Section 6 of the Kentucky Administrative Regulations (603 KAR 5:120). The remaining property of the first party is not a part of the main line and access to such property shall be by permit.

The proposed public Richmond Bypass Extension; FSP 076 7116 007R; OODSB 04213 004, Item No. 07-0138.00, the plans for which are on file in the office of the Department of Highways in Frankfort, Kentucky.

MAIL TO: Department of Highways
Right of Way Division
P.O. Box 11127
Lexington, KY. 40512-1127

TO HAVE AND TO HOLD said property unto the party of the second part, its successors and assigns, with all the rights and privileges thereunto belonging with covenants of General Warranty.

IN TESTIMONY WHEREOF the part Y of the first part executed this deed on this, the 2nd day of February, 1994.

X Mary James

CERTIFICATE OF ACKNOWLEDGMENT

COMMONWEALTH OF KENTUCKY)
) SS
COUNTY OF Madison)

I the undersigned, certify that the foregoing Deed including Consideration Certificate of Grantor(s) was produced before me in my said County and State and duly acknowledged and sworn to by

Mary James

the part Y of the first part therein to be her act and deed.

Witness my hand this the 2nd day of February, 1994.

P. M. W. Martin

NOTARY PUBLIC

My Commission expires: January 17, 1995

PREPARED BY:

Louis KAWISA
LOUIS KAWISA,
ATTORNEY

MAIL TO: Department of Highways
Right of Way Division
P.O. Box 11127
Lexington, KY. 40512-1127

CLERK'S RECORDING CERTIFICATE

COMMONWEALTH OF KENTUCKY)
) SS.
COUNTY OF _____)

I, the undersigned County Clerk in and for the County and State aforesaid, certify that the foregoing Deed from _____
to the Commonwealth of Kentucky, for the use and benefit of the Transportation Cabinet, Department of Highways, was lodged for record in my office on the _____ day of _____, 19__ and has been duly recorded in Deed Book _____, Page _____.

Witness my hand on this the _____ day of _____ 19__.

County Clerk

By _____ D.C.

Recorded this the 25 day of Mar 1994
Madison County Clerk - MARY JANE CENTER

Right of Way Division
P.O. Box 11117
COLUMBIA, KY. 40513-1117

BOOK 442 PAGE 708

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.