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January 8, 1998

RECEIVED
JAN 14 1998
SECRETARY OF STATE
COMMONWEALTH OF KY

Office of the Secretary of State
Commonwealth of Kentucky
P.O. Box 718
Frankfort, Kentucky 40602-0718

RE: City of Science Hill

Dear Sir/Madam:

Please find enclosed a certified copy of each of the following ordinances for property annexed into the City of Science Hill:

1. Ordinance No. 60397;
2. Ordinance No. 100995; and
3. Ordinance No. 100693.

Each Ordinance contains a metes and bounds description of the annexed property and a copy of the plat of the annexed property has been attached to the end of each Ordinance. I would appreciate if you would cause these to be recorded in the records of your office.

If you should have any questions or concerns, please do not hesitate to contact me. Your cooperation and assistance in this matter are greatly appreciated.

Sincerely,

D. BRUCE ORWIN
Attorney at Law

DBO:plc

Enclosures

ORDINANCE NO. 60397

AN ORDINANCE relating to the annexation of real property

WHEREAS, the City of Science Hill, Kentucky, deems it desirable to annex a tract or parcel of property adjoining the current corporate boundaries of the City; and,

WHEREAS, the City of Science Hill, the intention of the City of Science Hill to annex into the corporate limits of the City that real property described herein;

WHEREAS, be it ordained by the City of Science Hill, Kentucky, as follows:

SECTION I: That tract or parcel of property described as follows be annexed and made a part of the City of Science Hill, Kentucky. Said property is described as follows:

SEE ATTACHED DEED DESCRIPTION OF PROPERTY CONVEYED TO RONNIE DICK AND MARY ELLEN DICK CORNER OF HYW 635 AND HWY 27 SCIENCE HILL, KY. 42553

SEE ATTACHED DEED DESCRIPTION OF PROPERTY CONVEYED TO TERRY D WESLEY AND PAULETTA J. WESLEY HWY 27 SCIENCE HILL, KY.

First reading held on 060397

Second reading held on 070197

McDonald M. Phelps

McDonald M. Phelps, Mayor
City of Science Hill, Ky.

ATTEST: Victor Vaught

City Clerk

99 Tandy Avenue
Somerset, Kentucky 42501

606-679-3628

THE LAND SURVEYOR

A CERTAIN TRACT OR PARCEL OF LAND LYING AND BEING LOCATED APPROXIMATELY,

ON THE CORNER OF KY. #635 AND U.S.#27 ROAD RIGHT OF WAYS....

ALL CORNERS OR WITNESS MONUMENTS REFERRED TO HEREIN AS IRON PINS ARE REBAR 3/8" X 15" WITH A ORANGE PLASTIC CAP MARKED L.S. 1253 EXCEPT AS OTHERWISE NOTED ALL BEARINGS ARE REFERENCED TO THE MERIDIAN OF RECORD IN DEED BOOK 487 PAGE 457 IN THE RECORDS OF THE PULASKI COUNTY COURT CLERKS OFFICE AT SOMERSET, KY.

BEGINNING at a set iron pin which said iron pin is a corner of Ky. #635 and U.S. #27 road right of ways,

Thence with U.S. #27 and being parallel west of center line 30.00' S04°00'00"W 187.00' to a set iron pin,

Thence leaving U.S. #27 Road righ tof way, N78°23'24"W 224.54' to a set iron pin,

Thence N15°30'14"E 225.00' to a set iron pin on south side of Ky. #635 Road right of way,

Thence with Ky. #635 Road right of way, S66°24'59"E 188.60' to the point of beginning.....

THERE IS A RIGHT OF WAY for the purpose of all parties to use to engress and ingress from Ky. #635 to Ronnie Dick's Property which is located on the west side of said .9600 ACRE MORE OR LESS TRACT.....

****** THIS FOR A LEASE.....

CONTAINING .9600 ACRES BEING THE SAME MORE OR LESS, AND BEING A PART OF THE PROPERTY CONVEYED TO RONNIE DICK (APART OF) DEED BOOK 478 PAGE 457, IN THE RECORDS OF PULASKI COUNTY COURT CLERKS OFFICE AT SOMERSET, KY. ACCORDING TO SURVEY BY BOBBY HUDSON LAND SURVEYING, DATED 1-3-97

City of Science Hill

P.O. Box 295 • Science Hill, KY 42553

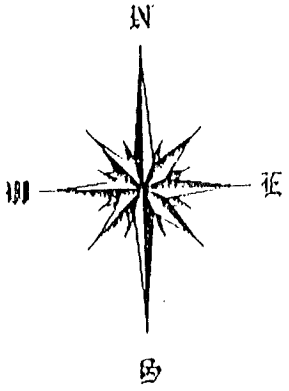
I hereby certify the foregoing to be a true copy of Ordinance No. 60397 duly adopted by the City Council for the City of Science Hill by first reading on June 3, 1997 and second reading on July 1, 1997.

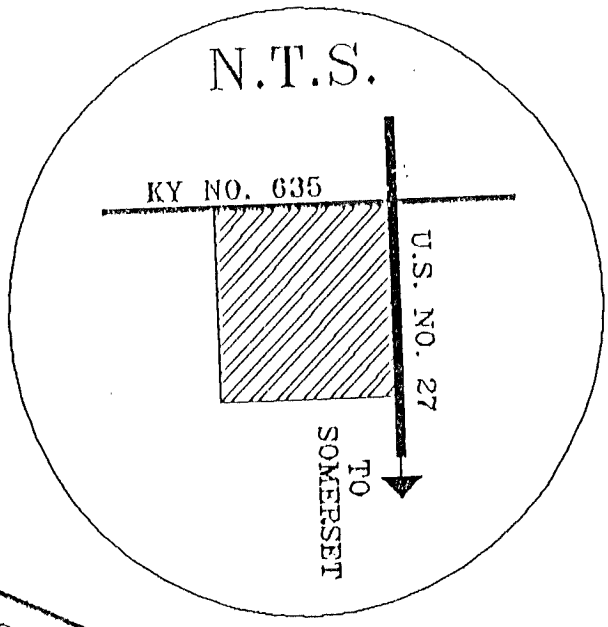
City of Science Hill

By: Victor Vaught

Victor Vaught, City Clerk

GNETIC NORTH WAS
KEN FROM DEED
OOK 478 PAGE 457





KY NO. 635
40' R.O.W.

S 66°24'59" E 188.60'

JERRY MELTON
548/086

N 15°30'14" E 225.00'

41816.5 SQ. FT. +/-
0.9600 ACRES +/-

50 0 50 100
FEET

S 04°00'00" W 187.00'

U.S. NO. 27
60' TO CENTER LINE

N 78°23'24" W 224.54'

RONNIE DICK
478/457

STATE of KENTUCKY
BUBBY
HUDSON
1253
REGISTERED
LAND SURVEYOR

A PART OF

RECORDED IN DEED BOOK 478 PAGE 457
IN THE PULASKI COUNTY CLERK'S
OFFICE AND DO HERBY ADOPT THIS SURVEY.

PLAT PLOTTED ON A DATA COLLECTOR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT DEPICTS A SURVEY MADE BY ME OR UNDER MY DIRECTION BY THE METHOD OF RADIAL SURVEY, THAT THIS SURVEY AND PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS OF