

**CITY OF SHEPHERDSVILLE**

**P.O. BOX 400**

**634 CONESTOGA PARKWAY  
SHEPHERDSVILLE, KY 40165**

**502/543-2923**

**FAX 502/543-6201**

**MAYOR  
SCOTT ELLIS**

**CITY COUNCIL**

**CITY CLERK  
TAMMY RICHMOND**

***"UNITED WE STAND"***

**BERNARD BROWN  
DON CUNDIFF  
BONNIE ENLOW  
LARRY HATFIELD  
FAITH PORTMAN  
ALAN WETZEL**

I, Tammy Richmond, certify that I am City Clerk of the City of Shepherdsville, Bullitt County, Kentucky, and I do hereby certify that the copy of Ordinance 016-201 is true, correct and complete as it appears in the official records of the City of Shepherdsville and that there are no residences on this property.

Witness my hand and seal of the City of Shepherdsville, Kentucky this 8<sup>th</sup> day of January 2016.

  
Tammy Richmond, City Clerk

City Seal:

RECEIVED AND FILED  
DATE January 11, 2016

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Karlie Adkinson

**ORDINANCE NO. 016-201**

**AN ORDINANCE PURSUANT TO KRS 81A.412 CONFIRMING ANNEXATION OF UNINCORPORATED TERRITORY OF 131.49ACRES (+,-) REFERRED AS THE MILLER ENTERPRISES, LLC, AND MILLER PROPERTY: CHAPEZE LANE BY WRITTEN CONSENT OF ALL PROPERTY OWNERS OF RECORD OF THIS PROPERTY INTO THE CITY OF SHEPHERDSVILLE, BULLITT COUNTY, KENTUCKY**

**BE IT ORDAINED** by the City Council of the City of Shepherdsville, Bullitt County, Kentucky, as follows:

**SECTION I:** The City Council of the City of Shepherdsville, Bullitt County, Kentucky, does hereby ordain that it confirms the annexation of certain unincorporated territory to the City of Shepherdsville, Bullitt County, Kentucky, and such territory shall become a part of the City of Shepherdsville; and further, such territory annexed is described as follows:

Description:


A total area of 131.49 (+,-) acres to be annexed into the City of Shepherdsville Corporate City Limits: survey and description attached

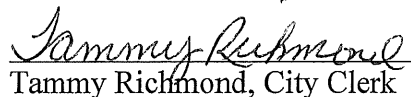
**SECTION II:** The City Clerk is hereby directed to publish this ordinance in accordance with the Kentucky Revised Statutes.

**SECTION III:** The City Clerk finds that each owner of record of land of the subject property has given prior consent to the annexation and the Clerk is directed to file with the Secretary of State, Commonwealth of Kentucky a certified copy of ordinance with the attached plat and legal description with original signature of licensed surveyor, Brad Armstrong, #3334. The City Council further directs the City Clerk to file a certified copy of this ordinance with plat and description with the Bullitt County Court Clerk with names of all occupants, Department of Local Government, and the Bullitt County Property Valuation Administrator. The Clerk is directed to file with this ordinance the attached map being a survey plat of the subject property prepared by Brad Armstrong dated December 30, 2015 with stamped legal description dated December 28, 2015. The City Council makes a finding the annexation will promote the development and establishment of uniform sanitary sewer facilities and otherwise promote the development of positive infrastructure along the corridor of Highway 480 to Highway 245 to present and future citizens residing in this area.

First Reading: December 22, 2015

Second Reading: January 4, 2016

  
Honorable Raymond Scott Ellis III, Mayor

  
Tammy Richmond, City Clerk

	Votes For: 5;	Votes Against: 0;	Abstentions: 0.
Bernard Brown	x		
Randy Hammond	x		
Dana Bischoff James			
Larry Hatfield	x		
Ashley Bratcher	x		
Gloria Taft	x		

# Brad Armstrong Land Surveying & Engineering, Inc.

5870 S. Preston Hwy.  
Lebanon Junction, KY 40150  
Phone/Fax (502) 543-4607

December 28, 2015

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**Client:**

**Miller Enterprises LLC**

**c/o Lee Miller**

**Chapeze Ln**

**METES AND BOUNDS DESCRIPTION FOR:**

**Proposed**

**City of Shepherdsville Annexation**

Description of a **131.49 +/- Acre** tract located in the State of Kentucky, County of Bullitt & located adjacent to the City of Shepherdsville, **Annexation Ordinances #14-168**, lying to the east of Interstate 65, encompassing part of Chapeze Ln and part of properties north of Chapeze Ln owned by Miller Enterprises LLC (D.B.799 Pg. 128) and George Miller as Trustee under The George Randall Miller Revocable Trust (D.B. 689, Pg. 247)

Said tract being more particularly described as follows:

**Beginning** at a point with Kentucky North Zone State Plane coordinates:

**Northing: 163309.88'** and **Easting: 1225766.22'** that is in the east line of **Ordinance 14-168** and being common with the east right of way line of Interstate 65 at its intersection with the north right of way line of Chapeze Ln;

**Thence** leaving the east right of way line of Interstate 65 **S 63°35'31" E** a distance of **394.16'** to a point;

**Thence** continuing with the north right of way line of Chapeze Ln through the following calls:

**Thence S 85°50'07" E** a distance of **106.07'** to a point;

**Thence S 84°16'33" E** a distance of **350.77'** to a point;

**Thence S 89°27'53" E** a distance of **43.27'** to a point;

**Thence S 87°14'20" E** a distance of **160.56'** to a point;

**Thence S 00°58'47" E** a distance of **15.67'** to a point;

**Thence S 89°56'54" E** a distance of **165.30'** to a point;

**Thence N 89°33'51" E** a distance of **364.10'** to an existing #5 rebar;

**Thence N 89°36'29" E** a distance of **232.77'** to a point;

**Thence N 88°46'35" E** a distance of **201.22'** to a point;

**Thence N 88°28'19" E** a distance of **102.06'** to a point;

**Thence N 88°30'38" E** a distance of **163.67'** to a point;

**Thence S 82°24'09" E** a distance of **86.43'** to an existing #5 rebar;

**Thence S 64°49'05" E** a distance of **33.53'** to a point;

**Thence S 39°57'23" E** a distance of **143.27'** to a point;

**Thence S 33°37'45" E** a distance of **126.37'** to an existing #5 rebar bent;

**Thence S 33°43'49" E** a distance of **174.82'** to an existing #5 rebar;

**Thence S 32°12'03" E** a distance of **87.54'** to a point;

**Thence S 34°05'58" E** a distance of **262.47'** to an existing #5 rebar;

**Thence S 33°36'58" E** a distance of **175.12'** to an existing #5 rebar bent;

**Thence S 33°33'02" E** a distance of **175.18'** to an existing #5 rebar bent;

**Thence S 33°09'27" E a distance of 240.64' to a point;**

**Thence S 41°54'05" E a distance of 123.03' to a point;**

**Thence S 60°35'27" E a distance of 132.10' to a point;**

**Thence S 67°36'12" E a distance of 131.11' to a point;**

**Thence S 70°40'39" E a distance of 51.95' to an existing #5 iron pin and cap PLS#3788 IN THE WEST LINE OF TRACT CONVEYED TO Miller Enterprises LLC (D.B. 799, Pg.128) ;**

**Thence leaving the north right of way line of Chapeze Ln with the west line of said Miller Enterprises LLC N 17°42'28" E a distance of 1412.89';**

**Thence S 69°58'36" E a distance of 442.18' to a point;**

**Thence S 69°20'48" E a distance of 159.99' to a point;**

**Thence N 80°50'50" E a distance of 324.56' to a point;**

**Thence S 17°52'54" W a distance of 149.80' to a point;**

**Thence S 88°34'25" E a distance of 448.42' to a point;**

**Thence S 89°02'19" E a distance of 74.73' to a point;**

**Thence N 89°54'59" E a distance of 324.25' to a point;**

**Thence S 88°02'22" E a distance of 60.88' to a point;**

**Thence S 86°24'36" E a distance of 81.43' to a point;**

**Thence S 84°02'09" E a distance of 137.06' to a point;**

**Thence S 85°19'11" E a distance of 83.96' to a point;**

**Thence S 88°03'13" E a distance of 95.40' to a point;**

**Thence S 82°40'14" E a distance of 236.57' to a point;**

**Thence S 81°10'14" E a distance of 113.78' to a point in the west line of tract conveyed to George Miller as Trustee under The George Randall Miller Revocable Trust (D.B. 689, Pg. 247);**

**Thence** with said line **N 14°11'21" E** a distance of **353.54'** to a point at the northwest corner of said Miller tract;

**Thence S 54°33'58" E** a distance of **790.73'** to a point;

**Thence S 07°07'39" W** a distance of **868.66'** to a point;

**Thence S 06°39'39" W** a distance of **819.32'** to a point;

**Thence** leaving the east line of Miller **N 79°06'02" W** a distance of **665.09'** to a point;

**Thence N 82°00'43" W** a distance of **278.78'** to a point in the east line of aforementioned Miller Enterprises LLC;

**Thence N 79°36'15" W** a distance of **1494.29'** to a point in the north right of way line of Chapeze Ln;

**Thence** leaving said right of way line of Chapeze Ln **S 62°19'56" W** a distance of **39.75'** to a point in the south right of way line of Chapeze Ln;

**Thence** following the south right of way line of Chapeze Ln through the following calls:

**Thence N 69°27'53" W** a distance of **230.18'** to a point;

**Thence N 69°08'11" W** a distance of **417.97'** to a point;

**Thence N 69°04'32" W** a distance of **502.21'** to a point;

**Thence N 67°36'12" W** a distance of **133.33'** to a point;

**Thence N 60°35'27" W** a distance of **138.87'** to a point;

**Thence N 41°54'05" W** a distance of **130.22'** to a point;

**Thence N 33°20'35" W** a distance of **243.16'** to a point;

**Thence N 33°44'21" W** a distance of **288.74'** to a point;

**Thence N 33°43'30" W** a distance of **323.64'** to a point;

**Thence N 33°21'11" W** a distance of **387.06'** to a point;

**Thence N 39°57'23" W** a distance of **131.34'** to a point;

**Thence N 77°30'45" W** a distance of **104.95'** to a point;

Thence S 88°30'38" W a distance of 160.04' to a point;

Thence S 88°40'26" W a distance of 303.52' to a point;

Thence S 89°22'32" W a distance of 326.22' to an existing #5 iron pin and cap PLS#3334;

Thence S 89°49'44" W a distance of 270.89' to a point;

Thence S 89°17'00" W a distance of 149.75' to a point;

Thence S 75°25'03" W a distance of 76.99' to a point;

Thence S 88°07'36" W a distance of 148.61' to a point;

Thence N 85°37'06" W a distance of 198.19' to a point;

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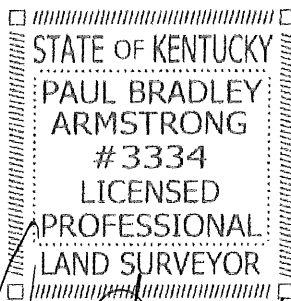
Thence N 80°30'07" W a distance of 126.95' to a point;

Thence S 82°44'57" W a distance of 365.97' to a point on the east right of way line of Interstate 65 and east line of Ordinance 14-168;

Thence following said east right of way line of Interstate 65, and said east line of Ordinance 14-168, N 01°42'07" W a distance of 301.15' to the Point of Beginning;

Containing 131.49 ± acres, more or less, as shown on plat labeled "RESOLUTION PLAT DEPICTING a Proposed Annexation as prepared by Brad Armstrong Land Surveying & Engineering, Inc. dated 12/28/2015.

**Note:** The purpose of this description is to provide information for the annexation of the 131.49 ± acres described herein to The City of Shepherdsville. This description does not represent a boundary survey and is not intended for land transfer nor to establish property boundary lines, zoning changes or ownership.



*Paul Bradley Armstrong* PS #3334  
City of Shepherdsville Annexation- Chapeze Ln

12-30-15  
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# Brad Armstrong Land Surveying & Engineering, Inc.

5870 S. Preston Hwy.  
Lebanon Junction, KY 40150  
Phone/Fax (502) 543-4607

December 28, 2015

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**Client:**

**Miller Enterprises LLC**

**c/o Lee Miller**

**Chapeze Ln**

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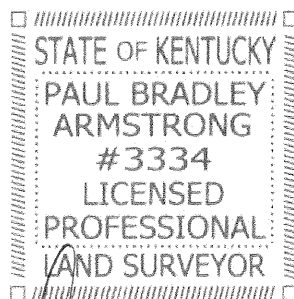
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*Paul Bradley Armstrong* #3334  
Annexation- Chapeze Ln

12-30-15  
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**OVERSIZE MAP INCLUDED WITH  
SUBMISSION.**

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.