#### CITY OF SHEPHERDSVILLE

P.O. Box 400 634 Conestoga Parkway SHEPHERDSVILLE, KY 40165

MAYOR CURTIS HOCKENBURY

CITY CLERK CR WIRTHLIN CITY COUNCIL

LISA CARTER STACEY CLINE BONNIE ENLOW LARRY HATFIELD DEB HUFFMAN KENNY NEWTON

### **CERTIFICATION**

I, the undersigned, being duly appointed, qualified and appointed as the City Clerk of the City of Shepherdsville, Kentucky, hereby certify that the foregoing Resolution No. 19-04 is a true, correct and accurate copy as duly and lawfully passed by the Shepherdsville City Council on the 12th day of August 2019 all as appears in the official records of said City.

WITNESS, my hand and Seal of City of Shepherdsville, this 2nd day of October 2019.

C.R. Wirthlin, City Clerk

Seal

ALISON LUNDERGAN GRIMES SECRETARY OF STATE COMMONWEALTH OF KENTUCKY

RECEIVED AND FILED

TEL: (502) 543-2923 TEL: (502) 955-7803 FAX: (502) 543-6201



Mayor - mayorhock@shepcity.com Clerk - crwirthlin@shepcity.com Website: shepherdsville.net

#### Resolution 19-04

A RESOLUTION ADOPTING A MODERN AND ACCURATE LEGAL DESCRIPTION OF TERRITORY PREVIOUSLY ANNEXED BY ORDINANCE 991-233.

WHEREAS, the City of Shepherdsville has enacted numerous ordinances annexing property into the corporate limits of the City of Shepherdsville; and

WHEREAS, each individual annexation contains a prior survey of prepared by now unknown individual, and further references documentation that is no longer in existence; and

WHEREAS, the City wishes to provide a modern, accurate, easily identifiable legal description reflection bearings and coordinates based upon the state plane coordinate system, including relevant GPS and GIS data, same having been certified by a professional land surveyor for each prior annexation; and

WHEREAS, the City wishes to comply with the requirements of Amended KRS 81A.4 70 effective July 12, 2004, and

WHEREAS, the City does not intend to amend or replace its prior ordinance annexing, but rather to interpret the defined boundaries of the territory previously annexed and adopt a modern and accurate legal description of territory previously annexed.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SHEPHERDSVILLE, KENTUCKY:

SECTION I. That the City Council of the City of Shepherdsville hereby adopts the following legal description, and a plat attached hereto as prepared by Jacobi, Toombs, and Lanz, LLC by new plat as an accurate depiction of the property previously annexed into the corporate city limits of the City of Shepherdsville by Ordinance 991-233 dated February 25, 1991, a copy of which is attached hereto and hereby adopts said new legal description and plat as the official legal description and plat to be adopted by the City for all purposes when referencing these prior annexations.

SECTION 2. This new legal description as prepared by Jacobi, Toombs, and Lanz, LLC is attached as Exhibit A labeled "Metes and bounds description of proposed annexation of a portion of land containing 57.5 acres, more or less, lying on the north side of Kentucky Highway 44 West." The Plat is attached as Exhibit B on plat labeled "Annexation Ordinance 991-233 Annexation of 57.5 acres more or less north side KY Highway 44 annexation plat" as prepared by Jacobi, Toombs, and Lanz, LLC dated July 16, 2019.

Adopted by a vote of <u>lo</u> in favor, <u>O</u> against, <u>O</u> abstentions this 12<sup>th</sup> day of August, 2019.

HON. CURTIS HOCKENBUK

MAYOR

ATTESTED BY:

Brenda WEIDEKAMP IEPUTY CITY CLERK

APPROVED AS TO FORM AND LEGALITY:

TAMMY R. BAKER CITY ATTORNEY

 $295 \; South \; Buckman \; Street$ 

P.O. Box 1158

Shepherdsville, KY 40165

(502)543-1883



## METES AND BOUNDS DESCRIPTION OF ANNEXATION OF A PORTION OF LAND CONTAINING 57.5 ACRES, MORE OR LESS, LYING ON THE NORTH SIDE OF KENTUCKY HIGHWAY 44 WEST

A 57.5 **acre, more or less**, parcel of land located in the County of Bullitt, State of Kentucky and more particularly described as follows:

All bearings herein are referenced to Grid North, Kentucky State Plane Zone 1601 (NAD 1983).

Beginning at a point on the West line of **Annexation Ordinance #110.23**, said point having State Plane North Zone Coordinates of (N: 187991.06, E: 1213887.69);

Thence along west line of said Annexation and the east line of Lot 20 of Simmons Farm Subdivision Section 1 D.B. 62 Pg. 211, also being the east line of ALE, LLC D.B. 889, Pg. 763, South 01°00'31"West, 1939.53 feet to the common corner of Lots 2 and 20 of said subdivision and also being the northeast corner of a tract of land conveyed to Thomas and Debra Huff by D.B. 319, Pg. 235;

thence along the east line of Lot 2, South 02°19'15"West, 1052.50 feet to a southwesterly corner of a tract of land conveyed to the Shepherdsville Trinity Assembly of God by D.B. 798 Pg. 673;

thence along a southwesterly line of tract, South 41°34'38"East, 310.73 feet; thence along a westerly line of said tract South 02°23'12"West, 271.94 feet to the northerly right-of-way of Kentucky Highway 44 and being along a northern line of Annexation Ordinance #110.21;

thence along said right-of-way and the boundary of said Annexation, the following four (4) courses:

- 1. North 41°33'53"West, 310.35 feet; thence
- 2. North 40°06'31"West, 62.80 feet; thence
- 3. 109.71 feet along the arc of a curve to the left having a radius of 758.00 feet and a chord which bears North 46°09'04"West, 109.61 feet to a point of compound curvature; thence
- 4. 499.59 feet along the arc of a curve to the left having a radius of 3455.74 feet and a chord which bears North 61°06'39"West, 499.16 feet to the southwesterly corner of Lot 4 said Simmons Farms Subdivision, and being the southwesterly corner of said Huff tract;

thence along the line between Lots 4 and 5 of said subdivision, being the line between said Huff tract and a tract of land conveyed to Todays Kids LLC. by D.B. 619, Pg. 490, North 03°23'43"West, 908.22 feet to the common corner of lots 4,5,19 and 20;

thence along the line between Lots 19 and 20, being the line between said Autumn Leaf Estates and Hickory Acres Subdivision WKW Inc. D.B. 409 Pg. 361, North 04°34'52"West, 2278.15 feet to the common corner of said ALE, LLC tract and a tract conveyed to Linda Stevenson & Jerry Eisenback by D.B. 667, Pg. 238, being in the centerline of Mud Run Creek;

thence along said centerline the following twelve (12) courses:

- 1. North 77°11'07"East, 40.34 feet; thence
- 2. North 43°57'37"East, 88.21 feet; thence
- 3. North 23°18'34"West, 30.39 feet; thence
- 4. North 26°15'22"East, 26.51 feet; thence
- 5. North 72°01'27"East, 72.17 feet; thence
- 6. North 84°03'36"East, 72.05 feet; thence
- 7. South 34°02'26"East, 41.04 feet; thence
- 8. South 85°12'15"East, 58.85 feet; thence
- 9. North 75°11'38"East, 43.62 feet; thence
- 10. North 50°15'20"East, 38.09 feet; thence
- 11. North 75°15'46"East, 68.60 feet; thence
- 12. South 75°51'09"East, 76.87 feet;

thence along southwesterly line of said Stevenson & Eisenback tract and Woodland Acres P.C. 1, Slide 627, South 38°51'27"East, 550.77 feet; to the Point of Beginning.

Containing 57.5 Acres, more or less, as shown on the Annexation Plat as prepared by Jacobi, Toombs and Lanz dated June 26, 2019

**Note**: The purpose of this description is to provide information for the annexation of the 57.5 acres, more or less, described herein to the City of Shepherdsville. This description does not represent a Boundary Survey and is not intended for land transfer nor to establish property boundary lines, zoning changes or ownership.

Name Thi

7/16/19 Date JASON A.
THEIS
3996
LICENSED
PROFESSIONAL
LAND SURVEYOR

# OVERSIZE MAP INCLUDED WITH SUBMISSION.

To research the map, contact the Office of Secretary of State or the County Clerk.