

# CITY OF SHEPHERDSVILLE

P.O. Box 400  
634 Conestoga Parkway  
SHEPHERDSVILLE, KY 40165

MAYOR  
CURTIS HOCKENBURY

CITY CLERK  
CR WIRTHLIN

CITY COUNCIL

LISA CARTER  
STACEY CLINE  
BONNIE ENLOW  
LARRY HATFIELD  
DEB HUFFMAN  
KENNY NEWTON

## CERTIFICATION: KRS 81A.470 FILINGS

I certify I am the appropriately qualified City Clerk of the City of Shepherdsville, Kentucky, and the following page of Ordinance No. 006-700 is a true, correct, and complete copy duly adopted by the City Council at a properly convened meeting held on the twenty-fourth day of July 2006, all as appears in the official records of said City.

WITNESS, my hand and *the Seal of City of Shepherdsville, KY*, this 5th day of November 2019.



C.R. Wirthlin, City Clerk

RECEIVED AND FILED

DATE November 25, 2019

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Kandice Adkins

TEL: (502) 543-2923  
TEL: (502) 955-7803  
FAX: (502) 543-6201



Mayor - mayorhock@shepcity.com  
Clerk - crwirthlin@shepcity.com  
Website: shepherdsville.net

**ORDINANCE NO. 006-700**

**AN ORDINANCE CONFIRMING ANNEXATION OF UNINCORPORATED TERRITORY ADJOINING THE CITY OF SHEPHERDSVILLE, BULLITT COUNTY, KENTUCKY.**

**BE IT ORDAINED** by the City Council of the City of Shepherdsville, Bullitt County, Kentucky, as follows:

**SECTION I:** The City Council of the City of Shepherdsville, Bullitt County, Kentucky, does hereby ordain that it confirms the annexation of certain unincorporated territory to the City of Shepherdsville, Bullitt County, Kentucky, and such territory shall become a part of the City of Shepherdsville; and further, such territory annexed is described below:

Legal Description: (Survey attached)

Tract 1 – 0.28 acres

Tract 2 – 2.29 acres

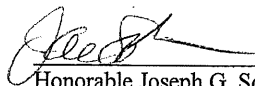
Tract 3 – 2.30 acres

As shown by survey of Mindel Scott Associates, dated May 15, 2006 attached hereto as a part hereof.

**SECTION II:** The City Clerk is hereby directed to publish this ordinance in accordance with the Kentucky Revised Statutes.

First Reading: June 26, 2006.

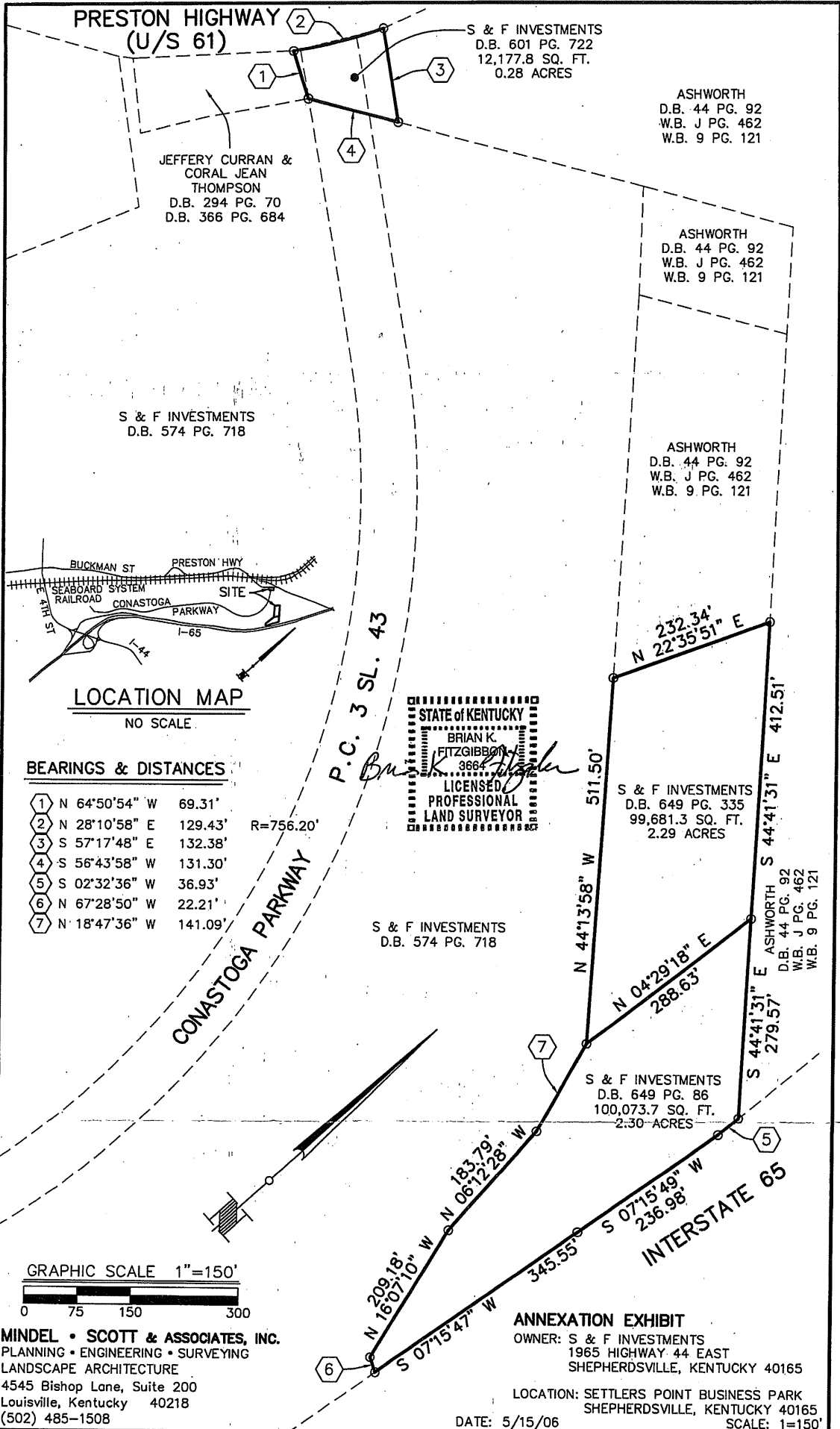
Second Reading: July 24, 2006

  
Honorable Joseph G. Sohm, Mayor

Attest:

  
Tammy Owen, City Clerk

|                | Votes For 6; | Votes Against 0; | Abstentions 0. |
|----------------|--------------|------------------|----------------|
| Stacey Cline   | x            |                  |                |
| Tony Miller    | x            |                  |                |
| Margaret Moore | x            |                  |                |
| Faith Portman  | x            |                  |                |
| Trina Summers  | x            |                  |                |
| Alan Wetzell   | x            |                  |                |



PRESTON HIGHWAY  
(U/S 61)

S & F INVESTMENTS  
D.B. 601 PG. 722  
12,177.8 SQ. FT.  
0.28 ACRES

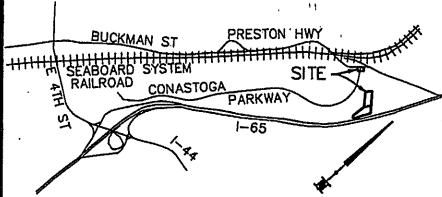
ASHWORTH  
D.B. 44 PG. 92  
W.B. J PG. 462  
W.B. 9 PG. 121

JEFFERY CURRAN &  
CORAL JEAN  
THOMPSON  
D.B. 294 PG. 70  
D.B. 366 PG. 684

ASHWORTH  
D.B. 44 PG. 92  
W.B. J PG. 462  
W.B. 9 PG. 121

S & F INVESTMENTS  
D.B. 574 PG. 718

ASHWORTH  
D.B. 44 PG. 92  
W.B. J PG. 462  
W.B. 9 PG. 121



LOCATION MAP

NO SCALE.

**BEARINGS & DISTANCES**

|   |               |         |           |
|---|---------------|---------|-----------|
| 1 | N 64°50'54" W | 69.31'  |           |
| 2 | N 28°10'58" E | 129.43' | R=756.20' |
| 3 | S 57°17'48" E | 132.38' |           |
| 4 | S 56°43'58" W | 131.30' |           |
| 5 | S 02°32'36" W | 36.93'  |           |
| 6 | N 67°28'50" W | 22.21'  |           |
| 7 | N 18°47'36" W | 141.09' |           |

STATE of KENTUCKY  
BRIAN K. FITZGIBBON  
3664  
LICENSED PROFESSIONAL LAND SURVEYOR

S & F INVESTMENTS  
D.B. 574 PG. 718

S & F INVESTMENTS  
D.B. 649 PG. 335  
99,681.3 SQ. FT.  
2.29 ACRES

ASHWORTH  
D.B. 44 PG. 92  
W.B. J PG. 462  
W.B. 9 PG. 121

N 44°13'58" W 511.50'

232.34'  
N 22°35'51" E

S 44°41'31" E 412.51'

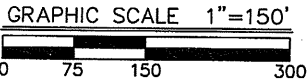
N 04°29'18" E 288.63'

S 44°41'31" E 279.57'

S & F INVESTMENTS  
D.B. 649 PG. 86  
100,073.7 SQ. FT.  
2.30 ACRES

N 209°18' 183.79'  
N 16°07'10" W 06°12'28" W  
S 07°15'47" W 345.55'

S 07°15'49" W 236.98'



**MINDEL • SCOTT & ASSOCIATES, INC.**  
PLANNING • ENGINEERING • SURVEYING  
LANDSCAPE ARCHITECTURE  
4545 Bishop Lane, Suite 200  
Louisville, Kentucky 40218  
(502) 485-1508

**ANNEXATION EXHIBIT**

OWNER: S & F INVESTMENTS  
1965 HIGHWAY 44 EAST  
SHEPHERDSVILLE, KENTUCKY 40165

LOCATION: SETTLERS POINT BUSINESS PARK  
SHEPHERDSVILLE, KENTUCKY 40165

DATE: 5/15/06

SCALE: 1=150'