## CITY OF SHEPHERDSVILLE

P.O. Box 400 634 Conestoga Parkway SHEPHERDSVILLE, KY 40165

MAYOR CURTIS HOCKENBURY

CITY COUNCIL

CITY CLERK CR WIRTHLIN

**CERTIFICATION: KRS 81A.470 FILINGS** 

LISA CARTER STACEY CLINE BONNIE ENLOW LARRY HATFIELD DEB HUFFMAN KENNY NEWTON

I certify I am the appropriately qualified City Clerk of the City of Shepherdsville, Kentucky, and the following 2 pages of Resolution No. 19-18 is a true, correct, and complete copy properly adopted by the City Council at a duly convened meeting held on the twenty-fifth day of November, 2019 all as appears in the official records of said City.

WITNESS, my hand and the Seal of City of Shepherdsville, KY, this 27th day of November 2019.

C.R. Wirthlin, City Clerk

RECEIVED AND FILED

DATE Decomber 2, 200

ALISON LUNDERGAN GRIMES SECRETARY OF STATE COMMONWEALTH OF KENTUCKY BY Kanda Halinon

TEL: (502) 543-2923 TEL: (502) 955-7803 FAX: (502) 543-6201



Mayor - mayorhock@shepcity.com Clerk - crwirthlin@shepcity.com Website: shepherdsville.net

## Resolution 19-18

A RESOLUTION ADOPTING A MODERN AND ACCURATE LEGAL DESCRIPTION OF TERRITORY PREVIOUSLY ANNEXED BY ORDINANCE 991-241.

WHEREAS; the City of Shepherdsville has enacted numerous ordinances annexing property into the corporate limits of the City of Shepherdsville; and

WHEREAS, each individual annexation contains a prior survey of prepared by now unknown individual, and further references documentation that is no longer in existence; and

WHEREAS, the City wishes to provide a modern, accurate, easily identifiable legal description reflection bearings and coordinates based upon the state plane coordinate system, including relevant GPS and GIS data, same having been certified by a professional land surveyor for each prior annexation; and

WHEREAS, the City wishes to comply with the requirements of Amended KRS 81A.4 70 effective July 12, 2004, and

WHEREAS, the City does not intend to amend or replace its prior ordinance annexing, but rather to interpret the defined boundaries of the territory previously annexed and adopt a modern and accurate legal description of territory previously annexed.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SHEPHERDSVILLE, KENTUCKY:

SECTION I. That the City Council of the City of Shepherdsville hereby adopts the following legal description, and a plat attached hereto as prepared by Jacobi, Toombs, and Lanz, LLC by new plat as an accurate depiction of the property previously annexed into the corporate city limits of the City of Shepherdsville by Ordinance 991-241 dated August 12, 1991, a copy of which is attached hereto, and hereby adopts said new legal description and plat as the official legal description and plat to be adopted by the City for all purposes when referencing these prior annexations.

SECTION 2. This new legal description as prepared by Jacobi, Toombs, and Lanz, LLC is attached as Exhibit A labeled "Metes and bounds description of annexation of a portion of land containing 257.4 acres, more or less, lying on the west side of Preston Highway." The Plat is attached as Exhibit B on plat labeled "Annexation Ordinance 991-241 Annexation of 257.4 acres more or less west of Preston Highway" as prepared by Jacobi, Toombs, and Lanz, LLC dated November 18, 2019.

Adopted by a vote of <u>o</u> in favor, <u>B</u> against, <u>B</u> abstentions this 25<sup>th</sup> day of November 2019.

HON. CURTIS HOCKENBURY MAYOR

ATTESTED BY:

CR WIRTHLIN CITY CLERK

APPROVED AS TO FORM AND LEGALITY:

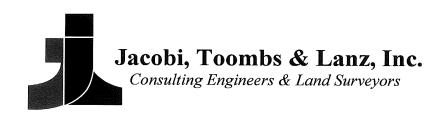
TAMMY R. BAKER CITY ATTORNEY

295 South Buckman Street

P.O. Box 1158

Shepherdsville, KY 40165

(502)543-1883



## METES AND BOUNDS DESCRIPTION OF ANNEXATION OF A PORTION OF LAND CONTAINING 257.4 ACRES, MORE OR LESS, LYING ON THE WEST SIDE OF PRESTON HIGHWAY

A 257.4 acres, more or less, parcel of land, located in the County of Bullitt, State of Kentucky and more particularly described as follows:

Beginning at the northwest corner of The Pointe Subdivision Section 4, P.C. 2, Pg. 249;

thence along the common line of a tract of land conveyed to Miles Family Properties, LLC. by D.B. 963, Pg. 558 and a tract of land conveyed to Porter Holdings, LLC by D.B. 974, Pg. 300, also being the boundary of Annexation Ordinance 004-628 dated June 14, 2004, North 08°42'36" West, 202.72 feet;

thence along a common line between said tracts, North 65°21'27" West, 1636.31 feet to an easterly corner of a tract of land conveyed to Jerry Sohm by D.B 822, Pg. 238;

thence along a common line between said Porter tract and said Sohm tract, North 00°57'16" East, 439.41 feet;

thence partially along the common line of said Porter tract and said Sohm tract, and also partially common with a tract of land conveyed to William and Patricia Page by D.B. 897, Pg. 229, North 45°05'56" East, 1267.64 feet to a westerly corner of a tract of land conveyed to Billy and Linda Cravens by D.B. 403, Pg. 322;

thence along the common line between said Cravens tract and said Porter tract, South 39°25'56" East, 469.45 feet to a westerly corner of a tract of land conveyed to Robert & Katherine Dewitt by D.B. 758, Pg. 488;

thence along the common line between said Cravens tract and said Porter tract, Dewitt tract and said Porter tract, South 38°39'47" East, 930.58 feet, to a southerly corner of said Dewitt tract;

thence partially along the common line between said Dewitt tract and said Porter tract, and also partially common with a second tract of land conveyed to Robert & Katherine Dewitt by D.B. 758, Pg. 493, North 49°58'13" East, 3284.30 feet to a westerly line of a tract of land conveyed to Trustees for Calvary Separate Baptist Church by D.B. 240, Pg. 429;

thence along the common line between said Baptist Church tract and said Porter tract, South 08°05'58" East, 765.95 feet to a northwesterly corner of a tract of land conveyed to Amy N. Dane by D.B. 824, Pg. 008;

thence South 08°35'50" East, (passing the northwesterly corner of the **Existing City Boundary per Annexation Ordinance No. 003-569** at 615.05 feet more or less) 1741.46 feet to the northwestern corner of a tract of land conveyed to Phillip Dale Berman by D.B. 618, Pg. 110;

Corporate 1829 E. Spring Street Suite 201 New Albany, IN 47150 812-945-9585 Kentucky 2307 River Road Suite 203 Louisville, KY 40206 502-583-5994 Central Indiana 1060 N. Capitol Avenue Suite E360 Indianapolis, IN 46204 317-829-3474 Southern Indiana 124 Bell Ave Clarksville, IN 47129 812-288-6646 thence along the common line between said Berman tract and said Porter tract, South 11°18'20" East, 140.25 feet to the northern line of a tract of land conveyed to Kenneth & Michelle Profitt by D.B. 850, Pg. 833;

thence South 08°46'07" East, 342.22 feet;

thence South 01°36'30" East, 412.50 feet;

thence South 20°38'30" West, 462.00 feet;

thence South 25°08'30" West, 363.00 feet;

thence South 26°38'30" West, 181.50 feet to the Existing City Boundary per the Secretary of State Website (no record document provided);

thence along the said Existing City Boundary for the following four (4) courses:

- 1. North 84°06'30" West, 435.60 feet; thence
- 2. North 80°51'30" West, 194.70 feet; thence
- 3. North 89°06'30" West, 234.30 feet; thence
- 4. North 80°40'41" West, 1903.35 feet to the common line between said Pointe Subdivision Section 4 and the said Miles Family Properties, also being the boundary of Annexation Ordinance 004-628;

thence along the common line between said Pointe Subdivision Section 4 and the said Miles Family Properties, North 10°10'57" West, 78.57 feet;

thence along the common line between said Pointe Subdivision Section 4 and the said Miles Family Properties, North 08°47'28" West, 593.50 feet to the Point of Beginning.

Containing 257.4 Acres, more or less, as shown on the Annexation Plat as prepared by Jacobi, Toombs and Lanz dated November 18, 2019.

**Note**: The purpose of this description is to provide information for the annexation of the 257.4 acres, more or less, described herein to the City of Shepherdsville. This description does not represent a Boundary Survey and is not intended for land transfer nor to establish property boundary lines, zoning changes or ownership.

n Thin 11/18/19
Date

JASON A.

THEIS

3996

LICENSED

PROFESSIONAL

LAND SURVEYOR

Name

## OVERSIZE MAP INCLUDED WITH SUBMISSION.

To research the map, contact the Office of Secretary of State or the County Clerk.