

CITY OF SHEPHERDSVILLE

P.O. Box 400
634 Conestoga Parkway
SHEPHERDSVILLE, KY 40165

MAYOR
R. SCOTT ELLIS, III

CITY CLERK
TAMMY RICHMOND

CITY COUNCIL

ASHLEY BRATCHER
BERNARD BROWN
RANDY HAMMOND
DANA BISCHOFF JAMES
LARRY HATFIELD
GLORIA TAFT

I, Tammy Richmond, certify that I am City Clerk of the City of Shepherdsville, Bullitt County, Kentucky, and I do hereby certify that the copy of Ordinance 015-177 is true, correct and complete as it appears in the official records of the City of Shepherdsville.

Witness my hand and seal of the City of Shepherdsville, Kentucky this 15th day of April 2015.


Tammy Richmond
Tammy Richmond, City Clerk

City Seal:

RECEIVED AND FILED
DATE May 18, 2015

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Handie Adkins

TEL: (502) 543-2923
TEL: (502) 955-7803
FAX: (502) 543-6201



Mayor - sellis@shepcity.com
Clerk - trichmond@shepcity.com
Website: shepherdsville.net

ORDINANCE NO. 015-177

AN ORDINANCE PURSUANT TO KRS 81A.412 CONFIRMING ANNEXATION OF UNINCORPORATED TERRITORY OF 102.32 ACRES BY WRITTEN CONSENT OF ALL PROPERTY OWNERS OF RECORD OF THIS PROPERTY INTO THE CITY OF SHEPHERDSVILLE, BULLITT COUNTY, KENTUCKY.

BE IT ORDAINED by the City Council of the City of Shepherdsville, Bullitt County, Kentucky, as follows:

SECTION I: The City Council of the City of Shepherdsville, Bullitt County, Kentucky, does hereby ordain that it confirms the annexation of certain unincorporated territory to the City of Shepherdsville, Bullitt County, Kentucky, and such territory shall become a part of the City of Shepherdsville; and further, such territory annexed is described as follows:

Description:


A total area of 102.32 acres to be annexed into the City of Shepherdsville Corporate City Limits: survey and description attached.

SECTION II: The City Clerk is hereby directed to publish this ordinance in accordance with the Kentucky Revised Statutes.

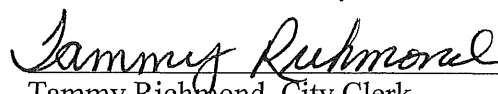
SECTION III: The City Clerk finds that each owner of record of land (Salt River Development, LLC) of the subject property has given prior consent to the annexation and the Clerk is directed to file with the Secretary of State, Commonwealth of Kentucky a certified copy of ordinance with the attached plat and legal description with original signature of licensed, registered land surveyor, Brad Armstrong#3334. The City Council further directs the City Clerk to file a certified copy of this ordinance with plat and description with the Bullitt County Court Clerk with names of all occupants, Department of Local Government, and the Bullitt County Property Valuation Administrator. The Clerk is directed to file with this ordinance the attached map being a survey plat of the subject property prepared by Brad Armstrong dated March 9, 2015. The City Council makes a finding the annexation will promote the development and establishment of uniform sanitary sewer facilities and otherwise promote the development of positive infrastructure along the corridor of Highway 480 to present and future citizens residing in this area.

First Reading: March 23, 2015

Second Reading: April 13, 2015



Honorable Raymond Scott Ellis III, Mayor



Tammy Richmond, City Clerk

Votes For: 6;

Votes Against: 0;

Abstentions: 0.

Randy Hammond	x
Gloria Taft	x
Bernard Brown	x
Dana Bischoff James	x
Ashley Bratcher	x
Larry Hatfield	x

SALT RIVER INVESTMENT, LLC
P.O. Box 32065
Louisville, KY 40232

March 25, 2015

Hon. Scott Ellis III, Mayor
City of Shepherdsville
Shepherdsville City Hall
170 Frank E. Simon Avenue
Shepherdsville, KY 40165

RE: Annexations

Dear Mayor Ellis:

Enclosed are exhibits of properties which are being considered for annexation into the City of Shepherdsville.

Exhibit 1:

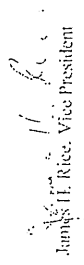
The company, (Electron Properties), hereby consents to be annexed into the City of Shepherdsville, as well as James H. and Patricia Rice and Michael and Tiffany Gossett. The parcels involved are highlighted in yellow.

Exhibit 2: Salt River Investment, LLC, DB 694, Pg. 852, Tract 1B DB 707, Pg. 351, Tract 1A, DB 707, Pg. 351 and the parcel labeled DB 696, Pg. 325 consent to be annexed into the City of Shepherdsville.

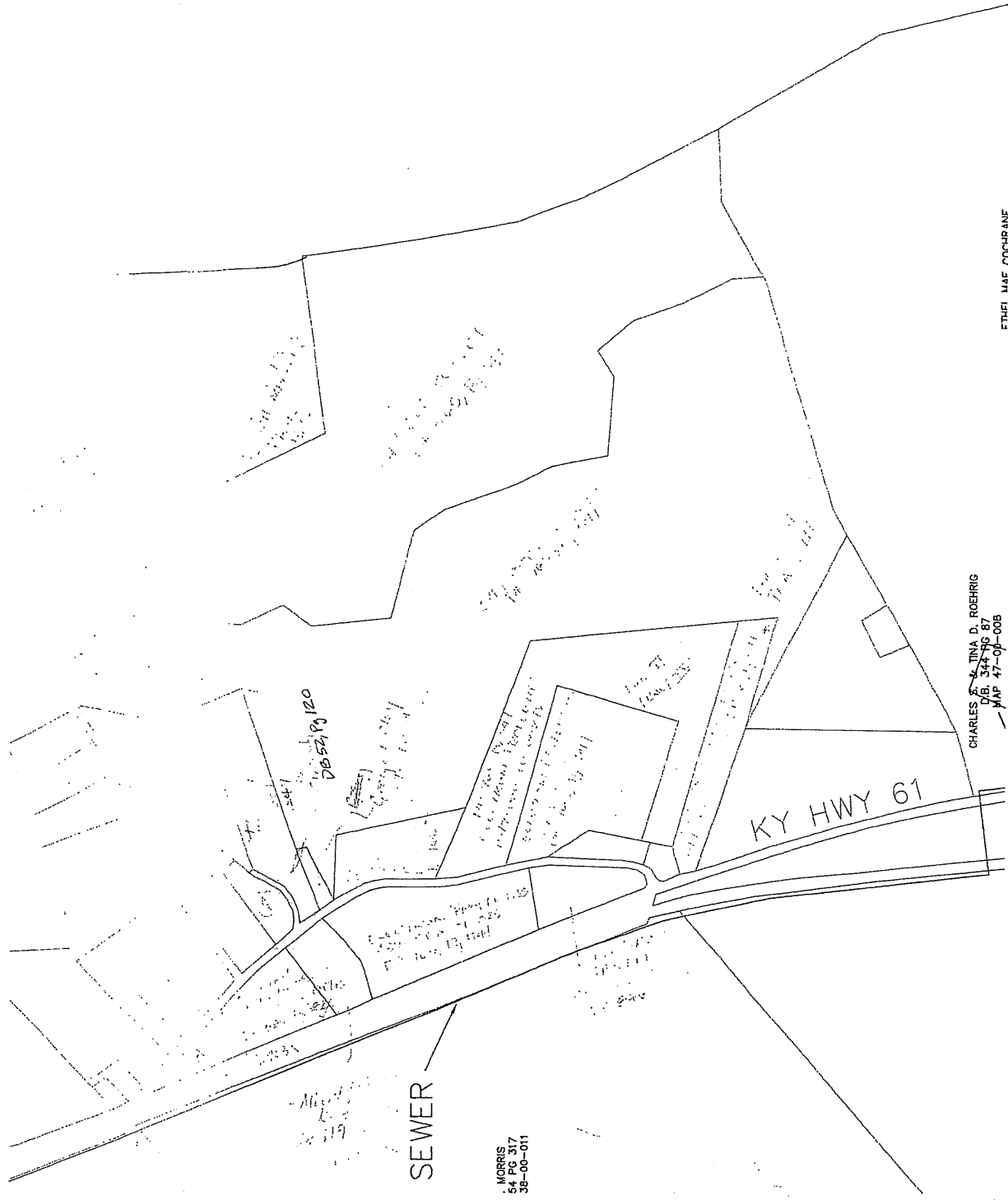
Exhibit 3: Salt River Investment, LLC, DB 709, Pg. 478 consents to be annexed into the City of Shepherdsville.

Please advise if any additional information is required.

SALT RIVER INVESTMENT, LLC


James H. Rice, Vice President

Copy to Joe Wainland



ETHEL MAE COCHRANE

CHARLES S. & TINA D. ROEHRIG
 D.B. 344 PG 87
 MAP 47-09-008

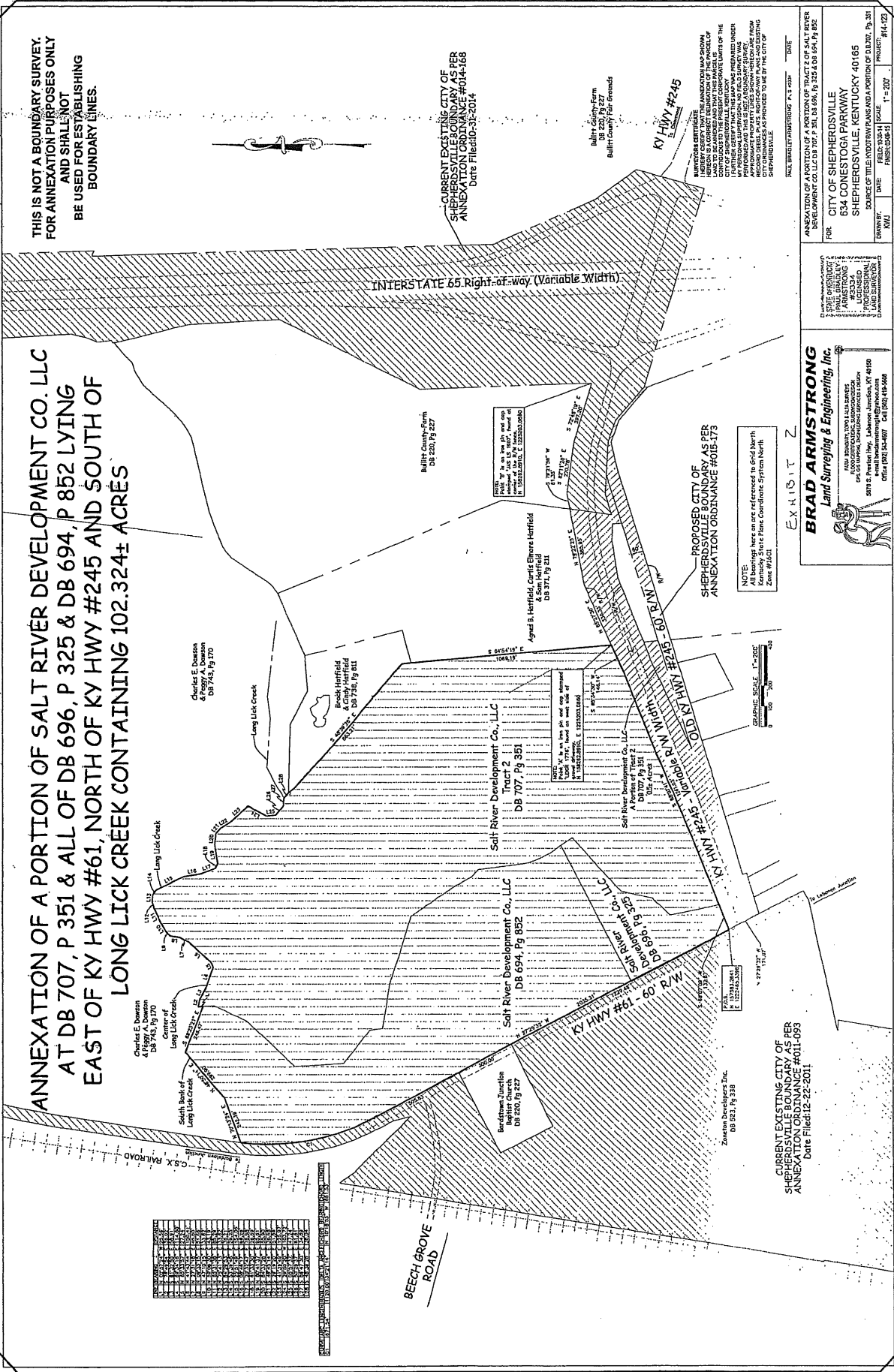
MORRIS
 54 PG 317
 38-00-011

EXHIBIT 1

THIS IS NOT A BOUNDARY SURVEY
FOR ANNEXATION PURPOSES ONLY
AND SHALL NOT
BE USED FOR ESTABLISHING
BOUNDARY LINES.

**ANNEXATION OF A PORTION OF SALT RIVER DEVELOPMENT CO. LLC
AT DB 707, P 351 & ALL OF DB 696, P 325 & DB 694, P 852 LYING
EAST OF KY HWY #61, NORTH OF KY HWY #245 AND SOUTH OF
LONG LICK CREEK CONTAINING 102.324± ACRES**

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59	60
61	62	63	64	65	66	67	68	69	70
71	72	73	74	75	76	77	78	79	80
81	82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99	100



CURRENT EXISTING CITY OF
SHEPHERDSVILLE BOUNDARY AS PER
ANNEXATION ORDINANCE #014-168
Date Filed 03-22-2014

PROPOSED CITY OF
SHEPHERDSVILLE BOUNDARY AS PER
ANNEXATION ORDINANCE #015-173

NOTE:
All bearings were an arc referenced to Grid North
in the State Plane Coordinate System North
Zone #16N.

EXHIBIT Z

BRAD ARMSTRONG
Land Surveying & Engineering, Inc.
1000 ARDENWOOD DRIVE
SHEPHERDSVILLE, KY 40363
OFFICE: (502) 418-5688
FAX: (502) 418-5688
www.bradarmstrong.com

ANNEXATION OF A PORTION OF A PORTION OF TRACT E OF SALT RIVER
DEVELOPMENT CO. LLC DB 707, P 351, DB 696, P 325 & DB 694, P 852
FOR:
CITY OF SHEPHERDSVILLE
501 COMESTOCK PARKWAY
SHEPHERDSVILLE, KENTUCKY 40316
SOURCE: INTERIM REPORT #015-173
DATE: 08/12/2015
PROJECT: #14-122

INVESTIGATOR'S CERTIFICATE
I, the undersigned, being a duly licensed Professional Engineer in the State of Kentucky, do hereby certify that this map was prepared under my personal supervision and that I am a duly licensed Professional Engineer in the State of Kentucky. I am duly qualified to perform the duties and responsibilities of a Professional Engineer in the State of Kentucky. I am duly qualified to perform the duties and responsibilities of a Professional Engineer in the State of Kentucky. I am duly qualified to perform the duties and responsibilities of a Professional Engineer in the State of Kentucky.

DATE: 08/12/2015
PROJECT: #14-122

Brad Armstrong Land Surveying & Engineering, Inc.

5870 S. Preston Hwy.
Lebanon Junction, KY 40150
Phone/Fax (502) 543-4607

March 9th, 2015

Job #14-123

City of Shepherdsville
634 Conestoga Parkway
Shepherdsville, KY 40165

METES AND BOUNDS DESCRIPTION For:

PROPOSED ANNEXATION OF A PORTION OF SALT RIVER DEVELOPMENT CO. LLC AS SHOWN IN DB 707, P 351 AND ALL OF DB 696, PG 325 & DB 694, PG 852 LYING ALONG THE EAST RIGHT-OF-WAY LINE OF KY HWY #61, NORTH OF KY HWY #245 AND SOUTH OF LONG LICK CREEK CONTAINING 102.32 +/- ACRES INTO THE CITY OF SHEPHERDSVILLE CORPORATE LIMITS

Said lands being located in the State of Kentucky, County of Bullitt in the Community of Bardstown Junction and more particularly described as follows:

All bearings herein are referenced to grid north, Kentucky North Zone #1601.

Beginning at a point at the intersection of the eastern right-of-way line of Kentucky Highway #61 with the north right-of-way line of KY Highway #245, being in the eastern line of the **current existing City of Shepherdsville boundary as shown on Ordinance #011-093 dated 12-22-2011**, said point also being the northwest corner of the **proposed City of Shepherdsville boundary as per ordinance #015-173**, said point having Kentucky State Plane North Zone coordinates of **(N 157583.2641, E 1222465.3396)** and being the **True Point of Beginning**;

Thence with said **current city boundary as per Ordinance #011-093** and the eastern right-of-way line of Kentucky Highway #61 and the west line of aforementioned Salt River Development Co. LLC. Tracts conveyed in DB 696 Pg 325 and DB 694, Pg 852 **N 27°29'32" W** a distance of **2035.31'** to a point;

Thence continuing with said eastern right-of-way and a **curve turning to the right with an arc length of 671.54', with a radius of 1120.00', with a chord bearing of N 10°18'55" W, with a chord length of 661.53'** to a point at the intersection of said eastern right-of-way line and the **southern bank of Long Lick Creek**, said point being the southwest corner of a tract **conveyed to Charles E. & Peggy A. Dawson in DB 743, Pg 170**;

Thence leaving said right-of-way with the southern bank of Long Lick Creek and south line of Dawson, **N 70°13'24" E** a distance of **242.39'** to a point;

Thence N 48°50'14" E a distance of **299.90'** to a point;

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.