

# CITY OF SHEPHERDSVILLE

P.O. Box 400  
634 Conestoga Parkway  
SHEPHERDSVILLE, KY 40165

MAYOR  
R. SCOTT ELLIS, III

CITY CLERK  
TAMMY RICHMOND

CITY COUNCIL

ASHLEY BRATCHER  
BERNARD BROWN  
RANDY HAMMOND  
DANA BISCHOFF JAMES  
LARRY HATFIELD  
GLORIA TAFT

I, Tammy Richmond, certify that I am City Clerk of the City of Shepherdsville, Bullitt County, Kentucky, and I do hereby certify that the copy of Ordinance 015-178 is true, correct and complete as it appears in the official records of the City of Shepherdsville.

Witness my hand and seal of the City of Shepherdsville, Kentucky this 15<sup>th</sup> day of April 2015.

  
Tammy Richmond, City Clerk

City Seal:

RECEIVED AND FILED  
DATE May 18, 2015  
ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Janet Adkinson

TEL: (502) 543-2923  
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Mayor - [sellis@shepcity.com](mailto:sellis@shepcity.com)  
Clerk - [trichmond@shepcity.com](mailto:trichmond@shepcity.com)  
Website: [shepherdsville.net](http://shepherdsville.net)

**ORDINANCE NO. 015-178**

**AN ORDINANCE PURSUANT TO KRS 81A.412 CONFIRMING ANNEXATION OF UNINCORPORATED TERRITORY OF 120.652 ACRES (+,-) BY WRITTEN CONSENT OF ALL PROPERTY OWNERS OF RECORD OF THIS PROPERTY INTO THE CITY OF SHEPHERDSVILLE, BULLITT COUNTY, KENTUCKY.**

**BE IT ORDAINED** by the City Council of the City of Shepherdsville, Bullitt County, Kentucky, as follows:

**SECTION I:** The City Council of the City of Shepherdsville, Bullitt County, Kentucky, does hereby ordain that it confirms the annexation of certain unincorporated territory to the City of Shepherdsville, Bullitt County, Kentucky, and such territory shall become a part of the City of Shepherdsville; and further, such territory annexed is described as follows:

Description:

A total area of 120.652(+,-) acres to be annexed into the City of Shepherdsville Corporate City Limits: survey and description attached

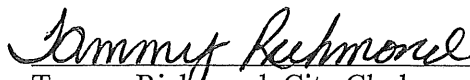
**SECTION II:** The City Clerk is hereby directed to publish this ordinance in accordance with the Kentucky Revised Statutes.

**SECTION III:** The City Clerk finds that each owner of record of land (Salt River Development, LLC) of the subject property has given prior consent to the annexation and the Clerk is directed to file with the Secretary of State, Commonwealth of Kentucky a certified copy of ordinance with the attached plat and legal description with original signature of licensed, registered land surveyor, Brad Armstrong#3334. The City Council further directs the City Clerk to file a certified copy of this ordinance with plat and description with the Bullitt County Court Clerk with names of all occupants, Department of Local Government, and the Bullitt County Property Valuation Administrator. The Clerk is directed to file with this ordinance the attached map being a survey plat of the subject property prepared by Brad Armstrong dated March 9, 2015. The City Council makes a finding the annexation will promote the development and establishment of uniform sanitary sewer facilities and otherwise promote the development of positive infrastructure along the corridor of Highway 480 to present and future citizens residing in this area.

First Reading: March 23, 2015

Second Reading: April 13, 2015

  
\_\_\_\_\_  
Honorable Raymond Scott Ellis III, Mayor

  
\_\_\_\_\_  
Tammy Richmond, City Clerk

Votes For: 6;

Votes Against: 0;

Abstentions: 0.

Randy Hammond	x
Gloria Taft	x
Bernard Brown	x
Dana Bischoff James	x
Ashley Bratcher	x
Larry Hatfield	x

# Brad Armstrong Land Surveying & Engineering, Inc.

5870 S. Preston Hwy.  
Lebanon Junction, KY 40150  
Phone/Fax (502) 543-4607

March 9<sup>th</sup>, 2015

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## Job #14-134

City of Shepherdsville  
634 Conestoga Parkway  
Shepherdsville, KY 40165

### METES AND BOUNDS DESCRIPTION For:

PROPOSED ANNEXATION OF A TRACT CONVEYED TO SALT RIVER DEVELOPMENT CO. LLC.  
AS RECORDED IN THE OFFICE OF THE CLERK OF BULLITT COUNTY IN DB 709, Pg 478  
CONTAINING 120.65+- ACRES (AS PER DEED)

Said tract of land being located in the State of Kentucky, County of Bullitt and lying along the right-of-way line of Kentucky State Road #61 in the community of Bardstown Junction and more particularly described as follows:

All bearings herein are referenced to grid north, Kentucky North Zone #1601.

**The Point of Beginning** shown on plat as Point 'A' is the south west corner of a tract conveyed to Lita A. Parker in DB 439, Pg. 522 in the eastern line of the existing current City of Shepherdsville Boundary as per Annexation Ordinance #011-093 Dated 12-22-2011 and also, being in the eastern right-of-way of Kentucky Highway #61, and having Kentucky State Plane North Zone coordinates of (N 166988.3211, E 1221460.4569);

**Thence** leaving said city boundary and right-of-way with south line of aforementioned Parker **S 84°18'41" E** a distance of **1107.15'** to a point at the south east corner of tract conveyed to Charles W. Foster, Jr. in DB 408, Pg. 230;  
**Thence** with east line of Foster **N 04°08'27" W** a distance of **772.18'** to a point in the southwestern line of a tract conveyed to Francis Scott Henderson in will book 11, Pg. 742, George F. Henderson (Deceased) and Eugene M. Henderson (Deceased) in DB 94, Pg 354;  
**Thence** with Henderson line for the **next 5 courses S 56°23'05" E** a distance of **1069.61'** to a point;  
**Thence S 28°53'05" E** a distance of **228.00'** to a point;  
**Thence S 25°57'56" E** a distance of **1154.53'** to a point;  
**Thence N 88°06'04" E** a distance of **21.29'** to a point;  
**Thence S 28°56'53" E** a distance of **1023.63'** to a point at a corner of a tract conveyed to Charles E. Dawson to Peggy A. Dawson at DB 743, Pg 170, said point being shown as point 'C' on plat and having State Plane North Zone coordinates of (**N 164923.9356, E 1224529.4968**);  
**Thence** with said Dawson line **S 79°04'31" W** a distance of **1080.98'** to a point;  
**Thence S 10°14'10" E** a distance of **341.00'** to a point at the south east corner of a tract conveyed to Michael and Myra Minton in DB 536, Pg. 554;  
**Thence** with north line of said Minton **N 62°27'07" W** a distance of **782.40'** to a point;  
**Thence N 62°34'43" W** a distance of **937.49'** to a point;



OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.