

# CITY OF SHEPHERDSVILLE

P.O. Box 400  
634 Conestoga Parkway  
SHEPHERDSVILLE, KY 40165

MAYOR  
R. SCOTT ELLIS, III


CITY CLERK  
TAMMY RICHMOND

CITY COUNCIL

ASHLEY BRATCHER  
BERNARD BROWN  
RANDY HAMMOND  
DANA BISCHOFF JAMES  
LARRY HATFIELD  
GLORIA TAFT

I, Tammy Richmond, certify that I am City Clerk of the City of Shepherdsville, Bullitt County, Kentucky, and I do hereby certify that the copy of Ordinance 015-179 is true, correct and complete as it appears in the official records of the City of Shepherdsville.

Witness my hand and seal of the City of Shepherdsville, Kentucky this 15<sup>th</sup> day of April 2015.

  
Tammy Richmond, City Clerk

City Seal:

RECEIVED AND FILED  
DATE June 10, 2015

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Kandice Adkinson

TEL: (502) 543-2923  
TEL: (502) 955-7803  
FAX: (502) 543-6201



Mayor - [sellis@shepcity.com](mailto:sellis@shepcity.com)  
Clerk - [trichmond@shepcity.com](mailto:trichmond@shepcity.com)  
Website: [shepherdsville.net](http://shepherdsville.net)

ORDINANCE NO. 015-179

AN ORDINANCE PURSUANT TO KRS 81A.412 CONFIRMING ANNEXATION OF UNINCORPORATED TERRITORY OF 211.02 ACRES (+,-) BY WRITTEN CONSENT OF ALL PROPERTY OWNERS OF RECORD OF THESE PROPERTIES INTO THE CITY OF SHEPHERDSVILLE, BULLITT COUNTY, KENTUCKY.

BE IT ORDAINED by the City Council of the City of Shepherdsville, Bullitt County, Kentucky, as follows:

**SECTION I:** The City Council of the City of Shepherdsville, Bullitt County, Kentucky, does hereby ordain that it confirms the annexation of certain unincorporated territory to the City of Shepherdsville, Bullitt County, Kentucky, and such territory shall become a part of the City of Shepherdsville; and further, such territory annexed is described as follows:

Description:


A total area of 211.02(+,-) acres to be annexed into the City of Shepherdsville Corporate City Limits: plat and description attached

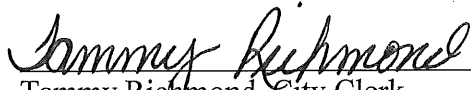
**SECTION II:** The City Clerk is hereby directed to publish this ordinance in accordance with the Kentucky Revised Statutes.

**SECTION III:** The City Clerk finds that each owner of record of land (Scott Henderson) of the subject property has given prior consent to the annexation and the Clerk is directed to file with the Secretary of State, Commonwealth of Kentucky a certified copy of ordinance with the attached plat and legal description with original signature of licensed, registered land surveyor, Brad Armstrong#3334. The City Council further directs the City Clerk to file a certified copy of this ordinance with plat and description with the Bullitt County Court Clerk with names of all occupants, Department of Local Government, and the Bullitt County Property Valuation Administrator. The Clerk is directed to file with this ordinance the attached map being a survey plat of the subject property prepared by Brad Armstrong dated March 9, 2015. The City Council makes a finding the annexation will promote the development and establishment of uniform sanitary sewer facilities and otherwise promote the development of positive infrastructure along the corridor of Highway 480 to present and future citizens residing in this area.

First Reading: March 23, 2015

Second Reading: April 13, 2015

  
Honorable Raymond Scott Ellis III, Mayor

  
Tammy Richmond, City Clerk

Votes For: 6;

Votes Against: 0;

Abstentions: 0.

Bernard Brown	x
Ashley Bratcher	x
Randy Hammond	x
Larry Hatfield	x
Gloria Taft	x
Dana Bischoff James	x

To whom it may concern:

I, Scott Henderson request that my property be annexed into the city of  
Shepherdsville Kentucky.

Scott Henderson

A handwritten signature in black ink that reads "Scott Henderson". The signature is written in a cursive style with a large, looping "S" at the beginning and a long, sweeping tail at the end.

# Brad Armstrong Land Surveying & Engineering, Inc.

5870 S. Preston Hwy.  
Lebanon Junction, KY 40150  
Phone/Fax (502) 543-4607

March 9, 2015

**Job #15-006**

**City of Shepherdsville  
634 Conestoga Parkway  
Shepherdsville, KY 40165**

## METES AND BOUNDS DESCRIPTION For:

Land being located in the State of Kentucky, County of Bullitt in the community of Bardstown Junction and more particularly described as follows:

**PROPOSED ANNEXATION OF THE WESTERN PORTION OF A TRACT CONVEYED TO FRANCIS SCOTT HENDERSON IN WILL BOOK 11 PG. 742 AND GEORGE F. HENDERSON (DECEASED) AND EUGENE M. HENDERSON (DECEASED) IN DB 94, Pg. 354, LYING ON THE WEST SIDE OF INTERSTATE #65 CONTAINING 210.02 ACRES AND THE TRACT CONVEYED TO EAST KENTUCKY POWER CORPORATION IN DB 242, Pg. 232 CONTAINING 1.00 ACRES FOR A TOTAL OF 211.02 ACRES**

All bearings herein are referenced to grid north, Kentucky North Zone #1601.

**Beginning at an iron pin and cap stamped P.B. ARMSTRONG PLS #3334**, found in the western line of a tract conveyed to the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways in DB397, Pg802 said point being in the western line of the existing current City of Shepherdsville Boundary as per **Ordinance #014-168** dated 10-31-2014 shown as **(POB) point 'A' on plat** and having Kentucky State Plane North Zone coordinates of **(N 166065.2978, E 1224618.5905)**;

**Thence** with said Commonwealth of Kentucky line for the **next 4 courses**  
**S 02°11'46" E** a distance of **700.11'** to a point;

**Thence S 47°05'11" E** a distance of **851.30'** to a point;  
**Thence S 19°51'33" E** a distance of **210.30'** to a point;

**Thence S 06°45'15" E** a distance of **702.57'** to the western right-of-way line of Interstate #65;

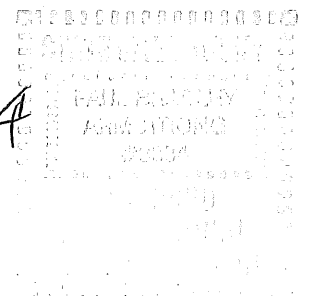
**Thence** with said western right-of-way line **S 02°27'15" W** a distance of **399.27'** to a point,

**Thence S 06°31'20" W** a distance of **18.00'** to a point at the southeast corner of said Henderson tract said point being in the old original Chapeze Lane location shown as point 'C' on plat and said point having state plane north zone coordinates of **N 163473.7819, E 1225403.8230**;

**Thence** leaving said right-of-way, with the line of said Henderson and the northern line of the original location of Chapeze Lane **N 64°50'35" W** a distance of **538.46'** to a point in the east line of a tract conveyed to **Charles E. Dawson and Peggy A. Dawson in DB 743, Pg 170**;

**Thence** with said line of Dawson, **N 09°09'25" E** a distance of **1100.00'** to a point;

*Paul Bradley Armstrong PLS 3334*  
3  
5-26-15



**Thence N 76°27'47" W** a distance of **578.07'** to a point at the corner of a tract conveyed to Salt River Development Co. LLC, in DB 709, Pg 478;

**Thence** leaving line of Dawson with Salt River Development Co. LLC. for the **next 5 courses N 28°56'53" W** a distance of **1023.63'** to a point;

**Thence S 88°06'04" W** a distance of **21.29'** to a point;

**Thence N 25°57'56" W** a distance of **1154.51'** to a point;

**Thence N 28°53'05" W** a distance of **228.00'** to a point;

**Thence N 56°23'05" W** a distance of **1830.76'** to a point in the north line of tract conveyed to Kathryn Bryan McCubbins in DB452, Pg168;

**Thence N 73°01'10" W** a distance of **539.49'** to the eastern line of aforementioned **current existing City of Shepherdsville in Ordinance #011-093 date filed 12-22-2011**, said point being in the eastern right-of-way line of Kentucky Highway #61 at the northwest corner of tract conveyed to Charles S. & Tina D. Roehig in DB344, Pg487;

**Thence** with said right-of-way along a **curve** turning to the **left** with an **arc length of 103.54'**, with a **radius of 8330.00'**, with a chord bearing of **N 09°25'46" W**, with a **chord length of 103.54'** to a point at the southwest corner of a tract conveyed to Edwin Gale & Nellene Ratliff in DB204, Pg271, said point being shown on **Plat as point 'D'** and having Kentucky State Plane North Zone Coordinates of **N 168329.8335 E 1221339.5942**;

**Thence** leaving said right-of-way with the south line of said Ratliff tract **N 60°01'47" E** and passing **tracts conveyed to James D. & Kenneth Wayne Foster in DB571, Pg741 and James & Patricia Rice in DB300, Pg198; DB374, Pg50; DB383, Pg97; DB389, Pg723 & DB454, Pg772** a distance of **3167.65'** to a point in south line of Rice;

**Thence** with said line of Rice, **N 85°43'50" E** a distance of **253.52'** to a point in the western right-of-way line of Interstate #65 said point being in the existing current City of Shepherdsville boundary **as per Ordinance #014-168 Date 10-30-2004** and shown on **plat as point 'E'** having Kentucky state plane north zone coordinates of **N 169931.1063 E 1224336.5020**;

**Thence** with said right-of-way and current city boundary for the **next 7 courses S 27°09'52" E** a distance of **128.13'** to a point;

**Thence S 26°37'58" E** a distance of **254.45'** to a point;

**Thence S 23°02'19" E** a distance of **125.89'** to a point;

**Thence S 30°37'40" E** a distance of **902.99'** to a point;

**Thence S 22°55'36" E** a distance of **383.88'** to a point;

**Thence S 07°44'40" E** a distance of **476.91'** to a point;

**Thence S 06°04'59" E** a distance of **196.53'** to a point in the western line of the tract conveyed to the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways in DB 397, Pg 802 (**AKA Welcome Center**);

**Thence** leaving said right-of-way, with said western line of the Commonwealth of Kentucky Welcome Center for the **next 4 courses S 01°56'38" W** a distance of **540.72'** to a point;

**Thence S 19°12'19" W** a distance of **320.55'** to a point;

**Thence S 41°12'05" W** a distance of **615.58'** to a point;

**Thence S 19°05'46" W** a distance of **321.35'** to the **Point of Beginning**, as shown on **Annexation Plat** prepared by **Brad Armstrong Land Surveying & Engineering, Inc. Dated 03-09-2015**, having an area of **211.02 acres, more or less**

**OVERSIZE MAP INCLUDED WITH  
SUBMISSION.**

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.