

RECEIVED AND FILED
DATE February 8, 2018

airport area 190

85-4

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Gandee Adkinson

ORDINANCE

WHEREAS, the owners of the below described property have petitioned the City of Stanton for annexation and;

WHEREAS, the City Council finds it advantageous to annex same

NOW BE IT HEREBY ORDAINED as follows:

(1) That the city of Stanton does hereby annex the proposed property.

(2) That the description of the property to be annexed is as follows:

BEGINNING at stake in the line of Ron Hub; thence North 40° E 400 feet; thence a right angle approximately 325 feet to the line, the Hub line; thence South 69° W approximately 435 feet to the corner of the fence; thence ^{new direction} approximately 225 feet along the fence to the point of beginning containing 2 acres more or less.

(3) That any resident, owner or voter within the above described property who wish to voice opposition to the above shall petition the mayor within 60 days from the date of this ordinance.

This the 14th day of January, 1985.

Hugh D. Tipton
Hugh D. Tipton
Mayor City of Stanton

Attested

Susie Fig City Clerk
Susie Fig
City Clerk

55-17 Pp 12-10
FRANKLIN COUNTY CLERK
STANTON, KY

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STATE OF KENTUCKY
COUNTY OF POWELL

I, David Scott Frazier, Clerk of the County Court for the County and State aforesaid, do hereby certify that the foregoing instrument was on the 17 day of March, 1945, lodged in my office for record, whereupon the same with the foregoing and this certificate have been duly recorded in my office.

Given under my hand, this the 24 day of March, 1945

David S. Frazier, Clerk
BY: Jackie Overman, D.C.

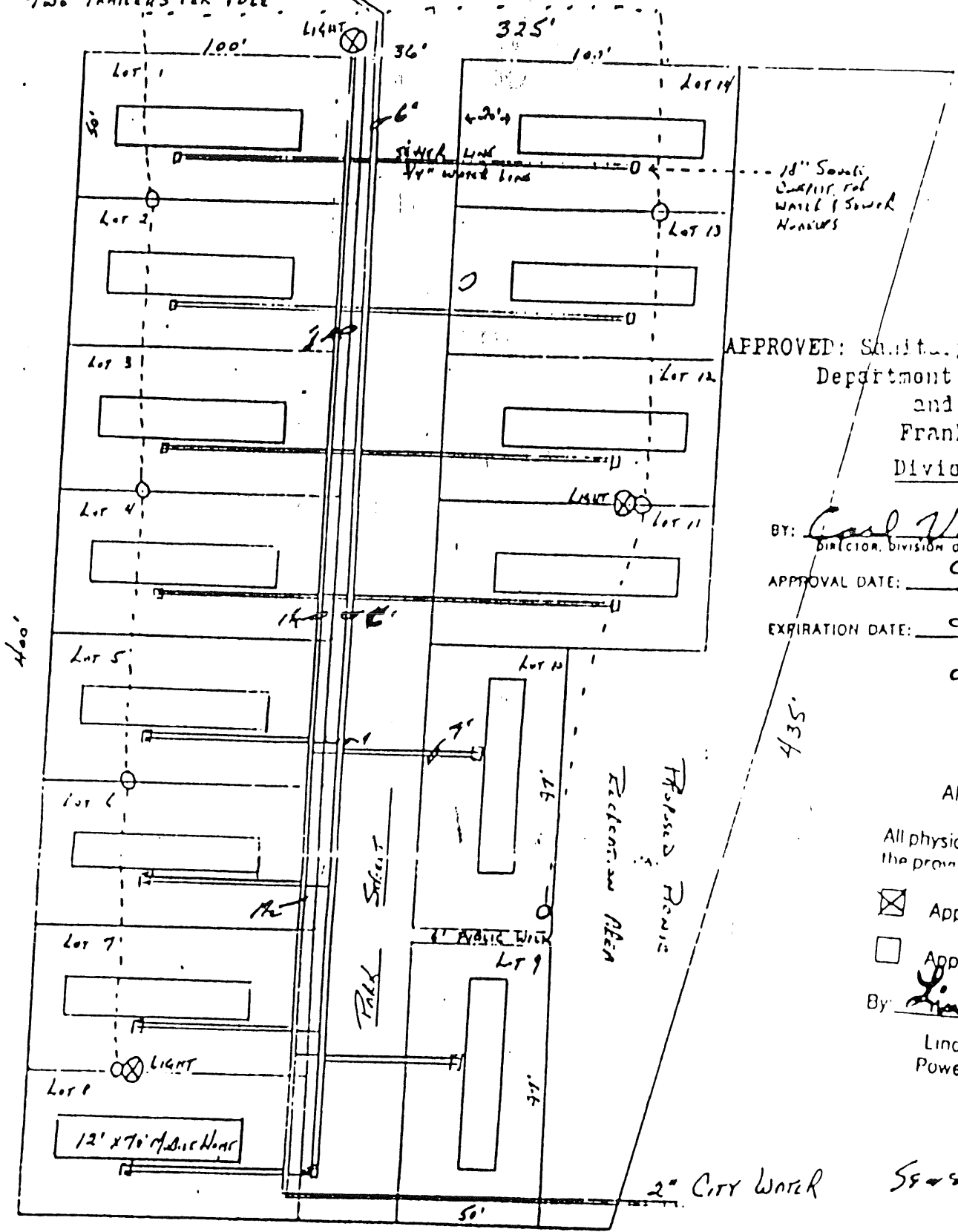
RECORDED
BOOK 19
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AIR VIEW PARK INC - PROPOSED TRAILER PARK

Scale 1" = 50'

CLARK RURAL Electric
Two TRAILERS PER PLOT



APPROVED: Sanitary Dept
 Department of Health
 and Construction
 Frankfort,
 Division of

BY: Carl Hoover
 DIRECTOR, DIVISION OF PLUMBING

APPROVAL DATE: 9-22-

EXPIRATION DATE: 9-22-

as to

APPROVED

All physical structures
the provisions of

Approved as

Approved with

By: Linda S. Far

Linda S. Far
 Powell County
 P
 Slanto

2" CITY WATER

Sheet 3

225'

97' x 50'

City Clerk's Certification

I, Stephanie A. Faulkner, City Clerk of the City of Stanton do hereby certify that, the forgoing Ordinance No. 85-4 is a true, correct and complete copy duly adopted by the City Commission at a duly convened meeting held on 01/14/1985, all as appears in the official records of said City.

Given under my hand this 1st day of February, 2018.

Stephanie Faulkner

City Clerk

