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SECRETARY OF STATE  
COMMONWEALTH OF KY

October 27, 1999

Office of Secretary of State  
Attn: Candy Adkinson  
700 Capital Ave. Suite 152  
The Capital  
Frankfort, KY 40601

Please find enclosed copies of the following City of Union,  
Kentucky annexation ordinances for your records:

1. ORDINANCE NO. 95-006
2. ORDINANCE NO. 97-003
3. ORDINANCE NO. 99-005
4. ORDINANCE NO. 99-006

If you have questions please call me at (606) 384-1511. Thank you.

A handwritten signature in cursive script that reads "Kathy Porter".

Kathy Porter  
City Clerk/Treasurer

**City of Union**

1843 Mt. Zion Rd.  
P.O. Box 53  
Union, Ky. 41091  
Tel: (606) 384-1511  
Fax: (606) 384-7760

COPY

ORDINANCE NO. 95-006

AN ORDINANCE ANNEXING TO INCORPORATED TERRITORY OF THE CITY OF UNION, KENTUCKY, CERTAIN UNINCORPORATED TERRITORY ADJACENT TO THE PRESENT BOUNDARIES OF THE CITY OF UNION AND BEING IN THE AREA COMMONLY REFERRED TO AS LASSING GREEN DEVELOPMENT TRACT, FORMERLY A PART OF THE PATSY SLAYBACK TRACT, CONTAINING 74.8973 ACRES MORE OR LESS, SAID TERRITORY LYING SOUTH OF THE PRESENT CORPORATE LIMITS OF THE CITY OF UNION, KENTUCKY.

WHEREAS, the City Commission for the City of Union passed Ordinance No. 95-001 proposing to annex certain unincorporated territory lying to the south of the area known as the Ryle High School and Gray Middle School tract, which is currently within the boundaries of the City of Union, and

WHEREAS, Lassing Green Limited, a Kentucky Limited Partnership, by and through Lassing Green Development, Inc., its general partner, is the sole owner of the land herein proposed for annexation, and

WHEREAS, Lassing Green Limited, a Kentucky Limited Partnership, by and through Lassing Green Development, Inc., its general partner, is entered into an ANNEXATION AGREEMENT on the 10<sup>th</sup> day of April, 1995, and

WHEREAS, Lassing Green Limited, a Kentucky Limited Partnership, by and through Lassing Green Development, Inc., its general partner, consented to annexation of the said 74.8973 acre tract, and

WHEREAS, Lassing Green Limited, a Kentucky Limited Partnership, by and through Lassing Green Development, Inc., its general partner, as sole owner of the subject land, waived the Statutory for sixty (60) day period in which to file objection and consented to the annexation of said land by the City of Union, and

WHEREAS, the area hereby annexed is contiguous to the present boundaries of the City of Union.

NOW, THEREFORE, BY IT ORDAINED BY THE CITY OF UNION, KENTUCKY:

SECTION I

That the requirements of the Kentucky Revised Statutes having been met in all respect, the hereinafter described territory, the same having been contemplated for annexation under the ANNEXATION AGREEMENT dated the 10<sup>th</sup> day of April, 1995 between Lassing Green Limited, a Kentucky Limited Partnership, by and through Lassing Green Development, Inc., its general partner, and the City of Union, and which property is contiguous to and adjoins the

present City of Union boundaries is annexed to and made a part of the incorporated territory of the City of Union, Kentucky, to wit:

The said territory hereby proposed to be annexed is bounded and described as follows, to wit:

GROUP 2055

Situate in Boone County, Kentucky and lying along the westerly side of U.S. #42 and along the northerly side of Rice Pike and being more particularly described as follows:

BEGINNING at a point on the westerly right-of-way line of U.S. #42 and being the Grantor's northeasterly corner; thence along said right-of-way line, S 20 33' 06" W, (set); thence N 59 37' 13" W, 72.65 feet to an iron pin (set); thence N 84 15' 26" W, 388.73 feet to an iron pin (set); thence S 42 07' 00" W, 225.51 feet to an iron pin (set); thence S 04 07' 00" W, 367.74 feet to an iron pin (set); thence S 14 38' 34" W, 192.44 feet to an iron pin (set); thence N 80 20' 27" W, 162.98 feet to a point in pond; thence S 39 33' 02" W, 160.45 feet to an iron pin (set); thence S 21 32' 53" W, 293.06 feet to a point on the Grantor's southerly line and passing an iron pin (set) at 272.04 feet; thence along the Grantor's southerly line N 86 21' 54" W, 1663.73 feet to the Grantor's westerly line, N 05 08' 57" E, 239.00 feet to an angle point in the fenceline and passing an iron pin (set) at 20.01 feet; thence continuing along the Grantor's westerly line N 29 08' 57" E 1456.80 feet to an angle point in the fenceline; thence along the Grantor's westerly line, N 13 01' 00" E, 136.00 feet to a fence along the Grantor's northerly line, S 85 18' 23" E, 1910.02 feet to a point in the fenceline; thence with the Grantor's northerly line S 63 32' 19" E, 262.65 feet to the point of beginning. Containing 74.8973 acres, excluding 0.7653 acre to be dedicated as public right-of-way and shown on the attached plat as R/W Parcel "A".

**SECTION II**

The above described territory shall become part of the City of Union for all purposes upon passage of this ordinance. The City of Union elects not to establish or change the existing zoning from new territory annexed as heretofore described, thus allowing the land use restrictions for said territory to remain as it is presently zoned.

**SECTION III**

If any section, subsection, sentence, clause, phrase or provision of this ordinance is held invalid or unconstitutional by a court of

competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining provisions hereof.

PASSED AND APPROVED ON FIRST READING THIS 10<sup>th</sup> DAY OF APRIL, 1995.

PASSED AND APPROVED ON SECOND READING THIS 17<sup>th</sup> DAY OF APRIL, 1995.

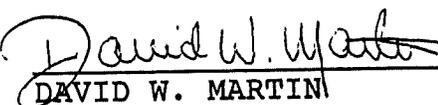
Same to become effective when published pursuant to KRS Chapter 424.

  
WARREN MOORE, MAYOR

ATTEST:

NANCY SELLERS, CITY CLERK

PREPARED BY:

  
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