

RECEIVED AND FILED  
DATE February 4, 2019

CITY OF VANCEBURG, KENTUCKY

ORDINANCE NO. 110.11

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Randie Adkinson

**AN ORDINANCE ANNEXING A 14 ACRE PARCEL  
OF REAL ESTATE ADJOINING THE EXISTING  
CORPORATION LIMITS OF THE CITY OF VANCEBURG  
ALONG KY 3037 CORRIDOR**

WHEREAS, the right-of-way of Clarksburg Road (State Route 3037) (the "Real Property") is a corridor containing municipal water lines owned and operated by the Electric Plant Board of the City of Vanceburg, and thus has a concrete and tangible municipal value or purpose, and

WHEREAS, the real property is urban in character and is suitable for development for urban purposes without unreasonable delay, and

WHEREAS, no part of the real property is included within the boundary of another incorporated city, and

WHEREAS, the City Council of the City of Vanceburg has determined that it is desirable to annex said unincorporated territory,

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL  
OF THE CITY OF VANCEBURG, KENTUCKY:**

Section 1. Purpose and Authority.

A. It is the purpose of this Ordinance to annex the hereinabove described unincorporated territory.

B. This Ordinance is enacted under the power vested in the City by KRS 82.082, KRS 81A.400, 81A.410 and 81A.412.

Section 2. Annexation of Unincorporated Territory. The hereinabove described real property is hereby annexed to and made a part of the City of Vanceburg and the boundaries of the City of Vanceburg are hereby extended so as to include said real property.

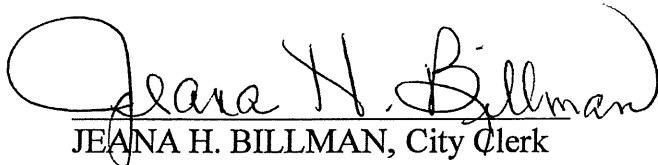
Section 3. Conflicting Ordinances Repealed. All other ordinances and parts of ordinances in conflict with this ordinance are hereby repealed to the extent of the conflict.

Section 4. Effective Date. This Ordinance shall take full force and effect immediately upon enactment, publication required by law, and the filing of same with the Lewis County Clerk, and the Land Office of the Kentucky Secretary of State.



MATT GINN, MAYOR

ATTEST:



JEANA H. BILLMAN, City Clerk

Given the first reading on the 15<sup>th</sup> day of October, 2018.

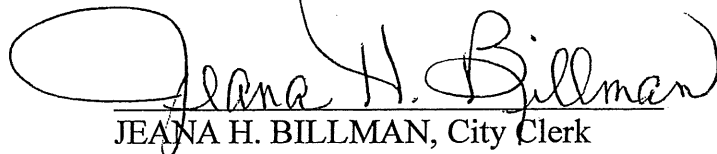
Given the second reading and duly enacted by the City Council of the City of Vanceburg, on the 18<sup>th</sup> day of October, 2018.

#### CERTIFICATION

I, Jeana H. Billman, City Clerk of Vanceburg, Kentucky, to hereby certify that the foregoing is a full, true, and complete copy of Ordinance No. 110.11 as appears of record in my office.

I further certify that a summary said Ordinance was duly published in the October 23<sup>rd</sup> 2018 edition of the *Lewis County Herald*.

In testimony whereof, I have hereunto set my hand and affixed the seal of the City of Vanceburg, Kentucky, on this 18<sup>th</sup> day of October, 2018.



JEANA H. BILLMAN, City Clerk

**PROPOSED CITY OF VANCEBURG ANNEXATION**  
**Ordinance No. 110.11**

Being a Parcel of land beginning at the west end of the existing City of Vanceburg Corporation limits and being all of the Right-of-Way of Clarksburg Road, State Route 3037, between approximate mile marker 2.6 and mile marker 1.2 and being more particularly described as follows:

Beginning at a point in the Southerly R/W of Clarksburg Road KY 3037 and the westerly boundary of the existing City of Vanceburg Corporation limits. Being at approximate mile point 2.6; and having NAD83, Kentucky Single Zone, U.S. Foot (FIPS 1600) Coordinates: N 4115149.7007, E 5611081.1857.

Thence, with the Southerly R/W of said road, N 65-55-33 W and 1129.84' to a point.

Thence, S 24-04-27 W and 20.00' to a point.

Thence, N 65-55-33 W and 450.00' to a point.

Thence, N 24-04-27 E and 20.00' to a point.

Thence, with a curve to the left having a Radius of 1375.00 and a length of 914.75 or a chord of, N 84-59-03 W and 897.97' to a point.

Thence, S 14-02-34 E and 10.00' to a point.

Thence, with a curve to the left having a Radius of 1365.00 and a length of 555.28' or a chord of, S 64-18-12 W and 551.46' to a point.

Thence, S 52-38-58 W and 108.22' to a point.

Thence, N 37-21-02 W and 10.00' to a point.

Thence, S 52-38-58 W and 149.22' to a point.

Thence, with a curve to the left having a Radius of 1250.00 and a length of 85.49 or a chord of, S 50-41-24 W and 85.48' to a point.

Thence, S 41-16-10 E and 20.00' to a point.

Thence, with a curve to the left having a Radius of 1230.00 and a length of 580.75 or a chord of, S 35-12-16 W and 575.37' to a point.

Thence, S 21-40-41 W and 164.85' to a point.

Thence, with a curve to the right having a Radius of 1670.00 and a length of 310.04 or a cord of, S 26-59-48 W and 309.59' to a point.

Thence, S 32-18-55 W and 1.41' to a point.

Thence, N 57-38-11 W and 20.00' to a point.

Thence, S 32-18-55 W and 1297.61' to a point.

Thence, with a curve to the left having a Radius of 1133.25 and a length of 195.28 or a chord of, S 27-22-43 W and 195.04' to an iron pin found. Said point being approximate mile point 1.2 and having NAD83, Kentucky Single Zone, U.S. Foot (FIPS 1600) Coordinates: N 4113246.9202, E 5606651.9365.

Thence, leaving the southern Right-of-Way line, N 67-33-28 and 100.00' to a point on the northern Right-of-Way line of said road.

Thence, with a curve to the right having a Radius of 1233.25 and a length of 212.51 or a chord of, N 27-22-43 E and 212.25' to a point.

Thence, N 32-18-55 E and 648.95' to a point.

Thence, N 57-41-05 W and 30.00' to a point.

Thence, N 32-18-55 E and 299.99' to a point.

Thence, S 57-41-05 E and 10.00' to a point.

Thence, N 32-18-55 E and 346.42' to a point.

Thence, N 57-32-54 W and 40.00' to a point.

Thence, N 32-18-55 E and 3.55' to a point.

Thence, with a curve to the left having a Radius of 1490.00 and a length of 245.46 or a chord of, N 27-35-45 E and 245.18' to a point.

Thence, S 67-07-25 E and 44.00' to a point.

Thence, with a curve to the right having a Radius of 1534.00 and a length of 32.08 or a chord of, N 22-16-38 E and 32.08' to a point.

Thence, N 21-40-41 E and 164.85' to a point.

Thence, with a curve to the right having a Radius of 1366.00 and a length of 165.86 or a chord of, N 25-09-24 E and 165.76' to a point.

Thence, S 61-21-54 E and 11.00' to a point.

Thence, with a curve to the right having a Radius of 1355.00 and a length of 473.79 or a chord of, N 38-39-07 E and 471.38' to a point.

Thence, S 41-19-52 E and 5.00' to a point.

Thence, with a curve to the right having a Radius of 1350.00 and a length of 93.79 or a chord of, N 50-39-33 E and 93.77' to a point.

Thence, N 52-38-58 E and 142.57' to a point.

Thence, N 37-21-02 W and 10.00' to a point.

Thence, N 52-38-58 E and 114.87' to a point.

**HOWERTON  
ENGINEERING &  
SURVEYING PLLC**

Thence, with a curve to the right having a Radius of 1485.00 and a length of 604.70 of a chord of, N 64-18-54 E and 600.53' to a point.

Thence, S 14-01-10 E and 10.00' to a point.

Thence, with a curve to the right having a Radius of 1475.00 and a length of 513.12 or a chord of, N 85-56-48 E and 510.54' to a point.

Thence, N 5-54-45 E and 30.00' to a point.

Thence, with a curve to the right having a Radius of 1505.00 and a length of 477.06 or a chord of, S 75-00-24 E and 475.06' to a point.

Thence, S 65-55-33 E and 98.62' to a point.

Thence, S 24-04-27 W and 30.00' to a point.

Thence, S 65-55-33 E and 1494.94' to a point.

Thence, leaving the northern Right-of-Way line, S 31-53-08 W and 100.94' to the point of beginning, containing approximately 16.17 acres.

This survey is a political boundary survey, and does not constitute a private boundary survey of any property boundary lines. No other certification is intended or implied. No physical survey was performed.

The above-described parcel is subject, however, to any rights of way, easements, and conveyance if any, that may be on legal record covering said property.

For a more detailed description, see plat of survey #1402, by Richard L. Howerton, PLS. #3582, of Howerton Engineering & Surveying, PLLC in Greenup, KY, dated May, 2018.

See Kentucky Department of Highways Project #68-114-4.

*Richard L. Howerton* 1/30/2019  
Richard L. Howerton PLS # 3582



OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.