

ORDINANCE NO. 22, SERIES 1983

AN ORDINANCE AMENDING ORDINANCE NO. 18, SERIES 1983 WHICH ANNEXED TO THE CITY OF WATTERSON PARK A CERTAIN TRACT OF LAND IN THE COUNTY OF JEFFERSON, BETWEEN THE NORTH RIGHT-OF-WAY LINE OF THE SOUTHERN RAILROAD AND THE SOUTH RIGHT-OF-WAY LINE OF THE SOUTHERN RAILROAD; AND BETWEEN THE WEST RIGHT-OF-WAY LINE OF JENNINGS LANE AND THE ORIGINAL SOUTHWEST RIGHT-OF-WAY LINE OF NEWBURG ROAD, AND SPECIFICALLY THE PARTICULAR DESCRIPTION SET FORTH IN SECTION 1 THEREOF.

**BE IT ORDAINED BY THE CITY OF WATTERSON PARK:**

SECTION 1. Ordinance No. 18, Series 1983, Section 1 is hereby amended to read as follows:

"SECTION 1. That pursuant to the consent of the owners of the real property and the provisions of Chapter 81A of the Kentucky Revised Statutes, the following described territory be and hereby is annexed to the City of Watterson Park, Jefferson County, Kentucky:

BEGINNING at a point in the present corporate limit line of the City of Watterson Park as established by Judgment of the Jefferson County Circuit Court (Case No. 81-CI-00864), said point being at the intersection of the west right-of-way line of Jennings Lane with the north right-of-way line of the Southern Railroad; thence eastwardly with said corporate limit line and with said line of the Southern Railroad 4,343 feet more or less to its intersection with the original Southwest right-of-way line of Newburg Road; thence in a southeasterly direction with said right-of-way line of Newburg Road 78 feet more or less to its intersection with the south right-of-way line of the Southern Railroad; thence westwardly with said south right-of-way line of the Southern Railroad, ~~4,343~~ 4,467 feet more or less to its intersection with the west right-of-way line of Jennings Lane, then with said right-of-way line of Jennings Lane in a northerly direction ~~7.8~~ 60 feet more or less to the point of beginning, containing ~~7.8~~ 6.1 acres more or less."

SECTION 2. The City Clerk is hereby authorized and directed to publish and advertise this ordinance as required by Chapter 424 of the Kentucky Revised Statutes upon its passage and approval.

First Reading: 8-24-83

Second Reading: 8-29-83

Norman R. Gilbert  
MAYOR

ATTEST:

Aggie Hollkamp  
City Clerk

FOR:

AGAINST:

LE ROY FOX

\_\_\_\_\_

A. L. McEMORE

\_\_\_\_\_

OTT STORKE

\_\_\_\_\_

LILLIAN WILD

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9:pw

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.