Commonwealth of Kentucky,
County of Jefferson } **SS.**

OFFICIAL CERTIFICATE

I, ELMER N. CARRELL, Clerk of Jefferson Circuit Court, in and for the Commonwealth and County aforesaid, do hereby certify that the attached is a full, true and correct copy of Judgment, entered in Court, April 26, 1969, and noted on Civil Docket in action #125091, wherein, William Buckley, Et Al, Plaintiffs, vs. Whipps Millgate, Kentucky, Defendant

as appears of record in my office. /s/ Dan Marshall, Judge

In TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the Court aforesaid, at the city of Louisville, this 29th day of April 1969.

Elmer N. Carrell Clerk

22 C35C

SECRETARY OF STATE
RECEIVED
1969
Commonwealth of Kentucky

NO. 125091

JEFFERSON CIRCUIT COURT

CHANCERY BRANCH

FIRST DIVISION

WILLIAM BUCKLEY, ET AL. PLAINTIFFS

VS. JUDGMENT

WHIPPS MILLGATE, KENTUCKY DEFENDANT

* * * * * * * * *

This cause of action coming on to be heard, and it appearing to the Court that the notices required by law herein having been given, and it further appearing that the property within the boundaries of said city is sufficient to meet the requirements of law which govern the creation of sixth class cities, IT IS ORDERED AND ADJUDGED as follows:

1. That a city to be known as the City of Whipps Millgate be and the same is hereby established as a municipal corporation within the following described boundaries as shown on the map filed with the Petition filed herein; to wit:

> BEGINNING at a pipe, being the Southeast corner of WHIPPS MILLGATE SUBDIVISION, SECTION 2, a plat of which is recorded in Plat and Subdivision Book 14, Page 93, in the Office of the Clerk of the County Court of Jefferson County, Kentucky; thence with the line of same North 61 degrees 45 minutes East 367.58 feet to a pipe; thence South 28 degrees 15 minutes East 5.14 feet to a pipe; thence North 61 degrees 45 minutes East 150.00 feet to a pipe; thence North 79 degrees 57 minutes East 63.21 feet to a pipe; thence North 61 degrees 45 minutes East 150.00 feet to a pipe; thence North 28 degrees 15 minutes East 888.58 feet to a pipe; thence South 61 degrees 45 minutes West 724.90 feet to a pipe; thence South 28 degrees 04 minutes East 863.97 feet to the point of beginning.

2. The following named persons are hereby appointed members of the Board of Trustees of the City of Whipps Millgate:

A. Robert Wilson
B. Allan Titcher
C. M. D. Craig
D. Charles Barry
E. William E. Buckley

In addition to the Trustees above named, the following additional officers are appointed; to wit:

F. Police Judge--G. A. Egen
G. City Marshal--Richard Green
H. Assessor--Robert Aderholt

All of the Trustees and officers so appointed shall hold their respective offices until the next election at which officers of sixth class cities may be elected. Qualification of said officers shall be in the manner provided by law, and they shall take office upon their taking their respective oaths of office and executing their respective bonds and the other obligations that may be provided by law. The record of same shall be entered upon the records of said city and copies of said record may be certified by the City Clerk as needed.

3. The Clerk of this Court, no later than ten (10) days after this Judgment is entered herein, shall certify a copy of this Judgment to the Secretary of State of the Commonwealth of Kentucky whose duty it shall be to properly enter and file the same in the Office of the Secretary of State, Commonwealth of Kentucky.

Dan Marshall
JUDGE

DATE: APR 26 1969

Checked, examined and approved
STANLEY R. BADESCH, Commissioner
Terence R. Hagerty DC
4/18/69

A COPY
ATTEST: ELMER N. CARRELL, Clerk
JEFFERSON CIRCUIT COURT
LOUISVILLE, KENTUCKY
BY H. Morris D.C.

ENT'D ON DOCKET APR 26 1969
JUDG'T. ENT'D APR 26 1969
IN JUDG'T BOOK NO. 161
PAGE 110 ATTEST:
ELMER N. CARRELL, Clerk
By L. Nelson D.C.