3 FRS

The City of Whipps Millgate was incorporated on May 13, 1969.

Present Classification : 6 th class

Maps are inclosed

If thei does not comply with your needs please feel free to call me at work 8933644 or home at 426-8699

Carl B. Ratterman, Chairman

Carl B. Ratterman, Chairman
P.O. Box 382
Anchorage, Ky. 40223

RECEIVED
JUL 13 1981
SECRETARY OF STATE
COMMONWEALTH OF KY.

April 26, 1969
Jefferson

OVERSIZE MAP INCLUDED WITH SUBMISSION.

To research the map, contact the Office of Secretary of State or the County Clerk.