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ATTORNEYS AT LAW

331 York Street

Newport, Kentucky 41071

PAUL H. TWEHUES, JR.

JUSTIN D. VERST

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491-5843, area code 606

December ²³~~20~~, 1988

SECRETARY OF STATE

RECEIVED
DEC 29 1988

Commonwealth of Kentucky
Office of Secretary of State
State Capitol Building
Frankfort, Kentucky 41060

Commonwealth of Kentucky

RE: City of Wilder, Campbell County,
Kentucky
Annexation of Unincorporated Territory

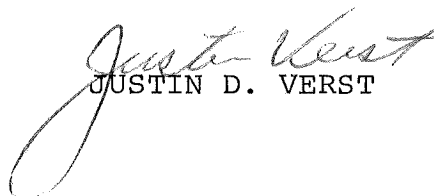
Dear Sir:

Pursuant to the requirements of KRS 81A.470, attached is a copy of an annexation ordinance and an accurate map of the annex area whereby the City of Wilder, Campbell County, Kentucky annexed certain unincorporated territory to its existing city limits.

Pursuant to the requirements of KRS 81A.470 and 81A.475, I have recorded this map in the office of the County Clerk of Campbell County and provided the clerk with the list of names and addresses of property owners and registered voters who reside in the area.

If anything further is needed, please advise.

Sincerely,


JUSTIN D. VERST

JDV/jmg

CITY OF WILDER, KENTUCKY

ORDINANCE NO. 88-1201

AN ORDINANCE ANNEXING TO THE CITY OF WILDER, KENTUCKY, A FIFTH CLASS CITY, CERTAIN UNINCORPORATED TERRITORY LYING ADJACENT TO THE EXISTING CITY LIMITS OF THE CITY OF WILDER.

* * * * *

WHEREAS, the City Council of the City of Wilder by its Ordinance No. 88-1101 did declare its intention to annex certain unincorporated territory lying adjacent to the existing city limits of the City of Wilder pursuant to KRS 81A.420; and

WHEREAS, this annexation has been requested by the property owner and the city has the written consent of the property owner to this annexation;

NOW, THEREFORE, the City Council of the City of Wilder does hereby ordain as follows:

SECTION ONE

That the City Council of the City of Wilder, Campbell County, Kentucky, an incorporated City of the Fifth Class, hereby annexes to the City of Wilder the below described unincorporated territory. The City Council hereby declares that it is desirable to annex said unincorporated territory to the City of Wilder and has found pursuant to KRS 81A.410 that said unincorporated territory is adjacent to and contiguous to the City's boundaries at the time this annexation proceeding is being conducted and that by reason of the population density of the area, said area is urban in character and suitable for development for urban purposes without delay. Furthermore, no part of the area to be annexed is presently within the boundaries of any other incorporated city.

GREG SCHULTZ
Registered Land Surveyor

R.R. 2, Box 102A, California, Kentucky 41007

Phone (606)472-3124

RAUCH & MACDONALD

JOHNS HILL ROAD

LEGAL DESCRIPTION
ANNEXATION ORD.'S

88-1101
88-1201

Being situated in Campbell County, Kentucky lying along the north side of Johns Hill Road and being more particularly described:

Beginning at an iron pin set in the original east line of Lot 17 of Ann Tibbatts Sub. as in Plat Book 10 Page 11 and in the north 30' right of way line for Johns Hill Road; Thence along said right of way along a curve to the left having a radius of 82.00', an arc of 86.88', a chord bears N 83°-18'-17" W 84.71'; Thence S 74°-28'-31" W 724.29'; Thence along a curve to the right having a radius of 78.00', an arc of 125.80', a chord bears N 59°-19'-06" W 112.60'; Thence N 13°-05'-02" W 60.75'; Thence along a curve to the left having a radius of 290.00', an arc of 168.59', a chord bears N 29°-43'-26" W 166.23'; Thence N 46°-23'-34" W 160.41' to an iron pin set in the west line of said Lot 17; Thence along west line N 26°-00'-00" 524.36' to an iron pin set; Thence N 75°-00'-00" E 295.00' to an iron pin set in a creek; Thence down the creek N 22°-30'-03" E 327.00' to an iron pin set; Thence N 8°-59'-57" E 408.00' to an iron pin set; Thence N 13°-00'-03" E 286.50' to an iron pin set; Thence N 0°-59'-58" W 142.35' to an iron pin set; Thence N 87°-13'-18" E 529.86' to an iron pin set at a post found; Thence S 29°-31'-24" W 144.72' to an iron pin set at a 12" elm; Thence S 2°-59'-12" W 524.00' to an iron pin set at a 30" Elm; Thence S 19°-03'-47" E 310.28' to an iron pin set at

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a stone found; Thence S 15°-00'-00" E 978.38', crossing a stone found at 321.45', to the point of beginning. Containing 34.373 Acres of Land.

Being the result of a survey and plat by Gregory C. Schultz Registered Land Surveyor Number 2777, dated November 14, 1988.

Being the same property contained in Deed Book 405 Page 260, and shown in Plat Book 10 Pages 10 & 11, of Groups 1402 & 866 of the Campbell County Clerks Records at Newport, Kentucky.

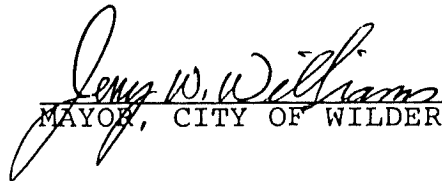
Pursuant to KRS 81A.420, the territory to be annexed is hereby zoned Residential 1-D (R-1-D). A map showing the area annexed and the zoning for such is attached. The boundaries of the unincorporated territory to be annexed by this Ordinance are as noted on the attached description.

SECTION TWO

That this Ordinance shall be read and adopted on two separate days, signed by the Mayor, attested by the City Clerk, recorded and published according to law. Same shall be in effect at the earliest time provided by law.

PASSED AT FIRST READING DECEMBER 5, 1988.

PASSED AT SECOND READING DECEMBER 23, 1988.


MAYOR, CITY OF WILDER, KENTUCKY

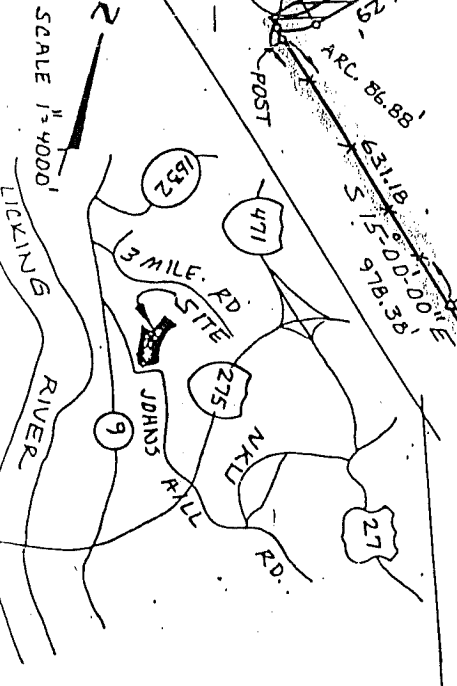
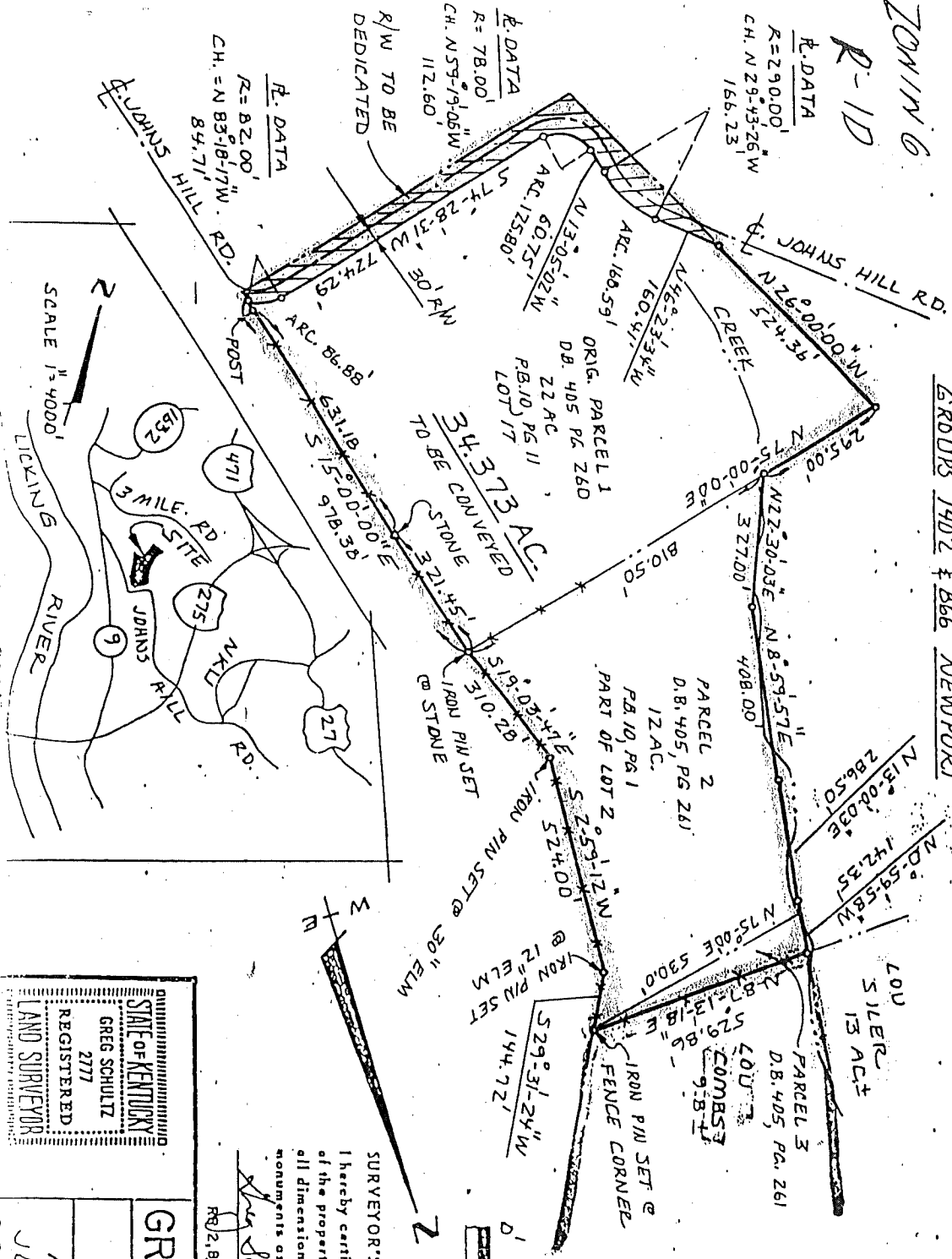
ATTEST:


CITY CLERK

PUBLISHED: Campbell County Recorder on the 29th day of _____,
December, 1988.

ZONING
R-1D

WILDER ANNEXATION ORDINANCE # 88-1101
GROUPS 1402 & 666 NEWPORT



STATE OF KENTUCKY
 GREG SCHULTZ
 REGISTERED
 LAND SURVEYOR
 2777

GREGORY C. SCHULTZ
 Registered Surveyor
 RAUCH ~ MCDONALD
 JOHNS HILL ROAD

SURVEYOR'S CERTIFICATE
 I hereby certify that I have made a survey
 of the property as shown hereon and verified
 all dimensions. I have also found or set
 monuments as shown.
 Nov. 14, 1988
 RB2, BOX 102A CALIFORNIA, KY. 41007 PH. 606-472-3124



VE, THE GRANTORS, IN THE DEED TO WHICH THIS PLAT IS ATTACHED HEREBY DEDICATE TO PUBLIC USE FOR ROADWAY PURPOSES, THE PARCEL SHOWN AND IDENTIFIED ON THIS PLAT AS RIGHT-OF-WAY PARCEL THIS 1988.
 SIGNED _____
 STATE OF KENTUCKY
 COUNTY OF _____
 THE FOREGOING DECLARATION OF DEDICATION WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____ 1988.
 NOTARY PUBLIC
 MY COMMISSION EXPIRES _____