

# City of Wilmore

JESSAMINE COUNTY, KENTUCKY

- IN THE HEART OF THE BLUEGRASS -

HAROLD L. RAINWATER  
Mayor


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Wilmore, Kentucky 40390  
(859) 858-4411  
FAX (859) 858-3595  
www.wilmore.org

PHYLLIS SALLEE  
City Clerk

HAYLEY ELLIS, CPA  
Finance Director

I certify I am the duly qualified City Clerk of the City of Wilmore, Kentucky, and the attached Resolution No. 3-2012 is a true, correct and complete copy duly adopted by the Wilmore City Commission at a duly convened meeting held on OCTOBER 1, 2012, all as appears in the official records of said City.

WITNESS, my hand this 1ST day of OCTOBER, 2012.

  
\_\_\_\_\_  
City Clerk

RECEIVED AND FILED  
DATE October 5, 2012

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Kandie Allison

**RESOLUTION No. 3-2012**

**A RESOLUTION OF THE CITY OF WILMORE, KENTUCKY ADOPTING A  
MODERN AND ACCURATE LEGAL DESCRIPTION OF TERRITORY  
PREVIOUSLY ANNEXED BY ORDINANCE No. 353-90**

**WHEREAS**, the City of Wilmore has previously enacted the herein above noted ordinance annexing property into the corporate limits of the City of Wilmore; and

**WHEREAS**, the City of Wilmore has conducted an exhaustive review and search of the official record and minutes of the City of Wilmore; and

**WHEREAS**, the City of Wilmore wishes to comply with the requirements of Amended KRS 81A.470 effective July 13, 2004; and

**WHEREAS**, the City of Wilmore desires to provide a modern, accurate, easily identifiable description of the territory within its' corporate limits, to have such description certified by a professional land surveyor, and to reflect the highest degree of accuracy currently available given modern surveying techniques. To that end, the Wilmore City Council resolves to adopt the following supplement to the previous annexation ordinance referenced below; and

**WHEREAS**, the City of Wilmore has confirmed that based on its existing records and minutes that the request for annexation of the hereinafter listed real properties for **Ordinance 353-90** was accomplished, and

**WHEREAS**, the City of Wilmore Annexation Ordinance specifically referred to herein, and supplemented hereby, has at no time been challenged by any party or persons and remains in full force and effect.

**NOW THEREFORE BE IT RESOLVED BY THE WILMORE CITY  
COUNCIL, AS FOLLOWS:**

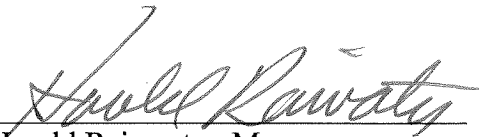
Section No. I: That the Wilmore City Council hereby adopts the following legal description, (Exhibit "A" attached) and the attached plat, (Exhibit "B" attached) depicting said description, having been prepared by John G. Horne a Licensed Professional Land Surveyor, License No. 1218, as an accurate recitation, description, and depiction of territory previously annexed into the corporate limits of the City of Wilmore, by **Ordinance No 353-90, dated July 16, 1990** (a copy of said Ordinance being attached hereto as Exhibit "C"). The attached description is hereby adopted by the City Council for any and all purposes relative to the aforementioned annexation.

Section No. II: The territory description prepared by John G. Horne a Licensed Professional Land Surveyor, License No. 1218, and adopted hereby as stated in Section No. I, above, is set forth in full on the document attached hereto as Exhibit "A" and is incorporated fully herein.

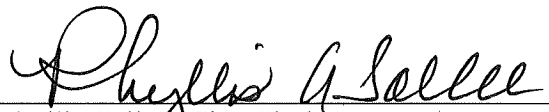
DULY ENACTED by a majority of this governing body on this the 15<sup>th</sup> day of OCTOBER, 2012.

PASSED AND APPROVED by the Wilmore City Council at a regular business meeting on this the 15<sup>th</sup> day of OCTOBER, 2012

	Yea	Nay
Leonard Fitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jeff Baier	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Kim Deyer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jim Brumfield	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jeff James	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lynn Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>

  
Harold Rainwater, Mayor  
City of Wilmore

Attest:

  
Phyllis Sallee, City Clerk  
City of Wilmore

RESOLUTION No. 3-2012  
Exhibit A  
BOUNDARY DESCRIPTION  
ANNEXATION ORDINANCE No. 353-90

All that tract or parcel of land being situated easterly of and contiguous to the existing corporate limits of Wilmore, Jessamine County, Kentucky and being located westerly of KY. 29 – Lexington Road and being more particularly described as follows, to wit:

Beginning at a point on the existing corporate limits of Wilmore, Jessamine County, Kentucky, said point being the intersection of KY. 29, Lexington Road and Banta Lane, thence with Banta Lane and the existing corporate limits of Wilmore, Jessamine County, Kentucky, N 65°52'00" W – 894.19' to a point, thence leaving Banta Lane and the existing corporate limits of Wilmore, Jessamine County, Kentucky, N 24°48'00" E – 206.40' to a point, N 23°11'00" E – 700.00' to a point, N 23°36'00" E – 800.00' to a point, N 23°26'00" E – 630.00' to a point and S 84°53'00" E – 1489.50' to a point in the centerline of KY. 29, Lexington Road, thence with the centerline of KY. 29, Lexington Road, S 32°56'00" W – 400.00' to a point, S 33°13'00" W – 600.00' to a point, S 33°29'00" W – 380.20' to a point, S 33°29'00" W – 519.80' to a point, S 34°02'00" W – 511.20' to a point and S 36°50'00" W – 453.24' to the beginning and containing 67.76 acres.

Being the same property as conveyed to Asbury Theological Seminary by deed recorded in D.B. 243; P. 202 in the office of the Jessamine County Clerk.

CHECKLIST FOR PREVIOUS ANNEXATION ORDINANCES

- CLERK'S RESOLUTION CERTIFICATION
- RESOLUTION
- SURVEYORS DESCRIPTION (Exhibit A)
- MAP/PLAT (Exhibit B) - MEETS THE STANDARDS OF KRS 322.400, AND INCLUDES EVIDENCE OF CERTIFICATION BY A PROFESSIONAL LAND SURVEYOR
- SURVEYOR'S CERTIFICATION SIGNED AND STAMPED
- CLERK'S ORDINANCE CERTIFICATION
- ORDINANCE (Exhibit C)
- LIST OF PROPERTY OWNERS (Exhibit D)

PACKETS FOR DISTRIBUTION:

- SECRETARY OF STATE PACKET – Office of the Kentucky Secretary of State, Land Office Division, Rm T40, Capitol Annex, 702 Capital Avenue, Frankfort, KY 40601 (3 sets)
- COUNTY CLERK'S PACKET - 101 N. Main Street, Nicholasville, KY 40356
- COUNTY PLANNING AND ZONING PACKET - 103 N. Main Street, Nicholasville, KY 40356
- PROPERTY VALUATION ADMINISTRATION PACKET - 116 N. Main Street, Suite 1, Nicholasville, KY 40356