

City of Wilmore

JESSAMINE COUNTY, KENTUCKY

- IN THE HEART OF THE BLUEGRASS -

HAROLD L. RAINWATER
Mayor

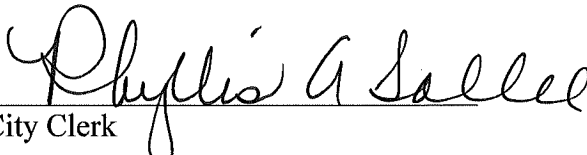
335 East Main Street
Wilmore, Kentucky 40390
(859) 858-4411
FAX (859) 858-3595
www.wilmore.org

PHYLLIS SALLEE
City Clerk

HAYLEY ELLIS, CPA
Finance Director

I certify I am the duly qualified City Clerk of the City of Wilmore, Kentucky, and the foregoing 11 pages of Ordinance No. 575-06 is a true, correct and complete copy duly adopted by the Wilmore City Commission at a duly convened meeting held on January 8, 2007, all as appears in the official records of said City.

WITNESS, my hand this 1ST day of OCTOBER, 2012.



City Clerk

(seal)

RECEIVED AND FILED
DATE October 24, 2012

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Andie Collins

City of Wilmore

JESSAMINE COUNTY, KENTUCKY

- IN THE HEART OF THE BLUE GRASS -

ORD. BK. #3

HAROLD L. RAINWATER
Mayor

335 East Main Street
Wilmore, Kentucky 40390
859-858-4411
FAX 859-858-3595
www.wilmore.org

COLLEEN BRANDENBURG
City Clerk-Treasurer

March 8, 2007

Jessamine County Clerk
Jessamine County Courthouse
North Main Street
Nicholasville, Ky. 40256

Pursuant to K.R.S. 81 A.470 and 81 A.475 the City of Wilmore tenders
the enclosed Documents for filing.



Colleen Brandenburg
City Clerk

Exhibit C
Resolution No. 6-2012
of
Ordinance No. 575-06

City of Wilmore

JESSAMINE COUNTY, KENTUCKY

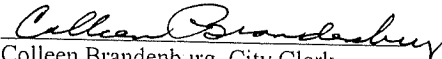
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HAROLD L. RAINWATER
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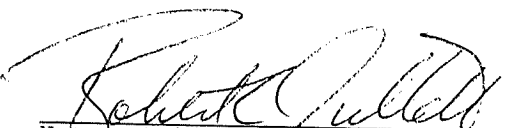
This is to certify that this is a true and accurate copy of Ordinance #575-06.


Colleen Brandenburg, City Clerk

March 8, 2007

COMMONWEALTH OF KENTUCKY
COUNTY OF JESSAMINE

Signed, acknowledged and sworn to before me, on this the
8th day of March, 2007, by Colleen Brandenburg, Wilmore City
Clerk, as her true act and deed,
My commission expires: 6/01/08


Notary Public-State at Large

**AN ORDINANCE ESTABLISHING A DECREE
OF ANNEXATION OF THE HEREINAFTER
DESCRIBED PARCEL OF LAND INTO THE
CITY OF WILMORE, KENTUCKY**

WHEREAS, on the 2nd day of October, 2006, after a properly advertised public hearing, the City of Wilmore adopted an Ordinance of Intent to annex all of the property known and described herein as Exhibit "A"; and

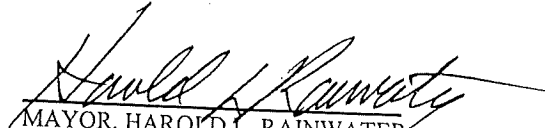
WHEREAS, that all owners of the subject property described in Exhibit "A" have filed a written consent for annexation and that no protest or petition has been filed with the Mayor of the city of Wilmore within the sixty (60) days after the enactment of the Ordinance of Intent; and

WHEREAS, the City of Wilmore is still desirous of extending its corporate city limits by annexing the property known and described herein as Exhibit "A" and has found that the property is contiguous with existing corporate city boundaries and will be useful for municipal purposes, as set forth in the Annexation Findings, attached hereto as Exhibit "B";

NOW THEREFORE, BE AND IT IS HEREBY ORDAINED, that the property described herein as Exhibit "A" is annexed into the City Limits of the City of Wilmore, Jessamine County, Kentucky, based and a map is attached hereto and identified as Exhibit "C", in accordance with KRS 81A.420.

FIRST READING:

Dated: 12/18/06



MAYOR, HAROLD L. RAINWATER

ATTEST:



CITY CLERK

SECOND READING:

Dated: January 8, 2007


MAYOR HAROLD L. RAINWATER

ATTEST:


CITY CLERK

Tract 1:

Being all of Tract 2-A and Tract 2-B of the Bruner Subdivision, as shown on the plat of record in Plat Cabinet 8, at Slide 115, in the Jessamine County Clerk's office.

Tract 2:

All that tract or parcel of land located and being situated in Jessamine County, Kentucky, approximately two miles North of Wilmore and approximately four miles West of Nicholasville, and the intersection of U.S. Highway 68 and Kentucky Highway 29; and being known and designated as Lot Number 1, of Bruner Subdivision, according to Survey by J.L. Hatter, Engineer and Land Surveyor, dated September 30, 1972, and as shown on the Map and Plat of same recorded in Plat Book 5, at Page 41, Jessamine County Court Clerk, and for a more particular description of said property reference is hereby made to said Plat.

And:

Being all of Parcel 1, of Bruner Subdivision, in Jessamine County, Kentucky, as shown by Amended Plat of Bruner Subdivision of record in Plat Cabinet 4, at Slide 154, in the office of the Jessamine County Clerk, to which plat reference is hereby made for a more particular description. Said Parcel 1 contains 0.201 acres, more or less.

Tract 3:

Right of way Annexation

At

The intersection of Cardinal Lane and Harrodsburg Road (US-68)

Beginning at a point at the intersection of Harrodsburg Road (US-68) and Lexington Pike (Ky-29); thence with the center of Lexington Pike (KY-29) S 30°31'00" W a distance of 772.54' to a point at the intersection of the center of said pike and the south property line of "Y" Grocery Inc. (D.B. 494, Pg. 234); thence leaving said pike and with the south line of said property N 49°44'52" W a distance of 20.29' to a point in the west right of way of Lexington Pike (KY-29) said right of way being the east property lines of "Y" Grocery Inc. (D.B. 494, Pg. 234) and The "Y" Grocery Inc. (D.B. 465, Pg. 409); thence with said line N 30°30'59" E a distance of 555.19' to a point at the intersection of said line and the east right of way of Harrodsburg Road (US-68); thence with said right of way for the next two calls with a curve turning to the right with an arc length of 349.79', with a radius of 682.77', with a chord bearing of S 64°24'53" W, with a chord

all of Lot No. 2 as shown by the Plat of the O.S. and Verla Gunn Property, according to survey by J.L. Hatter, dated April 29, 1967, and which map and plat appear of record in Plat Book No. 2, at page 28, in the office of the Clerk of the Jessamine County Court.

Tract 5:

Being all of that tract or parcel of land located in Jessamine County, Kentucky and being more particularly described as follows:---Being all of Lot No. 5 of Unit 2, Bird Acres Subdivision, a map of which appears of record in Plat Book 2, Page 28, in the Office of the Clerk of Jessamine County; and beginning at a point on the road as shown by said plat, in Unit 2, Bird Acres Subdivision, at its intersection with Lot No. 3; said Lot No. 5 fronting 100 feet on said road and extending back in a Northeasterly direction 186.2 feet on the eastern boundary and 184.1 feet on the western boundary; the northern boundary thereof being 96.0 feet, and containing 2.57 acres, more or less

Tract 6 & 7:

A certain tract of land approximately 5.26 acres on Highway No. 68 near Wilmore, Kentucky, and bounded and described as follows: Beginning at a point on the northwest side of the Lexington-Harrodsburg Turnpike (now Highway #68) at a point North 30 deg. 49 min. East 243 feet from the corner of S.D. Rumberg farm and corner to Savage and running thence with the line of Savage North 37 deg. 45 min. West 909 feet to a point in the property of A.K. James and running thence with the property of James North 65 deg. 30 min. East 156 feet to a point in the line of the property of Julia Fulkerson and thence with the line of Fulkerson South 37 deg. 45 min. East 826 feet to a point in the center of said Pike South 30 deg. 49 min. West 163 feet to a point in the center of same, the place of beginning—containing Three Acres, more or less.

And:

Also the following described tract of land beginning at a point in the center of the Harrodsburg Pike corner to the above mentioned tract and running thence with the line of said property above, North 37 degrees 45 min. West 909 feet to a point in the property of the said A.K. James; thence running with the line of the property of the said A.K. James, South 68 deg. 30 min. West 194 feet to a point in the property of Rumberg; thence running with the line of Rumberg South 37 deg. 45

Tract 9, 10, 11, 12 & 13:

Beginning in the center of the Lexington and Harrodsburg Pike and corner to Cobb; thence with his line North 35-45 East 628 feet corner to James; thence South 68-30 West 134.2 feet to a stake corner to Mrs. James; thence with her line South 37-45 East 714.7 feet to corner of the Lexington and Harrodsburg Pike, thence with the center of said Pike North 30-49 East 139.5 feet to the point of beginning, said tract of land

contains two acres of land.

Also the following described tract of land adjacent to the above tract and Described as follows:

Beginning at a point in the center of the Lexington and Harrodsburg Pike, corner to James; thence with his line N 47 W 714.7 feet to a stake corner to James, thence S 68-30 W 9 feet to a stake corner to James; thence in an easterly direction a distance of 714.8 feet to the point in the center of the Lexington and Harrodsburg Pike; thence in a northerly direction and with the center of said Pike 11 feet to the point of beginning. Said strip of land fronts on said Lexington and Harrodsburg Pike a distance of 11 feet and is 9 feet wide at the rear and runs back a distance of 714.8 feet.

Also:

All that certain tract or lot of land located on Clear Creek Road in Jessamine County, Kentucky and being known and designated as Lot 5 of Texas Rhineheimer Estate as shown by map or plat thereof recorded in Plat Cabinet 5, Slide 36A, in the Jessamine County Clerk's office and to which Plat reference is made for a more particular description. Lot 5 contains 5.017 acres.

Also:

All that certain tract or lot of land located on Clear Creek Road in Jessamine County, Kentucky and being known and designated as Lot 4 of Texas Rhineheimer Estate as shown by map or plat thereof recorded in Plat Cabinet 5, Slide 36A, in the Jessamine County Clerk's office and to which Plat reference is made for a more particular description. Lot 4 contains 7.109 acres.

Also:

All that certain tract or lot of land located on Clear creek Road in Jessamine County, Kentucky, and being known and designated as Lot 6 of Texas Rhineheimer Estate as shown by map or plat thereof recorded in

point; thence S 47°28'03" W a distance of 48.95' to a point; thence S 46°35'21" W a distance of 130.16' to a point; thence S 45°55'47" W a distance of 66.08' to a point; thence S 45°02'28" W a distance of 128.20' to a point; thence S 42°55'23" W a distance of 99.24' to a point; thence S 40°00'02" W a distance of 95.34' to a point; which is the point of beginning, having an area of 49103.30 square feet, 1.127 acres

Tract 16 & 17:

All that certain tract or parcel of land located in Jessamine County, Kentucky, and being known and designated as Lot No. 2B and Lot No. 2-C, a portion of the original Parcel 2 of the Kate H. Woods Estate as shown by map or plat thereof in Cabinet 5, Slide 173B, in the office of the Jessamine County Clerk and to which plat reference is made for a more particular description and said plat is incorporated by reference herein.

Tract 18:

Being all of that tract or parcel of land known and designated as Tract No. 1, Unit 1, Deer Creek Estates Subdivision, on U.S. Highway 68, (Harrodsburg Road), in Jessamine County, Kentucky, as shown by Final Plat for Deer Creek Estates Subdivision, Unit 1, recorded in Plat Cabinet 8, at Slide 28, in the Office of the Jessamine County Clerk, containing 5.00 acres.

Tract 19:

Being all of that tract or parcel of land known and designated as Tract No. 2 of the Deer Creek Estates Subdivision, on U.S. Highway 68, (Harrodsburg Road), in Jessamine County, Kentucky, as shown by Final Plat for Deer Creek Estates Subdivision, Unit 1, recorded in Plat Cabinet 8, at Slide 46, in the Office of the Jessamine County Clerk, containing 10.00 acres.

Tract 20:

Being all of that tract or parcel of land known and designated as Tract No. 3, Unit 1, of the Deer Creek Estates Subdivision, on U.S. Highway 68, (Harrodsburg Road), in Jessamine County, Kentucky, as shown by Final Plat for Deer Creek Estates Subdivision, Unit 1, recorded in Plat Cabinet 8, at Slide 28, in the Office of the Jessamine County Clerk, containing 5.00 acres.

of way of Harrodsburg Road (US-68); thence with the south right of way of Murphy's Lane for the next two calls N 33°15'39" W a distance of 62.10' to a point; thence N 43°59'17" W a distance of 237.89' to a point at the intersection of the west property line of Gospel Word Missionary Church of Nicholasville (D.B. 477, Pg. 270); thence leaving said right of way and with the west property line of said property N 46°00'43" E a distance of 6.47' to a point in the center of Murphy's Lane; thence with the center of said lane S 43°59'24" E a distance of 337.69' to a point at the intersection of Murphy's Lane and Harrodsburg Road (US-68); thence with the center of Harrodsburg Road (US-68) for the next three calls S 41°49'54" W a distance of 71.10' to a point in the center; thence S 42°05'24" W a distance of 272.92' to a point in the center; thence S 43°44'33" W a distance of 124.44' to a point in the center; which is the point of beginning, having an area of 22549.71 square feet, 0.518 acres

Tract 25:

BEING Lot No. 1 containing 90.28 acres, more or less, according to Plat of the Dorothy Camenisch Property (U.S. Highway 68 & Murphy's Lane) of record in Plat Cabinet 9, Slide 12, Jessamine County Clerk's office, reference to same being hereby made for a more particular description.

Tract 26 & 27:

Being all of Lot 2, (consisting of 30.30 acres) & Lot 3, (consisting of 33.45 Acres) of the Bruner Farm as shown by plat of record in Plat Cabinet 9, Slide 62, in the Jessamine County Clerk's Office.

Tract 28:

BEING all of "New tract #1R" (consisting of Parcel "A", 149.027 acres, and Parcel "B", 7.032 acres, for a total of 156.059 acres), as shown by that Minor Subdivision & Consolidation Plat of the Wanda C. & William F. Quillen Property, of record in Plat Cabinet 10, Slide 124, in the Jessamine County Clerk's Office.

Tract 29:

BEING Lot No. 2 containing 45.00 acres, more or less, according to Plat of the Dorothy Camenisch Property (U.S. Highway 68 & Murphy's Lane) of record in Plat Cabinet 9, Slide 12, Jessamine County Clerk's Office, reference to same being hereby made for a more particular description.

Exhibit "B"

ANNEXATION FINDINGS

1. The subject property, set out in Exhibit "A", is adjacent and contiguous to the boundaries of the City of Wilmore and was so at the time of the City's adoption of the Intent to Annex Ordinance (No. 568-01).

2. The subject property based upon population density, commercial and governmental use of land and subdivision of land is urban in character and suitable for development without unreasonable delay.

3. The subject property is not within the boundaries of any other incorporated city.

CITY OF WILMORE, KENTUCKY, JANUARY 8, 2007 ANNEXATION
LIST OF LAND OWNERS AND REGISTERED VOTERS IN ANNEXED AREA

The Y Grocery, Inc., 1000 Pekin Lane, Wilmore, Kentucky 40390
James Johnson, 101 Cardinal Lane, Wilmore, Kentucky 40390
Ethel M. Johnson, 101 Cardinal Lane, Wilmore, Kentucky 40390
Alice Marie Brooks, 100 Cardinal Lane, Wilmore, Kentucky 40390
Shirley Mae Vaughn, 9006 Harrodsburg Road, Wilmore, Kentucky 40390
Paul Vaughn, 9006 Harrodsburg Road, Wilmore, Kentucky 40390
Timothy W. Redman, 9004 Harrodsburg Road, Wilmore, Kentucky 40390
Sandra B. Redman, 9004 Harrodsburg Road, Wilmore, Kentucky 40390
Thomas Rhineheimer, Jr., 8996 Harrodsburg Road, Nicholasville, Kentucky 40356
Sandra Rhineheimer, 8996 Harrodsburg Road, Nicholasville, Kentucky 40356
Jesse E. Harvey, 1001 Clear Creek Pike, Nicholasville, Kentucky 40356
Lena F. Harvey, 1001 Clear Creek Pike, Nicholasville, Kentucky 40356
Mark S. Brewer, 1050 Clear Creek Pike, Nicholasville, Kentucky 40356
Toni C. Brewer, 1050 Clear Creek Pike, Nicholasville, Kentucky 40356
Darlene Kay DeMoss, 8096 Harrodsburg Road, Nicholasville, Kentucky 40356
David Allen Hale, 8096 Harrodsburg Road, Nicholasville, Kentucky 40356
Margaret L. Waits, 8091 Harrodsburg Road, Nicholasville, Kentucky 40356
John M. Tranter, 8071 Harrodsburg Road, Nicholasville, Kentucky 40356
Kimberly L. Tranter, 8071 Harrodsburg Road, Nicholasville, Kentucky 40356
Ala Samaan, 8061 Harrodsburg Road, Nicholasville, Kentucky 40356
Taghreed Samaan, 8061 Harrodsburg Road, Nicholasville, Kentucky 40356
Todd A. Jenkins, 5901 Sugar creek Pike, Nicholasville 40356
Cheryl A. Jenkins, 5901 Sugar creek Pike, Nicholasville, Kentucky 40356
Gospel Word Missionary Church of Nicholasville, Kentucky, Inc.
8040 Harrodsburg Road, Nicholasville, Kentucky 40356
Forest Creek, LLC., 992 Chetford Place, Lexington, Kentucky 40324
Armster Bruner, III., 300 Murphy Lane, Nicholasville, Kentucky 40356
Lisa Dawn Bruner, 300 Murphy Lane, Nicholasville, Kentucky 40356

FILE #: 477.2/FEE:
RECORDED: MARCH 07, 2007 02:18:04PM
COUNTY CLERK: EVA L. MCDANIEL, CJC
DEPUTY CLERK: MONICA L. CARPENTER
COUNTY: JESSAMINE COUNTY

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.