

City of Wilmore

JESSAMINE COUNTY, KENTUCKY

- IN THE HEART OF THE BLUEGRASS -

HAROLD L. RAINWATER
Mayor

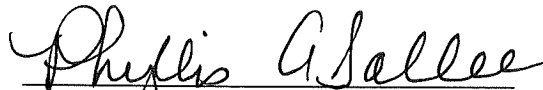
335 East Main Street
Wilmore, Kentucky 40390
(859) 858-4411
FAX (859) 858-3595
www.wilmore.org

PHYLLIS SALLEE
City Clerk

HAYLEY ELLIS, CPA
Finance Director

I certify I am the duly qualified City Clerk of the City of Wilmore, Kentucky, and the foregoing 7 pages of Ordinance No. 300-87 is a true, correct and complete copy duly adopted by the Wilmore City Commission at a duly convened meeting held on June 1, 1987, all as appears in the official records of said City.

WITNESS, my hand this 15 day of OCT., 2012.



City Clerk

RECEIVED AND FILED
DATE October 24, 2012

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Fandie Adkerson

1188
Jessamine Station

ORDINANCE NO. 300-87
ANNEXATION FREDERICK SKEELE AND Linda M. SKEELE

An Ordinance establishing a decree of Annexation of the hereinafter described parcel of land into the City of Wilmore, Kentucky.

WHEREAS, on November 3, 1986, the City of Wilmore, by and through its City Council passed an Ordinance of intent to annex all of the property known and described herein as Exhibit "A";

WHEREAS, no protest or petition has been filed with the Mayor of the City of Wilmore within the sixty (60) days after the date of the enactment of the Ordinance of intent;

WHEREAS, the City of Wilmore is still desirous of extending its corporate city limits by annexing the property known and described herein as Exhibit "A";

NOW THEREFORE BE AND IT IS HEREBY ORDAINED, that the property described herein as Exhibit "A" is annexed into the City limits of the City of Wilmore, Jessamine County, Kentucky.

This matter came on to be heard at the regularly scheduled meeting of the Wilmore City Counsel on the 18th day of May, 1987, and was passed with a vote of 5, (yes), and 0 (no).

Complete Ordinance
Page 1188 in
Minute Book
Ordinance

Harold L. Huntley

MAYOR

Callen Brandenberg

CITY CLERK

This matter came on to be heard for its second reading at the regularly scheduled meeting of the Wilmore City Counsel on the 1st day of June, 1987, and was passed with a vote of 4, (yes), and 0, (no).

Harold L. Rainwater
MAYOR

Callen Brandenburg
CITY CLERK

1076
1190

EXHIBIT A TO ORDINANCE 289-86
OF
THE CITY OF WILMORE, KENTUCKY

DESCRIPTION OF PROPERTY

OWNED BY: FREDERICK ALLEN SKEELE AND
LINDA R. MCMILLEN SKEELE, HIS WIFE

LOT 2, MARILYN MASON MCMILLEN PROPERTY
JESSAMINE COUNTY, KENTUCKY

Being all of that parcel or tract of land located in Jessamine County, Kentucky, and being known and designated as Lot No. 2 of the Marilyn Mason McMillen property and containing 5.00 acres as set forth in the plat of same which is filed of record in Plat Cabinet 3, Slide 77-A in the office of the Clerk of the Jessamine County Court which said Plat reference is made for a more particular description.

Being a part of the same property conveyed by Deed of Marilyn Mason McMillen, a single person to Frederick Allen Skeeel and Linda R. McMillen, his wife dated the 24th day of July, 1986 and of record in Deed Book 215 at Page 333 in the office of the clerk of the Jessamine County Court.

A copy of that Deed and the Plat referenced in it are added hereto as additional parts of Exhibit A.

THIS DEED this the 24 day of July, 1986 made and entered into by and between MARILYN MASON MCMILLEN, a single person, of 3645 Creekside Dr. Somerset Ky 42501, party of the first part; and FREDERICK ALLEN SKEELE and LINDA R. MCMILLEN SKEELE, his wife, parties of the second part; Route 1, Wilmore, Ky 40390

W I T N E S S E T H

That the party of the first part, for and in consideration of the sum of \$50,000.00, cash in hand paid, receipt of which is hereby acknowledged;

DOES HEREBY SELL, GRANT, AND CONVEY unto the parties of the second part, FREDERICK ALLEN SKEELE and LINDA R. MCMILLEN SKEELE, his wife, for and during their joint lives with remainder in fee simple to the survivor of them, his or her heirs and assigns the following described real estate, to-wit:

LOT 2, MARILYN MASON MCMILLEN PROPERTY
JESSAMINE COUNTY, KENTUCKY

Being all of that parcel or tract of land located in Jessamine County, Kentucky, and being known and designated as Lot No. 2 of the Marilyn Mason McMillen property and containing 5.00 acres as set forth in the plat of same which is filed of record in Plat Cabinet 3, Slide 77-A in the office of the Clerk of the Jessamine County Court which said Plat reference is made for a more specific description.

Being a part of the same property conveyed to Marilyn Mason McMillen, a single person, by Mason McMillen and Virginia R. McMillen, his wife, by deed dated day of October, 1983 and recorded in Deed Book 190 at Page 403 in the office of the clerk of the Jessamine County Court.

TO HAVE AND TO HOLD, the above described property with all right, privileges and appurtenances thereunto belonging or in any wise appertaining unto the two second parties, his wife of the second part herein, for and during their joint lives with remainder in fee simple to the survivor of them, his or her heirs and assigns forever, and the first party does hereby covenant to and with said second parties that she is lawfully seized in fee simple of the property herein described and that her title is free, clear and unencumbered and that she has a good and legal right to convey and sell the same as herein done and that she will WARRANT GENERALLY the title hereto.

There is specifically excluded from the foregoing WARRANTY any and all easements, agreements or rights-of-way affecting this property and which are of record in the Office of the Clerk of Jessamine County.

\$50⁰⁰ Transfer Tax Paid

7-24-86

Jac

Mailed - Mr. Frederick Skeele
Rt 1, Wilmore, Ky. 40390
8/30/86 Jdc

1077
1191

IN TESTIMONY WHEREOF, witness the hand of the first party
this the 24 day of July, 1986.

1078
1192

MARILYN MASON MCMILLEN

STATE OF KENTUCKY)
) SCT.
COUNTY OF JESSAMINE)

This is to certify that the foregoing was sworn to and signed
before me this the 24 day of July, 1986 by Marilyn Mason McMillen.

My commission expires: May 29, 1987.

Robert L. Gullette, Jr.
NOTARY PUBLIC, KENTUCKY,
STATE AT LARGE

PREPARED BY:

GULLETTE & GULLETTE
214 Edgewood Drive
Nicholasville, Kentucky 40356

BY Robert L. Gullette, Jr.
Robert L. Gullette, Jr.

JUL 24 '86 AM



MILDRED H. WILLIAMS
JESSAMINE COUNTY CLERK
FILED

STATE OF KENTUCKY }
COUNTY OF JESSAMINE }
I, MILDRED H. WILLIAMS, CLERK OF JESSAMINE
COUNTY COURT, HEREBY CERTIFY THAT THE
FOREGOING INSTRUMENT HAS BEEN FILED IN MY
OFFICE FOR RECORD, AT 11:18 A.M. ON
DAY OF July 24 1986
BY: Mildred H. Williams CLERK
Johnetta P. Ogden D.C.

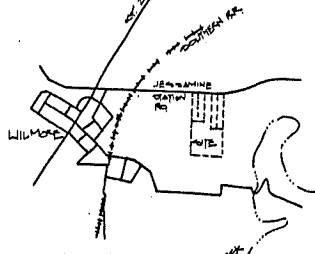
SURVEYOR'S NOTE

THE SURVEY SHOWN AND DESCRIBED HEREON WAS PREPARED BY THE METHOD OF RANDOM TRAILERS, THE UNADJUSTED MATHEMATICAL ERROR OF CLOSURE RATIO WAS GREATER THAN 1 IN 10,000, AND THE BEARINGS AND DISTANCES HAVE BEEN ADVISED FOR CLOSURE. BEARINGS ARE BASED ON OLD CALLS OF RECORD.

CERTIFICATE OF APPROVAL FOR RECORDING

I HEREBY CERTIFY THAT THE SUBDIVISION PLAN SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR WILMORE/JESSAMINE CO., KY., WITH THE EXCEPTION OF SUCH MATANCES, IF ANY, THAT ARE NOTED IN THE MEMORIS OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY CLERK.

SIGNED: *Walter H. ...* DATE: April 1, 1986
 CHAIRMAN OF PLANNING COMMISSION



Vicinity Map

SCALE: 1" = 2000'

Legend

- NO. 4 REBAR W/ YELLOW ID CAP
- PER NAIL
- MASONRY NAIL
- GAS INDICATED

Site Statistics

- LOT 1 - 500 ACRES
- LOT 2 - 500 ACRES
- LOT 3 - 507 ACRES
- LOT 4 - 503 ACRES
- LOT 5 - 30.4 ACRES
- TOTAL 3000 ACRES

CERTIFICATE OF CORRECTNESS AND DEDICATION

I HEREBY CERTIFY THAT WE ARE THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT WE HEREBY AGREE TO DEDICATE TO THE PUBLIC THE RIGHT OF EASEMENT TO ESTABLISH THE HIGHWAY INCLUDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALLS, FENCES, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS SHOWN, IN ACCORDANCE WITH THE VILLAGES/JESSAMINE CO. SUBDIVISION REGULATIONS, UNLESS OTHERWISE NOTED.

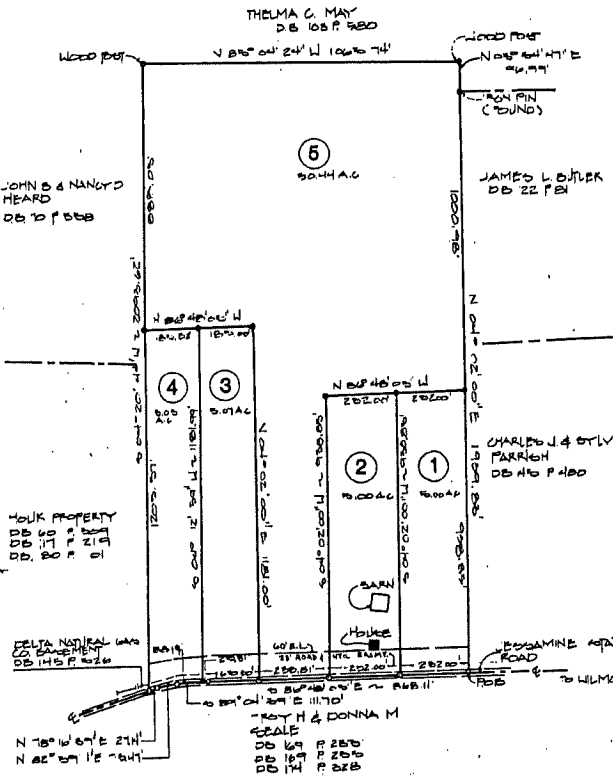
SIGNED: _____ DATE: 3-26-86
 SIGNED: _____ DATE: _____
 SIGNED: _____ DATE: _____
 SIGNED: _____ DATE: _____

CERTIFICATE OF ACCURACY

I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY OF THE ACCURACY REQUIRED IN THE WILMORE/JESSAMINE CO. JOINT PLANNING COMMISSION AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON TO THE SATISFACTION OF THE JESSAMINE CO. ENGINEER OR OTHER AUTHORIZED OFFICER.

SIGNED: *George L. Wild, Jr.* DATE: 3-26-86

STATE OF KENTUCKY
 COUNTY OF JESSAMINE
 I, GEORGE L. WILD, JR., CLERK OF JESSAMINE COUNTY COURT, HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT HAS BEEN FILED IN MY OFFICE FOR RECORD, AT 3:29 A.M. ON THE DAY OF March 26, 1986.
 GEORGE L. WILD, JR., CLERK
 BY *Walter H. ...*



Graphic Scale
 1" = 200'

MAJOR SUBDIVISION PLAN
 OF MARILYN M. McMILLAN PROPERTY
 WILMORE, JESSAMINE CO. KENTUCKY
 GRINBERG ADDRESS: 6045 CREEKSIDE
WILMORE, KY 40390
 SOURCE OF TITLE:
DEED BOOK 1970 P. 403
 SURVEYED BY: GEORGE L. WILD, JR.
1005 PARADISE CIRCLE NW
HARRISBURG, KY 40330
PHONE (606) 748-2226
 DATE: MARCH 26, 1986

Resolution No. 12-2012

LIST OF PROPERTY OWNERS

Exhibit D

Ordinance No.300-87

Information taken from PVA on 09/21/12

PVA Number	Property Owner Name & Address
024-30-15-002.00	DURBIN BARRY W P O BOX 212 WILMORE KY 40390
024-30-15-001.00	MARTIN LEROY A AND CHARLENE A 1060 ARBORWOOD RIDGE BISHOP GA 30621
024-30-15-003.00	SMITH MARICA & KELLY MCBRAYER 104 BENTWOOD DR WILMORE KY 40390
024-30-15-004.00	SERGE-LEWIS CHRISTOPHER M AND LAURA 102 BENTWOOD DRIVE WILMORE KY 40390
024-30-08-016.00	BRUN & BRUN COMPANY 103 LONE OAK DRIVE NICHOLASVILLE KY 40356
024-30-11-001.00	BRUNER JACKIE D & PHYLLIS P O BOX 810 NICHOLASVILLE KY 40356
024-30-08-015.00	HARDEN KARON K AND DABO MOHAMADOU 102 BROOKWOOD LANE WILMORE KENTUCKY 40390

024-30-11-024.00	BRUNER JACKIE D & PHYLLIS P O BOX 810 NICHOLASVILLE KY 40356
024-30-08-014.00	BEGLEY KATHY L AND GREG F 104 BROOKWOOD LANE WILMORE KY 40390
024-30-11-023.00	STEWART RANDALL K AND KANDICE S 231 N WALNUT ST ARCOLA IL 619101217
024-30-08-013.00	MCMILLAN SHIRLEY TRUSTEE 106 BROOKWOOD LANE WILMORE KY 40390
024-30-11-022.00	HALL JOEL LEE & PATTI 107 BROOKWOOD LN WILMORE KY 40390
024-30-08-012.00	BOWMAN ROLAND R AND RUTH M 108 BROOKWOOD LANE WILMORE KY 40390
024-30-11-021.00	HUMMEL BRENDA LEE P O BOX 350 BERLIN OHIO 44610
024-30-08-011.00	KELLEY WILLIAM 110 BROOKWOOD LN WILMORE KY 40390
024-30-11-020.00	BLANKENSHIP BOBBY GENE AND SUSAN B 111 BROOKWOOD LANE WILMORE KY 40390
024-30-08-010.00	BARTO MELANIE & GLEN 112 BROOKWOOD LN WILMORE KY 40390

024-30-11-019.00	BARNES ELMER & AGNES 113 BROOKWOOD LN WILMORE KY 40390
024-30-08-009.00	WEBB WAYNE MICHAEL AND BETTY JOHNSON 114 BROOKWOOD LANE WILMORE KY 40390
024-30-11-018.00	WILKINSON AARON D AND ABIGAIL E 115 BROOKWOOD LANE WILMORE KY 40390

SURVEY NOTES

1. THIS PLAT DOES NOT CONSTITUTE A BOUNDARY SURVEY AS DEFINED BY 201 KAR 19.450. NO MONUMENTS HAVE BEEN PLACED ON THE GROUND.
2. THIS MAP WAS PREPARED AS A COMPILATION OF DESCRIPTIONS CONTAINED IN REFERENCED ORDINANCE, DEEDS, AND PLATS OF RECORD. BEARINGS AND DISTANCES MAY BE ADJUSTED FOR CLOSURE. BEARINGS MAY BE ROTATED TO MATCH ADJACENT PROPERTIES PREVIOUSLY ANNEXED.
3. ADJOINING PROPERTY INFORMATION SHOWN WAS TAKEN FROM RECORDS OF THE PVA OFFICE FOR JESSAMINE COUNTY, KENTUCKY.
4. THIS PLAT IS FOR ANNEXATION PURPOSES ONLY PURSUANT TO KRS 81A.470.
5. COORDINATES FOR POINT OF BEGINNING (P.O.B.) SHOWN WERE TAKEN FROM THE KENTUCKY GITES WEBSITE AND ARE APPROXIMATE ONLY. COORDINATE SYSTEM, KENTUCKY SINGLE ZONE.

STATE OF KENTUCKY
 JOHN G. HORNE
 1218
 LICENSED PROFESSIONAL LAND SURVEYOR

VEAL REALTORS AND AUCTIONEERS, INC.
 ANNEXED VIA ORD. 299-87

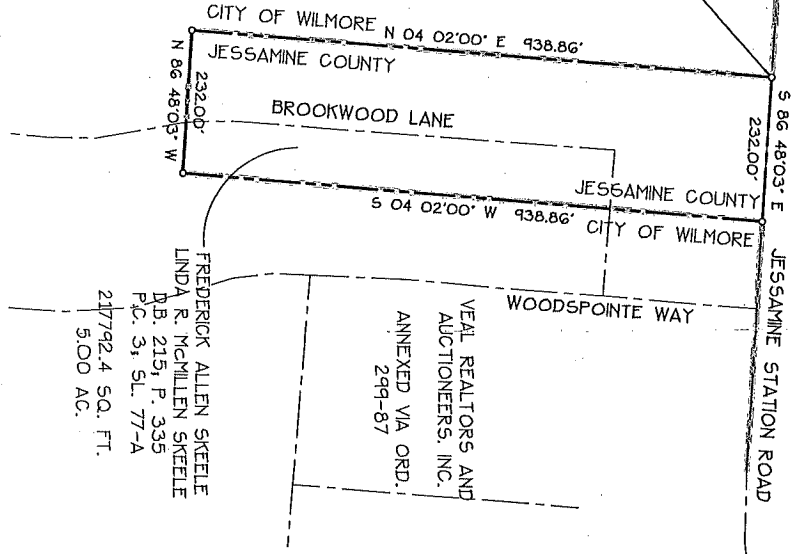
PURPOSE OF PLAT
 THE PURPOSE OF THIS PLAT IS TO DEPICT THE PROPERTY ANNEXED BY THE CITY OF WILMORE AS PER ORDINANCE 300-87.

BOUNDARY LINE OF PROPOSED ANNEXATION
 EXISTING CORP. LIMIT

SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT THIS ANNEXATION PLAT WAS PREPARED USING THE INFORMATION SUPPLIED TO ME BY THE OFFICIALS OF THE CITY OF WILMORE AND THAT THE INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

John G. Horne
 SURVEYOR - JOHN G. HORNE - LS 1218, KY. 10-15-12
 DATE



GRAPHIC SCALE: 1" = 200'
 0 200 400 600

FREDERICK ALLEN SKEELE
 LINDA R. McMILLEN SKEELE
 D.B. 215, P. 335
 P.C. 3, SL. 77-4
 217792.4 SQ. FT.
 5.00 AC.

VEAL REALTORS AND AUCTIONEERS, INC.
 ANNEXED VIA ORD. 299-87

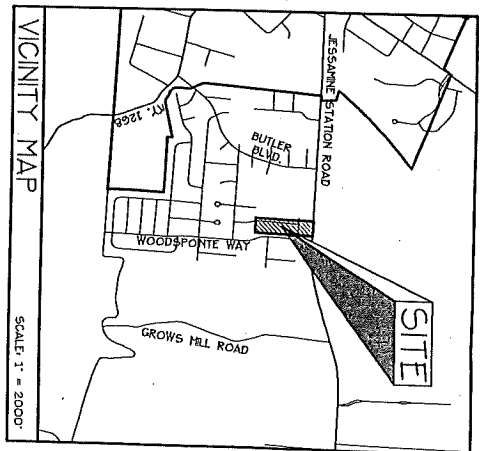


EXHIBIT 'B'
 RESOLUTION NO. 12-2012
 ORDINANCE 300-87
 ANNEXATION PLAT
 OF THE

FREDERICK ALLEN SKEELE
 LINDA R. McMILLEN SKEELE

JESSAMINE STATION ROAD
 WILMORE, JESSAMINE COUNTY, KENTUCKY
HORNE ENGINEERING, INC.

ENGINEERS - PLANNERS - LAND SURVEYORS
 216 SOUTH MAIN STREET - NICHOLASVILLE, KY. 40356
 PH: 859-241-2100 FAX: 859-885-5100
 DATE: 09/19/2012 DWG. NO. 12-04-03866-SKEELE
 CND. BY: JGH TEL: 859-241-2100 FILE: Q:\SCCESWORK\WO3866\Plat_Skeela_300-87.dwg

Exhibit B
 of
 Resolution No. 12 - 2012
 Ordinance No. 300-87