

# City of Wilmore

JESSAMINE COUNTY, KENTUCKY

- IN THE HEART OF THE BLUEGRASS -

HAROLD L. RAINWATER  
Mayor

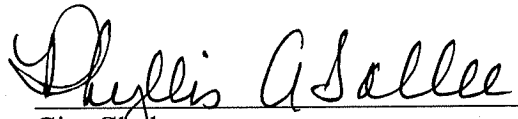
335 East Main Street  
Wilmore, Kentucky 40390  
(859) 858-4411  
FAX (859) 858-3595  
www.wilmore.org

PHYLLIS SALLEE  
City Clerk

HAYLEY ELLIS, CPA  
Finance Director

I certify I am the duly qualified City Clerk of the City of Wilmore, Kentucky, and the foregoing 3 pages of Ordinance No.538-04 is a true, correct and complete copy duly adopted by the Wilmore City Commission at a duly convened meeting held on January 3, 2005, all as appears in the official records of said City.

WITNESS, my hand this 15 day of OCT, 2012.

  
\_\_\_\_\_  
City Clerk

RECEIVED AND FILED  
DATE October 24, 2012

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Janet Addison

3061

ORDINANCE 538-04

AN ORDINANCE OF ANNEXATION OF THE  
HENRY HARLEY JOHNSON PROPERTY

WHEREAS, Henry Harley Johnson, now deceased, owned a tract of land that fronted on Rice Lane and Walters Lane in the City of Wilmore, Kentucky; which said tract consisted of 24.221 acres;

WHEREAS, Henry Harley Johnson and his heirs have paid city taxes to the City of Wilmore for many years which said taxes were based on an assessment of the entire farm;

WHEREAS, the records of the City of Wilmore are somewhat unclear as to where the exact City of Wilmore limits exist as they pertain to the Henry Harley Johnson property;

WHEREAS, it is the desire and intent of the City of Wilmore, by and through its Mayor and City Counsel to proclaim where the existing city limits are which in fact embrace the entire tract of land of Henry Harley Johnson, now deceased;

NOW THEREFORE, be it ordained as follows:

1. That all of the Henry Harley Johnson property located in the City of Wilmore on Rice Lane and Walters Lane, consisting of 24.221 acres be and is hereby annexed and is hereby a part of the city limits of the City of Wilmore;

2. A copy of the Henry Harley Johnson property is attached hereto as Exhibit "A" for the purpose of indicating and showing the exact city limit boundary as it relates to the Henry Harley Johnson property and the further fact that the city limits of Wilmore now embraces this farm in its totality.

3. This Ordinance shall become effective upon adoption, execution and publishing.

1<sup>st</sup> Reading:

Dated: December 20, 2004

Harold L. Ravinette  
Mayor, City of Wilmore

Attest:

Colleen Brantley  
Clerk, City of Wilmore

3062

Second Reading:

Dated: January 3, 2005

*Harold A. Rawlins*  
Mayor, City of Wilmore

Attest:

*Celma Branderly*  
Clerk, City of Wilmore



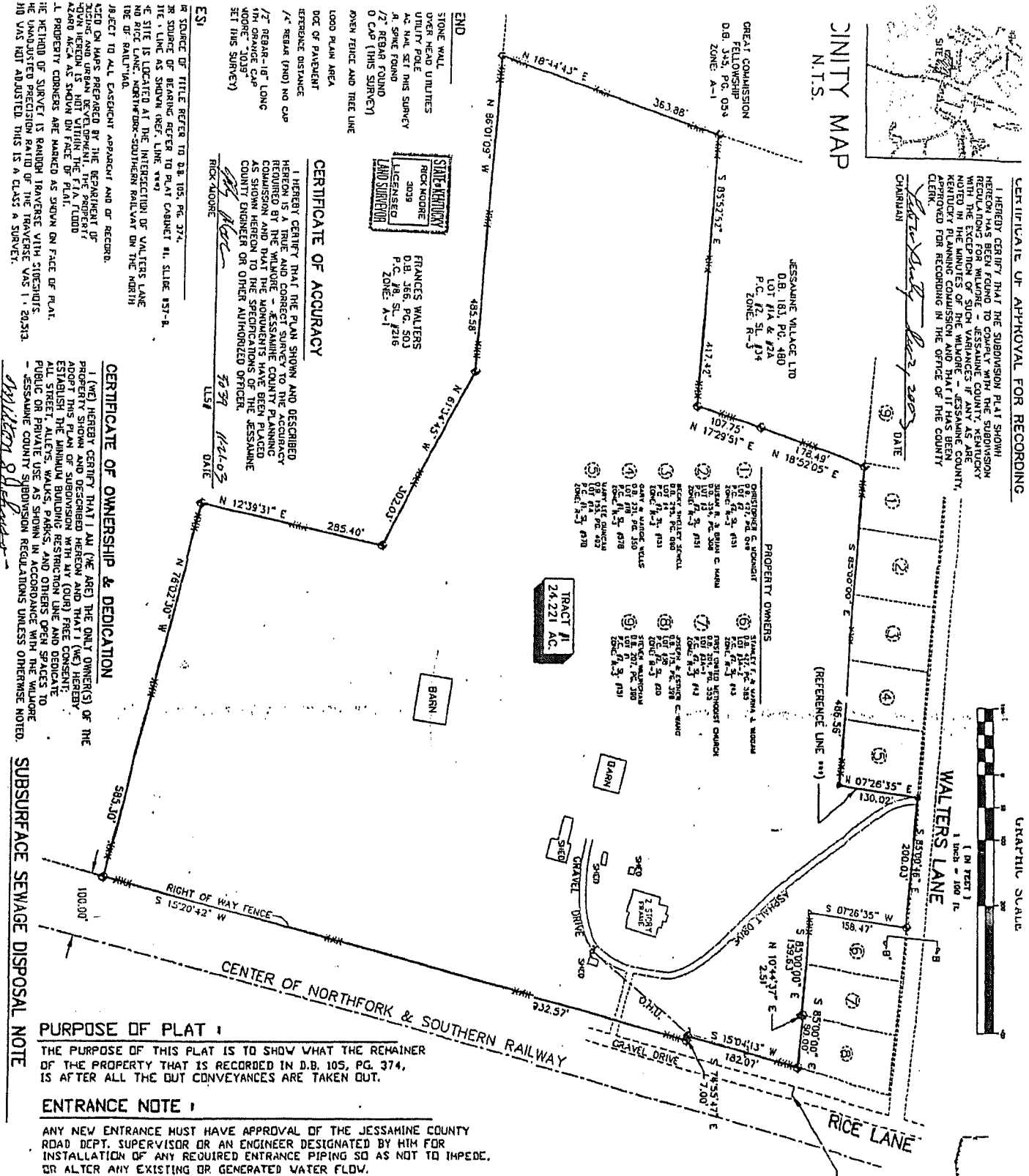
**JINITY MAP**  
N.T.S.

**CERTIFICATE OF APPROVAL FOR RECORDING**

I HEREBY CERTIFY THAT THE SUBMISSION PLAT SHOWS HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR WILMORE - JESSAMINE COUNTY, KENTUCKY AND THE EXERCISE OF SUCH VARIANCES IF ANY AS ARE LISTED HEREON. I HEREBY CERTIFY THAT THE JESSAMINE COUNTY PLANNING COMMISSION HAS REVIEWED AND APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY CLERK.

*John D. ...*  
DATE: 08/22/2003  
CHAIRMAN

**GRAPHIC SCALE**  
(IN FEET)  
1 inch = 100 ft



**SURVEY PLAT**

SHOWING THE REMAINING OF THE  
**HENRY HARLEY JOHNSON ESTATE**  
PROPERTY  
312 WALTERS LANE  
WILMORE, JESSAMINE CO., KENTUCKY

PREPARED FOR:	PREPARED BY:
MILTON S. JOHNSON 11694 MARCHANT LUTTRELL SABINA, OHIO 45169	<b>MSC</b> Moore Surveying Company 107 COLLINS DRIVE HIGHLANDSVILLE, KY. 40334 PH. 502/487-1007 FAX 502/682-4149
OWNERS:	FILE #312W.M.
MILTON S. JOHNSON HELEN V. CONFORT 130 CANNELLARE DRIVE CARROLL, VI. 44032	

**SITE STATISTICS:**

TOTAL AREA OF FARM: 24.221 AC.  
NO. OF TRACTS: 1  
ZONE: A-1  
25' SIDE YARD BUILDING LINE  
50' FRONT YARD BUILDING LINE

**PURPOSE OF PLAT :**  
THE PURPOSE OF THIS PLAT IS TO SHOW WHAT THE REMAINDER OF THE PROPERTY THAT IS RECORDED IN D.B. 105, PG. 374, IS AFTER ALL THE OUT CONVEYANCES ARE TAKEN OUT.

**ENTRANCE NOTE :**  
ANY NEW ENTRANCE MUST HAVE APPROVAL OF THE JESSAMINE COUNTY ROAD DEPT. SUPERVISOR OR AN ENGINEER DESIGNATED BY HIM FOR INSTALLATION OF ANY REQUIRED ENTRANCE PIPING SO AS NOT TO IMPEDE, OR ALTER ANY EXISTING OR GENERATED WATER FLOW.

**CERTIFICATE OF OWNERSHIP & DEDICATION**

I (WE) HEREBY CERTIFY THAT I (WE) ARE (THE ARE) THE ONLY OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ESTABLISH THE ANNUAL BUILDING RESTRICTION LINE AND DEDICATE ALL STREET, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS SHOWN IN ACCORDANCE WITH THE WILMORE - JESSAMINE COUNTY SUBDIVISION REGULATIONS UNLESS OTHERWISE NOTED.

**CERTIFICATE OF ACCURACY**

I HEREBY CERTIFY THAT THE PLAN SHOWN AND DESCRIBED HEREON IS A TRUE AND CORRECT SURVEY TO THE ACCURACY REQUIRED BY THE WILMORE - JESSAMINE COUNTY PLANNING COMMISSION AND THAT THE MONUMENTS HAVE BEEN PLACED AS SHOWN HEREON TO THE SPECIFICATIONS OF THE JESSAMINE COUNTY ENGINEER OR OTHER AUTHORIZED OFFICER.

*Rick Moore*  
DATE: 08/22/03  
RICK MOORE  
LSJ

**END**

STONE WALL  
OVER HEAD UTILITIES  
UTILITY POLE  
AS SHOWN ON THIS SURVEY  
A. SPONGE FOUND  
B. SPONGE FOUND  
C. CAP (THIS SURVEY)  
OPEN FENCE AND TREE LINE  
LOAD PLUM AREA  
DOT OF PAYMENT  
REFERENCE DISTANCE  
1/4" REBAR (FND) NO CAP  
1/2" REBAR-18" LONG  
NO SPONGE CAP  
NO SPONGE CAP  
SET THIS SURVEY

**ESI**

RE SOURCE OF TITLE REFER TO D.B. 105, PG. 374.  
RE SOURCE OF BEARING REFER TO PLAT CABINET #1, SLIDE 137-B.  
THE LINE AS SHOWN (REF. LINE) IS  
THE SITE IS LOCATED AT THE INTERSECTION OF WALTERS LANE  
AND RICE LANE, NORTHWARD-SOUTHERN RAILWAY ON THE NORTH  
SIDE OF RAILROAD.

OBJECT TO ALL EASEMENT APPEARANT AND OF RECORD.  
NOTED ON HAS PREPARED BY THE DEPARTMENT OF  
ZONING AND URBAN DEVELOPMENT, THE PROPERTY  
AZONING SECTION IS NOT WITHIN THE P.L.A. ZONING  
DISTRICT AS SHOWN ON FACE OF PLAT.  
1. PROPERTY CONVEYANCES ARE SHOWN ON FACE OF PLAT.  
THE METHOD OF SURVEY IS RANDOM TRAVERSE WITH SIGHTSIGHTS.  
THE UNADJUSTED PRECISION RATIO OF THE TRAVERSE WAS 1 : 20,513.  
NO WAS NOT ADJUSTED. THIS IS A CLASS A SURVEY.

T. DATE: AUGUST 20, 2001  
PLAT DATE: OCTOBER 30, 2003

*James Ward Tway*  
MILTON S. JOHNSON  
11694 MARCHANT LUTTRELL  
SABINA, OHIO 45169

*Robert B. Courtois*  
ROBERT B. COURTOIS  
130 CANNELLARE

**METHOD**  
: CHAINING  
SERVAGE

**EXHIBIT**  
A

Resolution No.17-2012

LIST OF PROPERTY OWNERS  
Exhibit D  
Ordinance No.538-04

Information taken from PVA on 09/27/12

PVA Number	Property Owner Name & Address
024-00-00-005.00	PREMIER VILLAGES DEVELOPMENT CO OF KY LL P O BOX 366 NICHOLASVILLE KY 40340

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.