

City of Wilmore

JESSAMINE COUNTY, KENTUCKY

- IN THE HEART OF THE BLUEGRASS -

HAROLD L. RAINWATER
Mayor

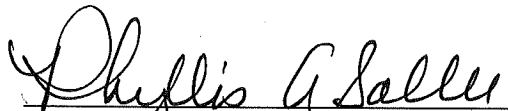
335 East Main Street
Wilmore, Kentucky 40390
(859) 858-4411
FAX (859) 858-3595
www.wilmore.org

PHYLLIS SALLEE
City Clerk

HAYLEY ELLIS, CPA
Finance Director

I certify I am the duly qualified City Clerk of the City of Wilmore, Kentucky, and the attached Resolution No.17-2012 is a true, correct and complete copy duly adopted by the Wilmore City Commission at a duly convened meeting held on OCT 15, 2012, all as appears in the official records of said City.

WITNESS, my hand this 15 day of Oct, 2012.


City Clerk

RECEIVED AND FILED
DATE October 24, 2012

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Gardie Collier

RESOLUTION No. 17-2012

**A RESOLUTION OF THE CITY OF WILMORE, KENTUCKY ADOPTING A
MODERN AND ACCURATE LEGAL DESCRIPTION OF TERRITORY
PREVIOUSLY ANNEXED BY ORDINANCE No. 538-04**

WHEREAS, the City of Wilmore has previously enacted the herein above noted ordinance annexing property into the corporate limits of the City of Wilmore; and

WHEREAS, the City of Wilmore has conducted an exhaustive review and search of the official record and minutes of the City of Wilmore; and

WHEREAS, the City of Wilmore wishes to comply with the requirements of Amended KRS 81A.470 effective July 13, 2004; and

WHEREAS, the City of Wilmore desires to provide a modern, accurate, easily identifiable description of the territory within its' corporate limits, to have such description certified by a professional land surveyor, and to reflect the highest degree of accuracy currently available given modern surveying techniques. To that end, the Wilmore City Council resolves to adopt the following supplement to the previous annexation ordinance referenced below; and

WHEREAS, the City of Wilmore has confirmed that based on its existing records and minutes that the request for annexation of the hereinafter listed real properties for **Ordinance No. 538-04** was accomplished, and

WHEREAS, the City of Wilmore Annexation Ordinance specifically referred to herein, and supplemented hereby, has at no time been challenged by any party or persons and remains in full force and effect.

**NOW THEREFORE BE IT RESOLVED BY THE WILMORE CITY
COUNCIL, AS FOLLOWS:**

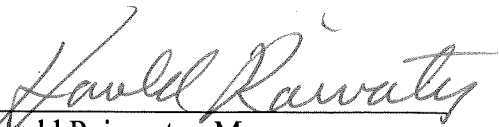
Section No. I: That the Wilmore City Council hereby adopts the following legal description, (Exhibit "A" attached) and the attached plat, (Exhibit "B" attached) depicting said description, having been prepared by John G. Horne a Licensed Professional Land Surveyor, License No. 1218, as an accurate recitation, description, and depiction of territory previously annexed into the corporate limits of the City of Wilmore, by **Ordinance No. 538-04, dated January 3, 2005** (a copy of said Ordinance being attached hereto as Exhibit "C"). The attached description is hereby adopted by the City Council for any and all purposes relative to the aforementioned annexation.

Section No. II: The territory description prepared by John G. Horne a Licensed Professional Land Surveyor, License No. 1218, and adopted hereby as stated in Section No. I, above, is set forth in full on the document attached hereto as Exhibit "A" and is incorporated fully herein.

DULY ENACTED by a majority of this governing body on this the 15 day of Oct, 2012.

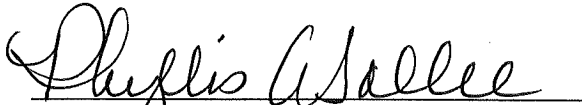
PASSED AND APPROVED by the Wilmore City Council at a regular business meeting on this the 15 day of Oct, 2012

	Yea	Nay
Leonard Fitch	_____	_____
Jeff Baier	<u>✓</u>	_____
Kim Deyer	<u>✓</u>	_____
Jim Brumfield	<u>✓</u>	_____
Jeff James	<u>✓</u>	_____
Lynn Cooper	<u>✓</u>	_____



Harold Rainwater, Mayor
City of Wilmore

Attest:



Phyllis Sallee, City Clerk
City of Wilmore

RESOLUTION No. 17-2012
Exhibit A
BOUNDARY DESCRIPTION
ANNEXATION ORDINANCE 538-04

All that tract or parcel of land being situated contiguous to the existing corporate limits of Wilmore, Jessamine County, Kentucky and being located southerly of Walters Lane and being more particularly described as follows, to wit:

Beginning at a point on the existing corporate limits of Wilmore, Jessamine County, Kentucky, said point being on the westerly right-of-way of the Southern Railroad, thence with the westerly right-of-way of the Southern Railroad, S 12°51'36" W – 535.72' to a point, thence leaving the westerly right-of-way of the Southern Railroad, N 78°19'26" W – 588.83' to a point, N 10°22'35" E – 285.40' to a point and N 63°51'41" W – 302.03' to a point on the existing corporate limits of Wilmore, Jessamine County, Kentucky, thence with the existing corporate limits of Wilmore, Jessamine County, Kentucky, S 88°18'05" E – 654.11' to a point and N 88°05'38" E – 261.94' to the beginning and containing 6.87 acres.

Being a portion of the property as conveyed to Henry Harley Johnson by deed recorded in D.B. 105; P. 374 in the Jessamine County Clerk's office and further being a portion of the property as depicted on plat of record entitled "Survey Plat Showing The Remaining Of The Henry Harley Johnson Estate Property" and recorded in P.C. 9; Sl. 215 in the aforesaid Clerk's office.

CHECKLIST FOR PREVIOUS ANNEXATION ORDINANCES

- CLERK'S RESOLUTION CERTIFICATION
- RESOLUTION
- SURVEYORS DESCRIPTION (Exhibit A)
- MAP/PLAT (Exhibit B) - MEETS THE STANDARDS OF KRS 322.400, AND INCLUDES EVIDENCE OF CERTIFICATION BY A PROFESSIONAL LAND SURVEYOR
- SURVEYOR'S CERTIFICATION SIGNED AND STAMPED
- CLERK'S ORDINANCE CERTIFICATION
- ORDINANCE (Exhibit C)
- LIST OF PROPERTY OWNERS (Exhibit D)

PACKETS FOR DISTRIBUTION:

- SECRETARY OF STATE PACKET - Office of the Kentucky Secretary of State, Land Office Division, Rm T40, Capitol Annex, 702 Capital Avenue, Frankfort, KY 40601 (3 sets)
- COUNTY CLERK'S PACKET - 101 N. Main Street, Nicholasville, KY 40356
- COUNTY PLANNING AND ZONING PACKET - 103 N. Main Street, Nicholasville, KY 40356
- PROPERTY VALUATION ADMINISTRATION PACKET - 116 N. Main Street, Suite 1, Nicholasville, KY 40356

OVERSIZE MAP INCLUDED WITH
SUBMISSION.

To research the map, contact the
Office of Secretary of State
or the County Clerk.