

City of Wilmore

JESSAMINE COUNTY, KENTUCKY

- IN THE HEART OF THE BLUEGRASS -

HAROLD L. RAINWATER
Mayor

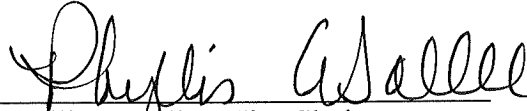
335 East Main Street
Wilmore, Kentucky 40390
(859) 858-4411
FAX (859) 858-3595
www.wilmore.org

PHYLLIS SALLEE
City Clerk

HAYLEY ELLIS, CPA
Finance Director

I certify I am the duly qualified City Clerk of the City of Wilmore, Kentucky, and the attached Resolution No. 27-2012 is a true, correct and complete copy duly adopted by the Wilmore City Commission at a duly convened meeting held on November 19, 2012, all as appears in the official records of said City.

WITNESS, my hand this 19th day of November, 2012.



Phyllis A. Sallee, City Clerk
City of Wilmore

RECEIVED AND FILED

DATE November 30, 2012

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY
BY Antie Addison

RESOLUTION No. 27-2012

**A RESOLUTION OF THE CITY OF WILMORE, KENTUCKY ADOPTING A
MODERN AND ACCURATE LEGAL DESCRIPTION OF TERRITORY
PREVIOUSLY ANNEXED BY ORDINANCE No. 613-09**

WHEREAS, the City of Wilmore has previously enacted the herein above noted ordinance annexing property into the corporate limits of the City of Wilmore; and

WHEREAS, the City of Wilmore has conducted an exhaustive review and search of the official record and minutes of the City of Wilmore; and

WHEREAS, the City of Wilmore wishes to comply with the requirements of Amended KRS 81A.470 effective July 13, 2004; and

WHEREAS, the City of Wilmore desires to provide a modern, accurate, easily identifiable description of the territory within its' corporate limits, to have such description certified by a professional land surveyor, and to reflect the highest degree of accuracy currently available given modern surveying techniques. To that end, the Wilmore City Council resolves to adopt the following supplement to the previous annexation ordinance referenced below; and

WHEREAS, the City of Wilmore has confirmed that based on its existing records and minutes that the request for annexation of the hereinafter listed real properties for **Ordinance No. 613-09** was accomplished, and

WHEREAS, the City of Wilmore Annexation Ordinance specifically referred to herein, and supplemented hereby, has at no time been challenged by any party or persons and remains in full force and effect.

**NOW THEREFORE BE IT RESOLVED BY THE WILMORE CITY
COUNCIL, AS FOLLOWS:**

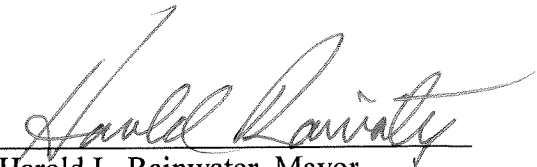
Section No. I: That the Wilmore City Council hereby adopts the following legal description, (Exhibit "A" attached) and the attached plat, (Exhibit "B" attached) depicting said description, having been prepared by John G. Horne a Licensed Professional Land Surveyor, License No. 1218, as an accurate recitation, description, and depiction of territory previously annexed into the corporate limits of the City of Wilmore, by **Ordinance No. 613-09, dated October 19, 2009** (a copy of said Ordinance being attached hereto as Exhibit "C"). The attached description is hereby adopted by the City Council for any and all purposes relative to the aforementioned annexation.

Section No. II: The territory description prepared by John G. Horne a Licensed Professional Land Surveyor, License No. 1218, and adopted hereby as stated in Section No. I, above, is set forth in full on the document attached hereto as Exhibit "A" and is incorporated fully herein.

DULY ENACTED by a majority of this governing body on this the 19th day of November, 2012.

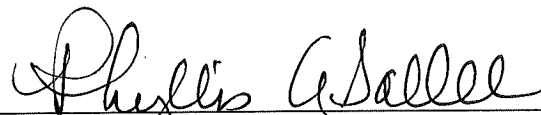
PASSED AND APPROVED by the Wilmore City Council at a regular business meeting on this the 19 day of November, 2012

	Yea	Nay
Leonard Fitch	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jeff Baier	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Kim Deyer	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jim Brumfield	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jeff James	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Lynn Cooper	<input checked="" type="checkbox"/>	<input type="checkbox"/>



Harold L. Rainwater, Mayor
City of Wilmore

Attest:



Phyllis A. Sallee, City Clerk
City of Wilmore

RESOLUTION No. 27-2012
Exhibit A
BOUNDARY DESCRIPTION
ANNEXATION ORDINANCE 613-09

All that tract or parcel of land being situated easterly of and contiguous to the existing corporate limits of Wilmore, Jessamine County, Kentucky and being located easterly of KY 29 - Lexington Road and being more particularly described as follows, to wit:

Beginning at a point on the existing corporate limits of Wilmore, Jessamine County, Kentucky, said point being the intersection of KY 29 – Lexington Road and Drake Lane, thence with the existing corporate limits of Wilmore, Jessamine County, Kentucky and the centerline of KY 29 – Lexington Road, S 43°48'21" W – 125.79' to a point, S 33°14'21" W – 168.78' to a point, S 29°23'21" W – 343.38' to a point and S 31°08'21" W – 278.93' to a point, thence leaving the centerline of KY 29 – Lexington Road and continuing with the line of Bobby D. and Nancy L. Jacobs (D.B. 188; P. 244), S 77°31'39" E – 903.42' to a point, common corner to Jacobs on line of Drake Estates (P.C. 1; Sl. 54), thence with the line of Drake Estates, N 00°55'39" W – 867.74' to a point in the centerline of Drake Lane, thence with the centerline of Drake Lane, N 72°34'39" W – 68.40' to a point, N 68°27'39" W – 68.43' to a point, N 74°33'39" W – 80.67' to a point and N 79°50'39" W – 171.74' to the beginning and containing 12.97 acres.

Being the same property as conveyed to The Francis Asbury Society by deed dated March 8, 2005 and recorded in D.B. 534; P. 639 in the Jessamine County Clerk's office and being the same property as shown on plat of record recorded in P.C. 11; Sl. 69 in the aforesaid Clerk's office.

Resolution 27-2012 (Ord. 613-09) Francis Asbury Society

CHECKLIST FOR PREVIOUS ANNEXATION ORDINANCES

- CLERK'S RESOLUTION CERTIFICATION
- RESOLUTION
- SURVEYORS DESCRIPTION (Exhibit A)
- MAP/PLAT (Exhibit B) - MEETS THE STANDARDS OF KRS 322.400, AND INCLUDES EVIDENCE OF CERTIFICATION BY A PROFESSIONAL LAND SURVEYOR
- SURVEYOR'S CERTIFICATION SIGNED AND STAMPED
- CLERK'S ORDINANCE CERTIFICATION
- ORDINANCE (Exhibit C)
- LIST OF PROPERTY OWNERS (Exhibit D)

PACKETS FOR DISTRIBUTION:

- SECRETARY OF STATE PACKET - Office of the Kentucky Secretary of State, Land Office Division, Rm T40, Capitol Annex, 702 Capital Avenue, Frankfort, KY 40601 (3 sets)
- COUNTY CLERK'S PACKET - 101 N. Main Street, Nicholasville, KY 40356
- COUNTY PLANNING AND ZONING PACKET - 103 N. Main Street, Nicholasville, KY 40356
- PROPERTY VALUATION ADMINISTRATION PACKET - 116 N. Main Street, Suite 1, Nicholasville, KY 40356

SURVEY NOTES

1. THIS PLAT DOES NOT CONSTITUTE A BOUNDARY SURVEY AS DEFINED BY 201 KAR 184.150. NO MONUMENTS HAVE BEEN PLACED ON THE GROUND.
2. THIS MAP WAS PREPARED AS A COMPILATION OF DESCRIPTIONS CONTAINED IN REFERENCED ORDINANCE, DEEDS, AND PLATS OF RECORD. BEARINGS AND DISTANCES MAY BE ADJUSTED FOR CLOSURE. BEARINGS MAY BE ROTATED TO MATCH ADJACENT PROPERTIES PREVIOUSLY ANNEXED.
3. ADJOINING PROPERTY INFORMATION SHOWN WAS TAKEN FROM RECORDS OF THE PVA OFFICE FOR JESSAMINE COUNTY, KENTUCKY.
4. THIS PLAT IS FOR ANNEXATION PURPOSES ONLY PURSUANT TO KRS 81A.470.
5. COORDINATES FOR POINT OF BEGINNING (P.O.B.) SHOWN WERE TAKEN FROM THE KENTUCKY CITIES WEBSITE AND ARE APPROXIMATE ONLY. COORDINATE SYSTEM, KENTUCKY SINGLE ZONE.
6. RIGHT-OF-WAY OF KY. 29, LEXINGTON ROAD WAS ANNEXED VIA ORDINANCE 654-12.

SURVEYOR'S CERTIFICATE

I DO HEREBY CERTIFY THAT THIS ANNEXATION PLAT WAS PREPARED USING THE INFORMATION SUPPLIED TO ME BY THE OFFICIALS OF THE CITY OF WILMORE AND THAT THE INFORMATION SHOWN HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

John G. Horne
 SURVEYOR: JOHN G. HORNE - L5 121B, KY. DATE: 11-14-12



--- BOUNDARY LINE OF PROPOSED ANNEXATION
 --- EXISTING CORP. LIMIT

PURPOSE OF PLAT

THE PURPOSE OF THIS PLAT IS TO DEPICT THE PROPERTY ANNEXED BY THE CITY OF WILMORE AS PER ORDINANCE 613-09.

LINE	BEARING	DISTANCE
L1	S 43° 48' 21" W	125.79'
L2	S 33° 14' 21" W	168.78'
L3	S 24° 23' 21" W	343.36'
L4	S 31° 08' 21" W	278.93'
L5	N 72° 34' 39" W	68.40'
L6	N 68° 27' 39" W	68.43'
L7	N 74° 33' 39" W	80.67'
L8	N 74° 50' 39" W	171.74'

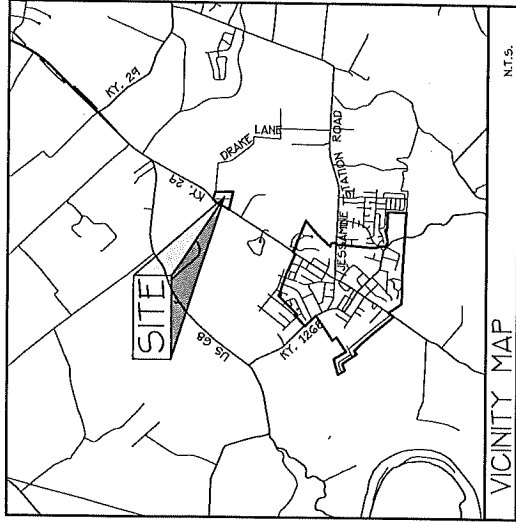
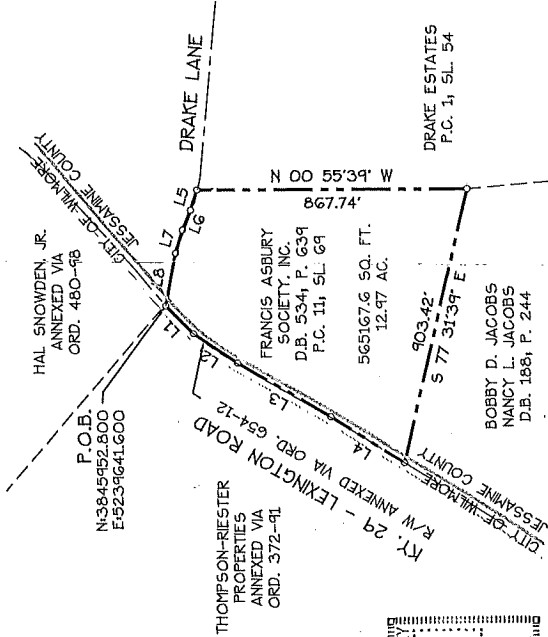


EXHIBIT 'B'
 RESOLUTION NO. 27-2012
 ORDINANCE 613-09

ANNEXATION PLAT
 OF THE

FRANCIS ASBURY
 SOCIETY, INC. PROPERTY

KY. 29 AND DRAKE LANE
 WILMORE, JESSAMINE COUNTY, KENTUCKY
HORNE ENGINEERING, INC.

ENGINEERS - PLANNERS - LAND SURVEYORS
 216 SOUTH MAIN STREET - NICHOLASVILLE, KY 40356
 PHONE: (606) 865-9441 FAX: (606) 865-5160
 DWG. NO. 12-10-03-866 FrancisAsbury
 FILE:QA\SCCES\WORK\W03866\Plat_F FrancisAsbury

SCALE: 1" = 400'
 DATE: 10/04/2012 CND. BY: JCH