

# City of Wilmore

JESSAMINE COUNTY, KENTUCKY

- IN THE HEART OF THE BLUEGRASS -

HAROLD L. RAINWATER  
Mayor

335 East Main Street  
Wilmore, Kentucky 40390  
(859) 858-4411  
FAX (859) 858-3595  
www.wilmore.org

PHYLLIS SALLEE  
City Clerk

HAYLEY ELLIS, CPA  
Finance Director

I certify I am the duly qualified City Clerk of the City of Wilmore, Kentucky, and the attached Resolution No. 26-2012 is a true, correct and complete copy duly adopted by the Wilmore City Commission at a duly convened meeting held on 11-12-12, all as appears in the official records of said City.

WITNESS, my hand this 12<sup>th</sup> day of November, 2012.

Phyllis A. Sallee  
Phyllis A. Sallee, City Clerk  
City of Wilmore

RECEIVED AND FILED  
DATE November 30, 2012

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Kandie Addison

**RESOLUTION No. 26-2012**

**A RESOLUTION OF THE CITY OF WILMORE, KENTUCKY ADOPTING A  
MODERN AND ACCURATE LEGAL DESCRIPTION OF TERRITORY  
PREVIOUSLY ANNEXED BY ORDINANCE No. 582-07**

**WHEREAS**, the City of Wilmore has previously enacted the herein above noted ordinance annexing property into the corporate limits of the City of Wilmore; and

**WHEREAS**, the City of Wilmore has conducted an exhaustive review and search of the official record and minutes of the City of Wilmore; and

**WHEREAS**, the City of Wilmore wishes to comply with the requirements of Amended KRS 81A.470 effective July 13, 2004; and

**WHEREAS**, the City of Wilmore desires to provide a modern, accurate, easily identifiable description of the territory within its' corporate limits, to have such description certified by a professional land surveyor, and to reflect the highest degree of accuracy currently available given modern surveying techniques. To that end, the Wilmore City Council resolves to adopt the following supplement to the previous annexation ordinance referenced below; and

**WHEREAS**, the City of Wilmore has confirmed that based on its existing records and minutes that the request for annexation of the hereinafter listed real properties for **Ordinance No. 582-07** was accomplished, and

**WHEREAS**, the City of Wilmore Annexation Ordinance specifically referred to herein, and supplemented hereby, has at no time been challenged by any party or persons and remains in full force and effect.

**NOW THEREFORE BE IT RESOLVED BY THE WILMORE CITY  
COUNCIL, AS FOLLOWS:**

Section No. I: That the Wilmore City Council hereby adopts the following legal description, (Exhibit "A" attached) and the attached plat, (Exhibit "B" attached) depicting said description, having been prepared by John G. Horne a Licensed Professional Land Surveyor, License No. 1218, as an accurate recitation, description, and depiction of territory previously annexed into the corporate limits of the City of Wilmore, by **Ordinance No. 582-07, dated June 11, 2007** (a copy of said Ordinance being attached hereto as Exhibit "C"). The attached description is hereby adopted by the City Council for any and all purposes relative to the aforementioned annexation.

Section No. II: The territory description prepared by John G. Horne a Licensed Professional Land Surveyor, License No. 1218, and adopted hereby as stated in Section No. I, above, is set forth in full on the document attached hereto as Exhibit "A" and is incorporated fully herein.

DULY ENACTED by a majority of this governing body on this the 12<sup>th</sup> day of November, 2012.

PASSED AND APPROVED by the Wilmore City Council at a regular business meeting on this the 12<sup>th</sup> day of November, 2012

	Yea	Nay
Leonard Fitch	<u>✓</u>	_____
Jeff Baier	<u>✓</u>	_____
Kim Deyer	<u>✓</u>	_____
Jim Brumfield	_____	_____
Jeff James	<u>✓</u>	_____
Lynn Cooper	<u>✓</u>	_____

Harold Rainwater  
Harold L. Rainwater, Mayor  
City of Wilmore

Attest:

Phyllis A. Sallee  
Phyllis A. Sallee, City Clerk  
City of Wilmore

RESOLUTION No. 26-2012  
Exhibit A  
BOUNDARY DESCRIPTION  
ANNEXATION ORDINANCE 582-07

All that tract or parcel of land being situated westerly of and contiguous to the existing corporate limits of Wilmore, Jessamine County, Kentucky and being located easterly of US 68 – Harrodsburg Road and being more particularly described as follows, to wit:

Beginning at a point on the existing corporate limits of Wilmore, Jessamine County, Kentucky, said point being a common corner to David C. Elliott (D.B. 656; P. 598), thence with the common line of Elliott and continuing with the common line of Julia Ashcraft (D.B. 173; P. 188), N 42°28'11" W – 409.43' to a point and N 43°25'31" W – 1473.78' to a point in the centerline of US 68 - Harrodsburg Road, thence with the centerline of US 68 – Harrodsburg Road, N 36°03'31" E – 1214.87' to a point, said point being on the existing corporate limits of Wilmore, Jessamine County, Kentucky and a common corner to Tugger, LLC (D.B. 525; P. 237), thence with the existing corporate limits of Wilmore, Jessamine County, Kentucky and the line of Tugger, LLC, N 39°58'53" E – 133.00' to a point, common corner to Larry Roberts (D.B. 523; P. 432), thence leaving the existing corporate limits of Wilmore, Jessamine County, Kentucky and the centerline of US 68 – Harrodsburg Road and continuing with the line of Roberts, S 49°02'07" E – 931.83' to a point and N 42°14'45" E – 426.01' to a point, common corner to Roberts on the line of Ichthus Ministries, Inc. (D.B. 365; P. 255), said point being on the existing corporate limits of Wilmore, Jessamine County, Kentucky, thence with the existing corporate limits of Wilmore, Jessamine County, Kentucky, S 49°03'57" E – 1188.91' to a point, thence leaving the common line of Ichthus Ministries, Inc. and continuing with the existing corporate limits of Wilmore, Jessamine County, Kentucky, S 45°21'26" W – 1966.60' to the beginning and containing 77.13 acres.

Being the same property as conveyed to Asbury College by deed recorded in C.D.B. 7; P. 580 in the Jessamine County Clerk's office and being a portion of the same property as shown on plat of record recorded in P.C. 10; Sl. 228 in the aforesaid Clerk's office.

OVERSIZE MAP INCLUDED WITH  
SUBMISSION.

To research the map, contact the  
Office of Secretary of State  
or the County Clerk.