

**CERTIFICATION: KRS 81A.470 FILINGS**

I hereby certify that I am: The City of Worthington Hills, Kentucky's City Clerk; statutorily qualified to assert that the recorded three-page Ordinance NO. 5, Series 2016, was PASSED AND APPROVED on 20<sup>th</sup> day of September, 2016, at a regularly scheduled meeting of the Legislative Body of Worthington Hills, pursuant to law.

WITNESS, my hand, this 15<sup>th</sup> day of November, 2016.

Betty Coleman  
BETTY COLEMAN, City Clerk

Subscribed, sworn to and acknowledged before me this 15<sup>th</sup> day of November, 2016.

My commission expires: April 1, 2017

Steve Schuyler  
Notary Public, State-at-Large, KY

RECEIVED AND FILED  
DATE December 21, 2016

ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Randie Anderson

**ORDINANCE NO. 5  
SERIES 2016**

**ORDINANCE NO.5, SERIES 2016  
OF THE  
CITY OF WORTHINGTON HILLS, KENTUCKY**

**AN ORDINANCE OF ANNEXATION**

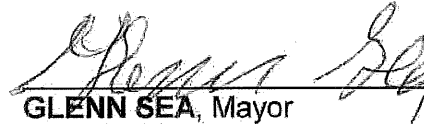
BE IT ORDAINED by the City of Worthington Hills that:

Section 1: By KRS 81A.410, City hereby annexes 4701, 4703, 4705, 4707, 4709, 4711 and 4713 Middlesex Dr. to enlarge its boundary.

Section 2: Annexation is desirable because City will pay for services.

Section 3: This Ordinance shall take effect from and after its passage, signing and publication as required by law.

PASSED AND APPROVED this 20<sup>th</sup> day of September, 2016, at a regularly scheduled meeting of the legislative body of the City of Worthington Hills pursuant to law.

  
\_\_\_\_\_  
**GLENN SEA**, Mayor

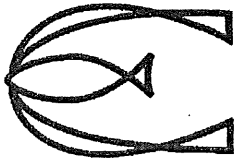
Date: 9/20/16

  
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**BETTY COLEMAN**, City Clerk

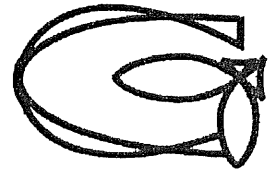
Date: 9/20/16

Prepared by:

  
\_\_\_\_\_  
**STEPHEN A. SCHWAGER**, City Attorney



# EVANS/GRIFFIN, INC.



Engineers & Land Surveyors

4010 Dupont Circle, Suite 478 • Louisville, KY 40207  
(502) 899-9611 • FAX (502) 899-9612 • Voice Mail: (502) 394-8167  
E-Mail: egengr@bellsouth.net

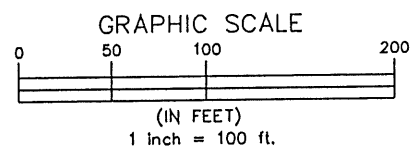
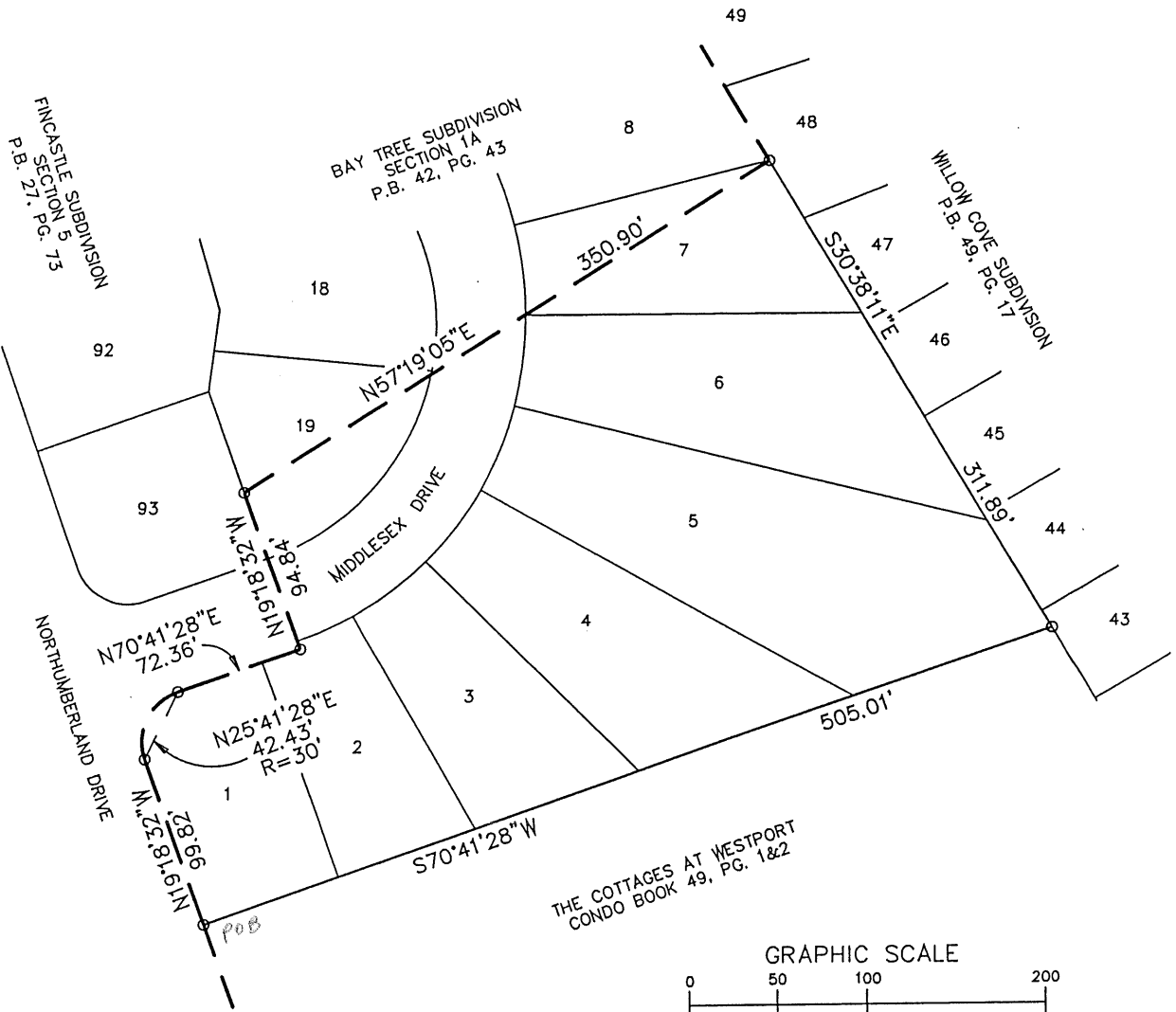
JUNE 18, 2013

E/G # 13-23A

DESCRIPTION  
FOR  
ANNEXATION  
TO  
CITY OF WORTHINGTON HILLS

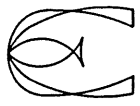

BEGINNING AT A POINT IN THE BOUNDARY OF THE CITY OF WORTHINGTON HILLS AND BEING THE SOUTHWEST CORNER OF LOT 1, BAY TREE SUBDIVISION SECTION 1A OF RECORD IN PLAT BOOK 42, PAGE 43 IN THE OFFICE OF THE COUNTY COURT CLERK, JEFFERSON COUNTY, KENTUCKY; THENCE N19°18'32"W, 99.82 FEET; THENCE WITH THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 30 FEET AND A SINGLE CHORD AT N25°41'28"E, 42.43 FEET TO A POINT AT THE END OF SAID CURVE; THENCE N70°41'28"E, 72.36 FEET; THENCE N19°18'32"W, 94.84 FEET; THENCE N57°19'05"E, 350.90 FEET; THENCE S30°38'11"E, 311.89 FEET; THENCE S70°41'28"W, 505.01 FEET TO THE POINT OF BEGINNING.

STATE OF KENTUCKY  
JAMES L.  
GRIFFIN  
1828  
LICENSED  
PROFESSIONAL  
LAND SURVEYOR  
*James L. Griffin*  
11/21/16



— — — — — EXISTING CITY OF WORTHINGTON HILLS BOUNDARY

STATE OF KENTUCKY  
 JAMES L. GRIFFIN  
 1828  
 LICENSED PROFESSIONAL LAND SURVEYOR

 **EVANS/GRIFFIN, INC.**   
 Engineer & Land Surveyor  
 4010 DuPont Circle  
 Suite 478  
 Louisville, Kentucky 40207  
 (502) 899-9611 EGNGR@BELLSOUTH.NET

IT IS HEREBY CERTIFIED THAT THIS MAP WAS MADE UNDER MY SUPERVISION AND THAT THE ANGULAR AND LINEAR MEASUREMENTS SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

CITY OF WORTHINGTON HILLS  
 ANNEXATION

*James L. Griffin* 11/25/16

Date:	6/18/13	Sheet	1	of	1
Project No.:	2013-23				
Drawing Name:	13-23A.DWG				