

**CERTIFICATION: KRS 81A.470 FILINGS**

I hereby certify that I am: The City of Worthington Hills, Kentucky's City Clerk; statutorily qualified to assert that the recorded three-page Ordinance NO. 7, Series 2016 was PASSED AND APPROVED on 20<sup>th</sup> day of September, 2016, at a regularly scheduled meeting of the Legislative Body of Worthington Hills, pursuant to law.

WITNESS, my hand, this 15<sup>th</sup> day of November, 2016.

Betty Coleman  
BETTY COLEMAN, City Clerk

Subscribed, sworn to and acknowledged before me this 15<sup>th</sup> day of November, 2016.

My commission expires: April 1, 2017

[Signature]  
Notary Public, State-at-Large, KY

RECEIVED AND FILED  
DATE December 31, 2016  
ALISON LUNDERGAN GRIMES  
SECRETARY OF STATE  
COMMONWEALTH OF KENTUCKY  
BY Gandie Allison

**ORDINANCE NO. 7  
SERIES 2016**

**ORDINANCE NO. 7, SERIES 2016  
OF THE  
CITY OF WORTHINGTON HILLS, KENTUCKY**

**AN ORDINANCE OF ANNEXATION**


BE IT ORDAINED by the City of Worthington Hills that:

Section 1: City hereby annexes 41; 00, 02, 04, 05, 06, 07, 08, 09, 10, 11, 12, 14, 16, 18, 20, and 26 Pacelli Place; and 12102 East Bay Court to enlarge its boundary.

Section 2: Annexation is desirable because City will pay for services.

Section 3: This Ordinance shall take effect from and after its passage, signing and publication as required by law.

PASSED AND APPROVED this 20<sup>th</sup> day of September, 2016, at a regularly scheduled meeting of the legislative body of the City of Worthington Hills pursuant to law.

  
\_\_\_\_\_  
**GLENN SEA, Mayor**

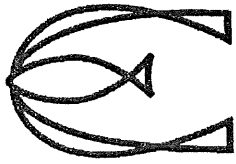
Date: 9/20/16

  
\_\_\_\_\_  
**BETTY COLEMAN, City Clerk**

Date: 9/20/16

Prepared by:

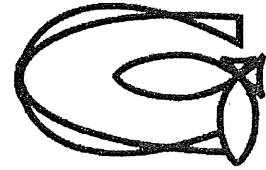
  
\_\_\_\_\_  
**STEPHEN A. SCHWAGER, City Attorney**



# EVANS/GRIFFIN, INC.

Engineers & Land Surveyors

4010 Dupont Circle, Suite 478 • Louisville, KY 40207  
(502) 899-9611 • FAX (502) 899-9612 • Voice Mail: (502) 394-8167  
E-Mail: egengr@bellsouth.net

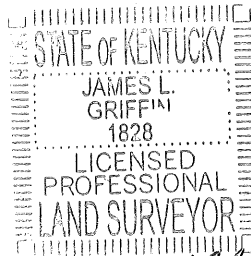


JUNE 18, 2013

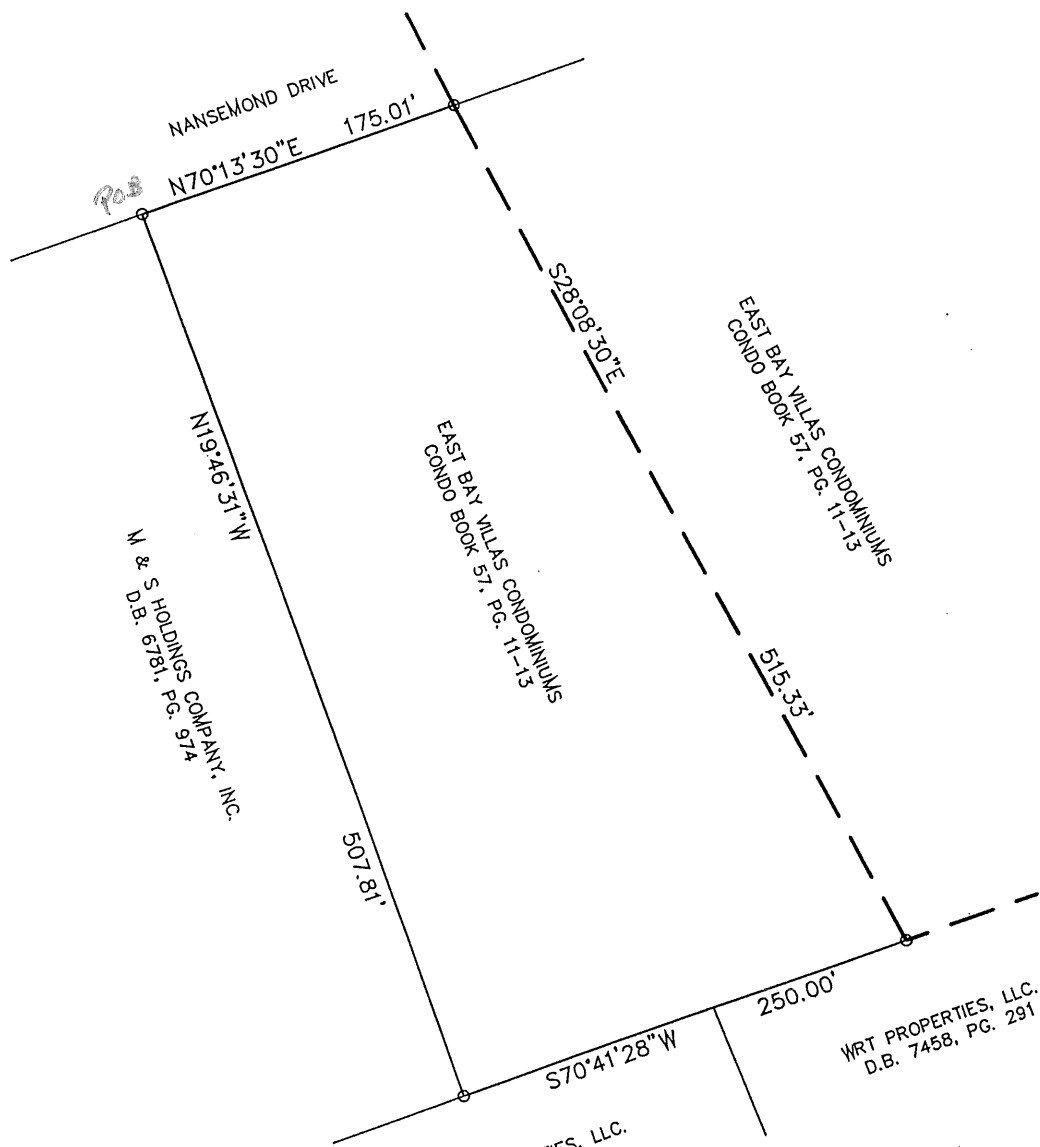
E/G # 13-23B

DESCRIPTION  
FOR  
ANNEXATION  
TO  
CITY OF WORTHINGTON HILLS

BEGINNING AT A POINT IN THE SOUTHEAST LINE OF NANSEMOND DRIVE AT THE NORTHEAST CORNER OF A TRACT OF LAND CONVEYED TO M&S HOLDINGS COMPANY, INC. BY DEED OF RECORD IN DEED BOOK 6781, PAGE 974 OF RECORD IN THE OFFICE OF THE COUNTY COURT CLERK, JEFFERSON COUNTY, KENTUCKY; THENCE N70°13'30"E, 175.01 FEET; THENCE S28°08'30"E, 515.33 FEET; THENCE S70°41'28"W, 250.00 FEET; THENCE N19°46'31"W, 507.81 FEET TO THE POINT OF BEGINNING.

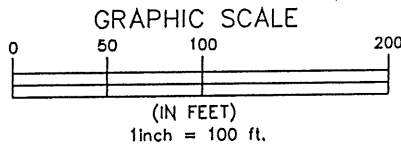


*James L. Griffin*  
11/21/16



KILMOY PROPERTIES, LLC.  
D.B. 7751, PG. 353

WRT PROPERTIES, LLC.  
D.B. 7458, PG. 291



STATE OF KENTUCKY  
JAMES L. GRIFFIN  
1828  
LICENSED PROFESSIONAL LAND SURVEYOR

IT IS HEREBY CERTIFIED THAT THIS MAP WAS MADE UNDER MY SUPERVISION AND THAT THE ANGULAR AND LINEAR MEASUREMENTS SHOWN ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*James L. Griffin* 11/21/16

--- EXISTING CITY OF WORTHINGTON HILLS BOUNDARY

	<b>EVANS/GRIFFIN, INC.</b> Engineer & Land Surveyor 4010 DuPont Circle Suite 478 Louisville, Kentucky 40207 (502) 899-9611    EGENGR@BELLSOUTH.NET	
--	---	--

CITY OF WORTHINGTON HILLS  
ANNEXATION

Date:	6/18/13	Sheet 1 of 1
Project No.:	2013-23	
Drawing Name:	13-23B.DWG	